

# Sunshine Act Meetings

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Monday, May 8, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

## FARM CREDIT ADMINISTRATION

Farm Credit Administration Board;  
Special Meeting

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the special meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The special meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on May 9, 1995, from 10:00 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Floyd Fithian, Secretary to the Farm Credit Administration Board, (703) 883-4025, TDD (703) 883-4444.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts of this meeting will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

### Open Session

A. *Approval of Minutes*

B. *Reports*

—Status of Flood Insurance Regulations

C. *New Business*

1. Regulation

—Regional Election of Directors

2. Other

—Amendment to Policy Statement on Regulatory Philosophy

## CLOSED SESSION\*

### Reports

—OSMO Quarterly Report

Dated: May 4, 1995.

### Floyd Fithian,

Secretary, Farm Credit Administration Board.

[FR Doc. 95-11418 Filed 5-4-95; 3:14 pm]

BILLING CODE 6705-01-P

## FEDERAL COMMUNICATIONS COMMISSION

Deletion of Agenda Items From May 4th Open Meeting

The following items have been deleted from the list of agenda items scheduled for consideration at the May 4, 1995, Open Meeting and previously listed in the Commission's Notice of April 27, 1995.

### Item No., Bureau, and Subject

1—Mass Media—Title: Review of the Commission's Regulations Regarding Network Control of Station Rates and Network Advertising Representation Rules. Summary: The Commission will consider action concerning Sections 73.658 (h) and (i) of the Commission's Rules, which regulate a broadcast television network's relationship with its affiliates with regard to the affiliates; advertising rates and sales representation.

3—Common Carrier—Title: The NYNEX Telephone Companies Petition for Waiver, Transition Plan to Preserve Universal Service in a Competitive Environment. Summary: The Commission will consider the NYNEX petition for waiver of Parts 61 and 69 of the Commission's Rules.

Dated: May 3, 1995.

Federal Communications Commission.

### William F. Caton,

Acting Secretary.

[FR Doc. 95-11345 Filed 5-4-95; 10:41 am]

BILLING CODE 6712-01-M

## INTER-AMERICAN FOUNDATION BOARD MEETING

**TIME AND DATE:** May 17, 1995, 11:30 a.m.—3:30 p.m.

\*Session Closed—Exempt pursuant to 5 U.S.C. 552b(c) (8) and (9)

**PLACE:** 901 N. Stuart Street, Tenth Floor, Arlington, Virginia 22203.

**STATUS:** Open except for the portions specified as closed session as provided in 22 CFR Part 1004.4 (b).

### MATTERS TO BE CONSIDERED:

1. Approval of the Minutes of the February 2, 1995, Board Meeting.
2. President's Report.
3. Audit Committee Report.
4. Report on Status of Foundation's Fiscal Year 1996 Authorizations and Appropriations.
5. Discussion on Future of the Foundation.
6. Executive Session on Personnel Implications in Fiscal Year 1996 (closed session).

**CONTACT PERSON FOR MORE INFORMATION:** Adolfo A. Franco, Secretary to the Board of Directors, (703) 841-3894.

Dated: May 3, 1995.

### Adolfo A. Franco,

Sunshine Act Officer.

[FR Doc. 95-11317 Filed 5-4-95; 8:45 am]

BILLING CODE 7025-01-M

## UNITED STATES ENRICHMENT CORPORATION

Board of Directors

**TIME AND DATE:** 8:00 a.m., Tuesday, May 9, 1995.

**PLACE:** USEC Corporate Headquarters, 6903 Rockledge Drive, Bethesda, Maryland 20817.

**STATUS:** The meeting will be closed to the public.

### MATTERS TO BE CONSIDERED:

- Review of commercial and financial issues of the Corporation
- Procedural matters

**CONTACT PERSON FOR MORE INFORMATION:** Barbara Arnold 301-564-3354.

Dated: May 3, 1995.

### William H. Timbers, Jr.,

President and Chief Executive Officer.

[FR Doc. 95-11342 Filed 5-4-95; 10:41 am]

BILLING CODE 8720-01-M