

ADDRESSES: The location of the May 16, 1995 meeting is Westin Peachtree Plaza, 210 Peachtree Street, NW, Atlanta, GA 30303-1745, (404) 659-1400. The May 18, 1995 meeting will be held at US EPA Region 5 Office, 12th Floor, Lake Michigan Room, 77 West Jackson Boulevard, Chicago, IL 60604. The May 22, 1995 meeting will take place at Holiday Inn Citi Centre, 1215 Wyandotte, Kansas City, MO 64105, (816) 471-1333. The May 24-25, 1995 meeting location is Sheraton Gateway Hotel-LAX Airport, 6101 West Century Blvd., Los Angeles, CA 90045, (310) 642-1111. The May 31, 1995 meeting will be at the Holiday Inn Jetport, 1000 Spring Street, Elizabeth, NJ 07201, (908) 355-1700. The location of the June 2, 1995 meeting is Hyatt Regency Crystal City at Washington National Airport, 2799 Jefferson Davis Highway, Arlington, VA (703) 418-1234.

FOR FURTHER INFORMATION CONTACT: Persons requiring further information on the substantive matters of the Team should contact (preferably in writing) Mr. Lance Miller, USEPA Permits Improvement Team, Mail Stop 100, 2890 Woodbridge Ave., Edison, NJ 08837, Phone: 908-321-6782; Fax: 908-321-4381.

Elliott P. Laws,

Designated Federal Official.

[FR Doc. 95-11251 Filed 5-5-95; 8:45 am]

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EXECUTIVE OFFICE OF THE PRESIDENT

Open Meeting of Policy Dialog Advisory Committee To Assist in the Development of Measures to Significantly Reduce Greenhouse Gas Emissions From Personal Motor Vehicles

AGENCY: Executive Office of the President.

ACTION: Meeting of Policy Dialog Advisory Committee.

SUMMARY: The Executive Office of the President has established a Policy Dialog Advisory Committee to assist in the development of measures to significantly reduce greenhouse gas emissions from personal motor vehicles. The ninth meeting of this committee will be held on May 23, 24 and 25, 1995. The committee's meetings are open to the public without need for advance registration.

DATES: The committee will meet on May 23, 1995 from 9:30 a.m. to 5:30 p.m., on May 24, 1995 from 9:00 a.m. to 5:00 p.m., and on May 25, 1995 from 9:00 a.m. to 4:30 p.m.

ADDRESSES: The sessions on May 23 and May 25 will be held in Room 2230 at the United States Department of Transportation, 400 7th Street, S.W., Washington, D.C. The session on May 24 will be held at the Carlton Hotel, 923 16th Street N.W., (at K Street), Washington, D.C.

FOR FURTHER INFORMATION CONTACT: For information pertaining to the substantive issues to be dealt with by the advisory committee, contact: Ellen Seidman, Special Assistant to the President for Economic Policy, Washington, D.C. 20500, phone (202) 456-2802, fax (202) 456-2223; Henry Kelly, Assistant Director for Technology, Office of Science and Technology Policy, phone (202) 456-6034, fax (202) 456-6023; Wesley Warren, Associate Director, Council on Environmental Quality, phone (202) 456-6224, fax (202) 456-2710; or Michael Toman, Senior Economist, Council of Economic Advisors, phone (202) 395-5012, fax (202) 395-6853. For information pertaining to administrative matters contact: Deborah Dalton, Environmental Protection Agency, 401 M Street S.W., Washington, D.C. 20460, phone (202) 260-5495.

Information about the Committee is also available on the Technology Transfer Network of the Office of Air Quality Planning & Standards of the Environmental Protection Agency, which can be accessed electronically by calling (919) 541-5742. Help in accessing the system can be obtained by calling (919) 541-5384 between 1:00 and 5:00 Eastern Standard Time. Neither of these numbers is a toll-free number. The Committee's toll-free information line—1-800-884-9190—provides recorded information about the Committee, including meeting dates and locations. (In the local Washington, DC area, call (202) 366-2373).

AGENDA FOR THE MEETING: At the meeting, the Committee will discuss:

- Potential policies in the areas of vehicle miles traveled, alternative fuels and alternative fuel vehicles, and vehicle and stock fuel economy;
- Analysis of the cost of potential policy options; and
- Potential combinations of policies.

Dated: May 2, 1995.

W. Bowman Cutter,

Deputy Assistant to the President of Economic Policy.

John H. Gibbons,

Director, Office of Science and Technology Policy.

Kathleen A. McGinty,

Chair, Council on Environmental Quality.

[FR Doc. 95-11270 Filed 5-5-95; 8:45 am]

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FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-3115-EM]

Oklahoma; Emergency and Related Determinations

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of an emergency for the State of Oklahoma (FEMA-3115-EM), dated April 19, 1995, and related determinations.

EFFECTIVE DATE: April 19, 1995.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated April 19, 1995, the President declared an emergency under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the explosion at the Federal courthouse in Oklahoma City, on April 19, 1995, in the State of Oklahoma is of sufficient severity and magnitude to warrant an emergency declaration under subsection 501(b) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (the Stafford Act). My decision to make this declaration pursuant to subsection 501(b) of the Stafford Act is based upon the fact that the explosion occurred at a Federally-owned courthouse. I, therefore, declare that such an emergency exists in the city of Oklahoma City in the State of Oklahoma.

In order to provide Federal assistance, you are hereby authorized to coordinate and direct other Federal agencies and fund activities not authorized under other Federal statutes and allocate from funds available for these purposes, such amounts as you find necessary for Federal emergency assistance and administrative expenses.

Pursuant to this emergency declaration, you are authorized to provide emergency assistance as you deem appropriate under Title V of the Stafford Act of 100 percent Federal funding.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Dell Greer of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared emergency.

I do hereby determine the following area of the State of Oklahoma to have been affected adversely by this declared emergency:

The city of Oklahoma City for emergency assistance under Title V of the Stafford Act.