

standard forms have been approved by the Office of Management and Budget pursuant to the Paperwork Reduction Act under OMB approval number 0348-0043, 0348-0044, and 0348-0047.

Dated: April 28, 1995.

**J. Michael Hall,**

*Director, Office of Global Programs, National Oceanic and Atmospheric Administration.*

[FR Doc. 95-11379 Filed 5-8-95; 8:45 am]

BILLING CODE 3510-12-M

[I.D. 050195D]

**Endangered Species; Permits**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of a request for modification 2 to permit 907 (P498A), and issuance of permit 953 (P497C) and modification 2 to permit 824 (P510A).

**SUMMARY:** Notice is hereby given that David Bennett (P498A) has applied in due form for a second modification to permit 907. Notice is also given that NMFS has issued Permit 953 to Ted Bjornn of the Idaho Cooperative Fish and Wildlife Research Unit (ICFW) and Lowell Stuehrenberg of NMFS (P497C), and a second modification to Permit 824 held by the Shoshone-Bannock Tribes (P510A).

**DATES:** Written comments or requests for a public hearing on the request to modify Permit 907 must be received on or before June 8, 1995.

**ADDRESSES:** The applications, permits, and related documents are available for review or by appointment in the following offices:

Office of Protected Resources, F/PR8, NMFS, 1315 East-West Hwy., Room 13307, Silver Spring, MD 20910-3226 (301-713-1401); and

Environmental and Technical Services Division, 525 NE Oregon Street, Suite 500, Portland, OR 97232-4169 (503-230-5400).

Written comments or requests for a public hearing on the request to modify Permit 907 should be submitted to the Chief, Endangered Species Division, Office of Protected Resources.

**SUPPLEMENTARY INFORMATION:** David Bennett has requested authority to take juvenile listed Snake River sockeye (*Oncorhynchus nerka*) and chinook salmon (*O. tshawytscha*) for the purpose of assessing the salmonid use of the Cargill grain elevator site near the confluence of the Snake River with the Columbia River.

On March 20, 1995, notice was published (60 FR 14735) that an

application had been filed by Ted Bjornn of ICFW and Lowell Stuehrenberg of NMFS (P497C) to test the efficiency and locations of two Merwin traps in 1995 by capturing 200 adult Snake River spring/summer chinook salmon, of which 45 would be listed. No mortalities were requested. On April 25, 1995, NMFS issued Permit 953 for the above research.

On May 2, 1995, NMFS issued Modification 2 to Permit 824 held by the Shoshone-Bannock tribes to allow for increased take of listed Snake River spring/summer chinook salmon redds, juveniles, and adults by observation via snorkeling and from river banks.

Permit 953 and Modification 2 to Permit 824 were issued, subject to certain conditions set forth therein, to authorize takes of listed species for the purposes of scientific research under the authority of section 10 of the Endangered Species Act of 1973 (ESA) (16 U.S.C. 1531-1543) and the NMFS regulations governing listed fish and wildlife permits (50 CFR parts 217-222). As required by the ESA, this permit and modification were based on a finding that such actions: (1) Were applied for in good faith; (2) will not operate to the disadvantage of the listed species which are the subject of these actions; (3) are consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: May 2, 1995.

**Russell J. Bellmer,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 95-11380 Filed 5-8-95; 8:45 am]

BILLING CODE 3510-22-F

**DEPARTMENT OF DEFENSE**

**Public Information Collection Requirement Submitted to the Office of Management and Budget (OMB) for Review**

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title and OMB Control Number:* DoD FAR Supplement, Subpart 245.6, Reporting, Redistribution, and Disposal of Contractor Inventory; Subpart 245.73, Sale of Surplus Contractor Inventory; and Related Clause at 252.245-7XXX, Demilitarization and Trade Security Controls; OMB Control Number 0704-0363.

*Type of Request:* Revision.  
*Number of Respondents:* 35,250.  
*Responses per Respondent:* 1.13.  
*Annual Responses:* 40,000.  
*Average Burden per Response:* 30 minutes.

*Annual Burden Hours:* 20,000.

*Needs and Uses:* The information collected hereby, is used by contractors and the Federal Government to ensure proper disposal of excess property, while at the same time, considering demilitarization and Trade Security Control requirements. It is used specifically by inventory managers, property administrators, plant clearance offices, contracting officers, and law enforcement agencies.

*Affected Public:* Businesses or other for-profit; non-profit institutions; and Small businesses or organizations.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain a benefit.

*OMB Desk Officer:* Mr. Peter N. Weiss.

Written comments and recommendations on the proposed information collection should be sent to Mr. Weiss at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. William Pearce.

Written requests for copies of the information collection proposal should be sent to Mr. Pearce, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: May 3, 1995.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-11292 Filed 5-8-95; 8:45 am]

BILLING CODE 5000-04-M

**Office of the Secretary**

**Economic Security: Base Closures and Realignments; Points of Contact and Addresses for Local Redevelopment Authorities**

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** This Notice provides points of contact and addresses for the Local Redevelopment Authorities (LRAs) for the closing and realigning bases listed below. These LRAs have elected to be covered under the Base Closure Community Redevelopment and Homeless Assistance Act of 1994, Public Law 103-421 (Homeless Assistance Act) All other closing or realigning installations will be screened in accordance with the Stewart B.

McKinney Homeless Assistance Act, 42 U.S.C. 11411 (McKinney Act). Representatives of state and local governments and other parties interested in using base closure properties in this Notice for the needs of the homeless should contact the person or organization listed.

**DATES:** This action is effective May 9, 1995.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Hertzfeld, Office of the Assistant Secretary of Defense for Economic Security, Pentagon, Room 1D760, Washington, D.C. 20301-4000, (703) 695-1470.

**SUPPLEMENTARY INFORMATION:** The Homeless Assistance Act exempts military installations approved for closure or realignment after the date of enactment of the Homeless Assistance Act from compliance with section 501 of the McKinney Act. Further, the Homeless Assistance Act affords LRAs for installations approved for closure pursuant to earlier base closure rounds the opportunity to elect the new procedures for addressing homeless needs, rather than using the McKinney Act procedures. Whereas the McKinney Act gives priority use of underutilized, excess, or surplus Federal real property to homeless assistance providers independent of other reuse plans for property, the Homeless Assistance Act establishes procedures by which local homeless assistance needs are incorporated into the overall reuse plan for the closing installation. Under the new law, LRAs are responsible for developing a reuse plan that incorporates homeless assistance; the plan subsequently must be approved by the Department of Housing and Urban Development to ensure that the needs of the homeless are adequately considered.

Dated: May 3, 1995.

**Patricia L. Toppings,**  
Alternate OSD Federal Register Liaison  
Officer, Department of Defense.

#### **BASE REALIGNMENT AND CLOSURE COMMUNITIES ELECTING NEW PLANNING PROCESS**

##### **U.S. Army**

##### **CALIFORNIA**

##### *Novato*

##### *Hamilton Army Airfield*

Hamilton Reuse Planning Authority,  
900 Sherman Avenue, Novato, CA  
94945, Mr. Ken H. Bell

##### **COLORADO**

##### *Pueblo*

##### *Pueblo Depot Activity*

Pueblo Depot Activity Development

Authority, 1120 Court Street, Room  
102, Pueblo, CO 81003-2819, Mr.  
Charles J. Finley

##### **MASSACHUSETTS**

##### *Ayer*

##### *Fort Devens*

Massachusetts Government Land  
Bank, One Court Street, Suite 200,  
Boston, MA 02108, Mr. Timothy A.  
Bassett

##### **NEW JERSEY**

##### *East Hanover*

##### *Nike Missile Battery 80*

Township of East Hanover, 411  
Ridgedale Avenue, East Hanover, NJ  
07936, Honorable Lawrence J.  
Colasurdo, Mayor

##### *Wall*

##### *Camp Evans/Fort Monmouth*

Marconi Park Complex Advisory  
Committee, Township of Wall, 2700  
Allaire Road, P.O. Box 1168, Wall,  
NJ 07719-1168, Mr. Joseph L.  
Verruni

##### **NEW YORK**

##### *Brooklyn*

##### *Manhattan Beach*

Manhattan Beach Community Group,  
Inc., 174 Dover Street, Brooklyn,  
NY 11235, Mr. Oliver Klapper

##### **OREGON**

##### *Umatilla Army Depot*

Installation is covered under P.L.  
103-421 Point of contact and  
organization will be provided at a  
later date.

##### **PENNSYLVANIA**

##### *Philadelphia*

##### *Defense Personnel Support Center*

City of Philadelphia, Department of  
Commerce, 1600 Arch Street, 13th  
Floor, Philadelphia, PA 19103, Ms.  
Terry Gillen

##### **VIRGINIA**

##### *Warrenton*

##### *Vint Hill Farms Station*

Vint Hill Economic Adjustment Task  
Force, 26B John Marshall Street,  
Warrenton, VA 22186, Mr. Owen  
Bludau

##### **U.S. Navy**

##### **CALIFORNIA**

##### *Alameda*

##### *Naval Air Station Alameda/Naval Aviation Depot*

Alameda Reuse and Redevelopment  
Authority, Naval Air Station, Post

Director, Bldg 90, Alameda, CA  
94501-5012, Mr. Dave Louk

##### *Long Beach*

##### *Naval Station Long Beach*

City of Long Beach, Office of the City  
Manager, 333 West Ocean  
Boulevard, Long Beach, CA 90802,  
Mr. James C. Hankla

##### *Los Angeles*

##### *Naval Station Long Beach (Los Angeles Property)*

City of Los Angeles, City Clerk, Room  
395, City Hall, Los Angeles, CA  
90012, Mr. Elias Martinez

##### *Novato, Defense Housing Facility, Hamilton Field*

Hamilton Reuse Planning Authority,  
900 Sherman Avenue, Novato, CA  
94545, Mr. Ken H. Bell

##### *Oakland*

##### *Naval Hospital Oakland*

East Bay Conversion and  
Reinvestment Commission, City of  
Oakland, 530 Water Street, 5th  
Floor, Oakland, CA 94607, Mr.  
Barry Cromardie

##### *Orange County*

##### *Marine Corps Air Station El Toro*

Chairman of the Board of Supervisors,  
County of Orange, 10 Civic Center  
Plaza, Santa Ana, CA 92701-3330,  
Mr. Gaddi H. Vasquez

##### *Port Hueneme*

##### *Naval Civil Engineering Laboratory Port Hueneme*

City of Port Hueneme, 250 North  
Venture Road, Port Hueneme, CA  
93041, Mr. Thomas E. Figg

##### *San Diego*

##### *Naval Training Center San Diego*

city of San Diego, 1200 Third Avenue,  
Suite 1700, San Diego, CA 92101,  
Mr. Michael Stepler

##### *San Francisco*

##### *Naval Station Treasure Island*

San Francisco Redevelopment  
Authority, 770 Golden Gate  
Avenue, San Francisco, CA 94102,  
Mr. Larry Florin

##### *Tustin*

##### *Marine Corps Air Station Tustin*

City of Tustin, Mayor, 300 Centennial  
Way, Tustin, CA 92681-3539, Hon.  
Thomas R. Saltarelli

##### *Vallejo*

##### *Naval Ship Yard Mare Island*

City of Vallejo, 555 Santa Clara Street,  
Vallejo, CA 94590, Mr. Walter

- Graham  
**FLORIDA**  
*Miami*  
*Naval Reserve Center Coconut Grove*  
 City of Miami, City Manager, P.O. Box 330700, Miami, FL 33233-0708, Mr. Cesar H. Odio  
*Orlando*  
*Naval Training Center Orlando*  
 NTC Reuse Commission of the City of Orlando, Planning and Development Department, 400 South Orange Avenue, Orlando, FL 32801-3302, Mr. Herbert E. Smetheram  
**GUAM**  
*Agana*  
*Naval Air Station Agana*  
 Komitea Para Tiyan (NAS Agana Reuse Committee), Bureau of Planning, Government of Guam, Agana, Guam 969910, Mr. Frank Toves  
**HAWAII**  
*Honolulu*  
*Naval Air Station Barbers Point*  
 Barbers Point Naval Air Station Redevelopment Commission, Office of State Planning, P.O. Box 3540, Honolulu, HI 96811-3540, Mr. Paul O'Connor  
**MASSACHUSETTS**  
*New Bedford*  
*Naval Reserve Center New Bedford*  
 City of New Bedford, Mayor, 133 William Street, New Bedford, MA 02740, Hon. Rosemary S. Tierney  
*Pittsfield*  
*Naval Reserve Center Pittsfield*  
 City of Pittsfield, Mayor, City Hall, 70 Allen Street, Pittsfield, MA 01201, Hon. Edward M. Reilly  
*Quincy*  
*Naval Reserve Center Quincy*  
 City of Quincy, Mayor, Quincy City Hall, 1305 Hancock St., Quincy, MA 02169, Hon. James A. Sheets  
**NEW JERSEY**  
*Amboy*  
*Naval Reserve Center Perth Amboy*  
 City of Perth Amboy, Mayor, City Hall, Perth Amboy, NJ 08861, Honorable Joseph Vas  
*Ewing*  
*Naval Air Warfare Center Aircraft Division Trenton*  
 Ewing Township Local Reuse Committee, Township of Ewing, Ewing Municipal Complex, 2 Municipal Drive, Ewing, NJ 08628, Mr. Fred Walters  
**NEW YORK**  
*Jamestown*  
*Naval Reserve Center Jamestown*  
 City of Jamestown, Mayor, Municipal Building, Jamestown, NY 14701, Honorable Richard A. Kimball, Jr.  
*New York*  
*Naval Station New York (Brooklyn)*  
 City of New York, Office of the Mayor, Planning and Community Relations, New York, NY 10007, Deputy Mayor Fran Reiter  
*Naval Station New York (Staten Island)*  
 City of New York, NYC Economic Development Corporation, 110 Williams Street, New York, NY 10038, Mr. Christopher O. Ward  
**PENNSYLVANIA**  
*Philadelphia*  
*Naval Base Philadelphia*  
 City of Philadelphia, Office of Defense Conversion, 1600 Arch Street, 13th Floor, Philadelphia, PA 19103, Ms. Terry Gillen  
*Warminster*  
*Naval Air Warfare Center Aviation Division Warminster*  
 Bucks County NAWC Economic Adjustment Committee, 622 Mary Street, Suite 1A, Warminster, PA 18974, Ms. Sheila Bass  
**VIRGINIA**  
*Staunton*  
*Naval Reserve Center Staunton*  
 City of Staunton, City Manager, P.O. Box 58, Staunton, VA 22402-0058, Bernard J. Murphy, Jr.  
*Suffolk*  
*Naval Radio Test Facility Driver Suffolk*  
 City of Suffolk, P.O. Box 1858, 428 West Washington Street, Suffolk VA 23439, Mr. Robert Baldwin  
**TEXAS**  
*Fort Worth*  
*Naval Air Station Dallas*  
 City of Duncanville, Office of the City Manager, P.O. Box 38020, Duncanville, TX 75138-0280, Mr. Larry Shaw  
**WASHINGTON**  
*Seattle*  
*Naval Station Puget Sound (Sand Point)*  
 City of Seattle, Intergovernmental Relations, 1200 Municipal Building, 600 Fourth Avenue, Seattle, WA 98104-1873, Ms. Linda Cannon  
**U.S. Air Force**  
**CALIFORNIA**  
*Morena Valley*  
*March Air Force Base*  
 March Joint Powers Authority, P.O. Box 7480, Morena Valley, CA 92552, Mr. Stephen A. Albright  
*San Bernardino*  
*Norton Air Force Base*  
 Inland Valley Development Authority, 201 North E Street, Suite 203, San Bernardino, CA 92401-1507, Mr. William Bopf  
*Victorville*  
*George Air Force Base*  
 Victor Valley Economic Development Authority, 13246 Eagle Street, Victorville, CA 92394, Mr. Ken Hobbs  
**NEW HAMPSHIRE**  
*Portsmouth*  
*Pease Air Force Base*  
 Pease Development Authority, Suite 1, 601 Spaulding Turnpike, Portsmouth, NH 03801-2833, Mr. L. Eugene Schneider  
**MICHIGAN**  
*Oscoda*  
*Wurtsmith Air Force Base*  
 Charter Township of Oscoda, 110 South State Street, Oscoda, MI 48750, Mr. Carl Sachs  
**OHIO**  
*Heath*  
*Newark Air Force Base*  
 Newark-Heath Air Force Base Reuse Commission, City of Heath, 1287 Hebron, Heath, OH 43056, Mr. Wallace L. Horton  
**TEXAS**  
*Dallas*  
*Carswell AFB*  
 Carswell Redevelopment Authority, Executive Director, P.O. Box 27136, Carswell AFB, TX 76127, Mr. Derrick Curtis  
 [FR Doc. 95-11293 Filed 5-8-95; 8:45 am]  
 BILLING CODE 5000-04-M

**Meeting of the Commission on Roles and Missions of the Armed Forces**

**AGENCY:** Department of Defense, Commission on Roles and Missions of the Armed Forces.  
**ACTION:** Notice.