

[FRL-5204-1]

**Common Sense Initiative Council, Iron and Steel Sector Subcommittee Meeting****AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Common Sense Initiative Council, Iron and Steel Sector Subcommittee—notice of meeting.

**SUMMARY:** The Environmental Protection Agency established the Common Sense Initiative Council (CSIC) - Iron and Steel Sector Subcommittee (CSIC-ISS) on October 17, 1994, to provide independent advice and counsel to EPA on policy issues associated with the iron and steel industry. The charter for CSIC is authorized through October 17, 1996 under regulations established by the Federal Advisory Committee Act (FACA). The Iron and Steel Sector Subcommittee is currently in the process of identifying issues and projects that it will pursue.

**OPEN MEETING NOTICE:** Notice is hereby given that the Environmental Protection Agency is convening an open meeting of the Iron and Steel Sector Subcommittee on Wednesday, May 24, 1995 from 9:00 a.m. to 5:00 p.m. at the Old Colony Inn, 625 First Street, Alexandria, VA, 22314, telephone number 703-548-1234. Seating will be available on a first come, first served basis.

The Iron and Steel Subcommittee has created four workgroups which are responsible for proposing to the full Subcommittee for its review and approval potential activities or projects that the Iron and Steel Sector Subcommittee will undertake, and for carrying out projects once approved. The Subcommittee has approved 12 project concepts for workgroups to pursue. Workgroups will be meeting on Tuesday preceding the meeting to discuss further these projects and develop more detailed workplans. The purpose of the Subcommittee meeting will be for the four workgroups to report on the progress they have made and provide more details regarding workplan implementation, and for the Subcommittee to review and discuss the workplan activities, to provide further guidance as necessary, to approve any proposed changes or additional projects, and to make implementation decisions.

**INSPECTION OF SUBCOMMITTEE**

**DOCUMENTS:** Documents relating to the above topics will be publicly available at the meeting. Thereafter, these documents and the minutes of the meeting will be available for public inspection in room 2417M of EPA Headquarters, 401 M Street, SW,

Washington, D.C. 20460, telephone number 202-260-7417.

**FOR FURTHER INFORMATION CONTACT:** For more information about this meeting, please call either Ms. Mary Byrne at 312-353-2315 in Chicago, Illinois or Ms. Judith Hecht at 202-260-5682 in Washington, D.C.

Dated: April 28, 1995.

**Mahesh Podar,***Designated Federal Official.*

[FR Doc. 95-11249 Filed 5-5-95; 8:45 am]

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[FRL-5204-2]

**Gulf of Mexico Program Management Committee Meeting****AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notice of meeting of the Management Committee of the Gulf of Mexico Program.

**SUMMARY:** The Gulf of Mexico Program's Management Committee will hold a meeting at the River House, Stennis Space Center, Mississippi.

**FOR FURTHER INFORMATION CONTACT:** Dr. Douglas Lipka, Acting Director, Gulf of Mexico Program Office, Building 1103, Room 202, John C. Stennis Space Center, Stennis Space Center, MS 39529-6000, at (601) 688-3726.

**SUPPLEMENTARY INFORMATION:** A meeting of the Management Committee of the Gulf of Mexico Program will be held June 1, 1995, at the River House, Stennis Space Center, MS. The committee will meet from 8:30 a.m. to 4:30 p.m. Agenda items will include: Symposium Evaluation and Recommendations; Leadership Conference Action Items; Preparation for Mega-meeting; and Effects of the Federal Participation Agreement on the Program.

The meeting is open to the public.

**Douglas A. Lipka,***Acting Director, Gulf of Mexico Program.*

[FR Doc. 95-11250 Filed 5-5-95; 8:45 am]

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[FRL-5203-9]

**Notice of Open Meetings for the Permits Improvement Team****AGENCY:** Environmental Protection Agency (EPA).**ACTION:** National meetings of the permits improvement team.

**SUMMARY:** In July of 1994, EPA Administrator Carol Browner established the Permits Improvement Team (PIT) to implement specific

actions to reform the permits process. These actions will (1) improve the quality, certainty and timeliness of the permit decision process; (2) provide for earlier and better public participation in the permitting process; and (3) enhance the use of innovative technologies and pollution prevention through the permitting process.

The PIT held meetings in five different locations in October and November of last year, to solicit information and opinions as to how permit processes ought to be reformed. Based on this input, the PIT established six task forces to develop specific recommendations on the following topics: administrative streamlining for permit programs; alternatives to individual permits; enhanced public participation in permit processes; incorporating pollution prevention incentives into permit programs; improving training on permit programs; and establishing performance measures for permit programs.

From May 16, 1995 to June 2, 1995, the PIT will be holding a second round of national stakeholder meetings to receive input on the draft recommendations of the PIT's six task forces. Meetings will also include discussion of a draft concept paper on environmental permitting that is designed to provide an overall direction for EPA's permit reinvention efforts. The objective of these meetings is to obtain individual ideas and comments, rather than to obtain a group consensus from the meeting participants.

Copies of stakeholder meeting background materials may be obtained by calling (202) 260-4610.

**DATES:** The PIT will be holding national stakeholder meetings to solicit input on the PIT's draft recommendations. Meetings will be held on May 16 in Atlanta, May 18 in Chicago, May 22 in Kansas City, KS, May 24-25 in Los Angeles, CA, May 31 in Newark, NJ and June 2 in Washington, D.C. The meetings are open to the public and will be held from 9:00 a.m. to 5:00 p.m. on these scheduled dates; the second day of the Los Angeles meeting will be held from 9:00 a.m. to 12:30 p.m. Participants are requested to notify in writing which meeting they will be attending. Notifications are requested: by May 8 for the Atlanta and Chicago meetings; by May 10 for the Kansas City and Los Angeles meetings; and by May 15 for the Newark and Washington, D.C. meetings. Notification should be sent to USEPA Permits Improvement Team, Mail Stop 100, 2890 Woodbridge Ave., Edison, NJ 08837, faxed to 908-321-4381 or made by phone to 908-321-6782.

**ADDRESSES:** The location of the May 16, 1995 meeting is Westin Peachtree Plaza, 210 Peachtree Street, NW, Atlanta, GA 30303-1745, (404) 659-1400. The May 18, 1995 meeting will be held at US EPA Region 5 Office, 12th Floor, Lake Michigan Room, 77 West Jackson Boulevard, Chicago, IL 60604. The May 22, 1995 meeting will take place at Holiday Inn Citi Centre, 1215 Wyandotte, Kansas City, MO 64105, (816) 471-1333. The May 24-25, 1995 meeting location is Sheraton Gateway Hotel-LAX Airport, 6101 West Century Blvd., Los Angeles, CA 90045, (310) 642-1111. The May 31, 1995 meeting will be at the Holiday Inn Jetport, 1000 Spring Street, Elizabeth, NJ 07201, (908) 355-1700. The location of the June 2, 1995 meeting is Hyatt Regency Crystal City at Washington National Airport, 2799 Jefferson Davis Highway, Arlington, VA (703) 418-1234.

**FOR FURTHER INFORMATION CONTACT:** Persons requiring further information on the substantive matters of the Team should contact (preferably in writing) Mr. Lance Miller, USEPA Permits Improvement Team, Mail Stop 100, 2890 Woodbridge Ave., Edison, NJ 08837, Phone: 908-321-6782; Fax: 908-321-4381.

**Elliott P. Laws,**

*Designated Federal Official.*

[FR Doc. 95-11251 Filed 5-5-95; 8:45 am]

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## EXECUTIVE OFFICE OF THE PRESIDENT

### Open Meeting of Policy Dialog Advisory Committee To Assist in the Development of Measures to Significantly Reduce Greenhouse Gas Emissions From Personal Motor Vehicles

**AGENCY:** Executive Office of the President.

**ACTION:** Meeting of Policy Dialog Advisory Committee.

**SUMMARY:** The Executive Office of the President has established a Policy Dialog Advisory Committee to assist in the development of measures to significantly reduce greenhouse gas emissions from personal motor vehicles. The ninth meeting of this committee will be held on May 23, 24 and 25, 1995. The committee's meetings are open to the public without need for advance registration.

**DATES:** The committee will meet on May 23, 1995 from 9:30 a.m. to 5:30 p.m., on May 24, 1995 from 9:00 a.m. to 5:00 p.m., and on May 25, 1995 from 9:00 a.m. to 4:30 p.m.

**ADDRESSES:** The sessions on May 23 and May 25 will be held in Room 2230 at the United States Department of Transportation, 400 7th Street, S.W., Washington, D.C. The session on May 24 will be held at the Carlton Hotel, 923 16th Street N.W., (at K Street), Washington, D.C.

**FOR FURTHER INFORMATION CONTACT:** For information pertaining to the substantive issues to be dealt with by the advisory committee, contact: Ellen Seidman, Special Assistant to the President for Economic Policy, Washington, D.C. 20500, phone (202) 456-2802, fax (202) 456-2223; Henry Kelly, Assistant Director for Technology, Office of Science and Technology Policy, phone (202) 456-6034, fax (202) 456-6023; Wesley Warren, Associate Director, Council on Environmental Quality, phone (202) 456-6224, fax (202) 456-2710; or Michael Toman, Senior Economist, Council of Economic Advisors, phone (202) 395-5012, fax (202) 395-6853. For information pertaining to administrative matters contact: Deborah Dalton, Environmental Protection Agency, 401 M Street S.W., Washington, D.C. 20460, phone (202) 260-5495.

Information about the Committee is also available on the Technology Transfer Network of the Office of Air Quality Planning & Standards of the Environmental Protection Agency, which can be accessed electronically by calling (919) 541-5742. Help in accessing the system can be obtained by calling (919) 541-5384 between 1:00 and 5:00 Eastern Standard Time. Neither of these numbers is a toll-free number. The Committee's toll-free information line—1-800-884-9190—provides recorded information about the Committee, including meeting dates and locations. (In the local Washington, DC area, call (202) 366-2373).

**AGENDA FOR THE MEETING:** At the meeting, the Committee will discuss:

- Potential policies in the areas of vehicle miles traveled, alternative fuels and alternative fuel vehicles, and vehicle and stock fuel economy;
- Analysis of the cost of potential policy options; and
- Potential combinations of policies.

Dated: May 2, 1995.

**W. Bowman Cutter,**

*Deputy Assistant to the President of Economic Policy.*

**John H. Gibbons,**

*Director, Office of Science and Technology Policy.*

**Kathleen A. McGinty,**

*Chair, Council on Environmental Quality.*

[FR Doc. 95-11270 Filed 5-5-95; 8:45 am]

BILLING CODE 3195-01-M

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-3115-EM]

### Oklahoma; Emergency and Related Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of an emergency for the State of Oklahoma (FEMA-3115-EM), dated April 19, 1995, and related determinations.

**EFFECTIVE DATE:** April 19, 1995.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated April 19, 1995, the President declared an emergency under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the explosion at the Federal courthouse in Oklahoma City, on April 19, 1995, in the State of Oklahoma is of sufficient severity and magnitude to warrant an emergency declaration under subsection 501(b) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (the Stafford Act). My decision to make this declaration pursuant to subsection 501(b) of the Stafford Act is based upon the fact that the explosion occurred at a Federally-owned courthouse. I, therefore, declare that such an emergency exists in the city of Oklahoma City in the State of Oklahoma.

In order to provide Federal assistance, you are hereby authorized to coordinate and direct other Federal agencies and fund activities not authorized under other Federal statutes and allocate from funds available for these purposes, such amounts as you find necessary for Federal emergency assistance and administrative expenses.

Pursuant to this emergency declaration, you are authorized to provide emergency assistance as you deem appropriate under Title V of the Stafford Act of 100 percent Federal funding.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Dell Greer of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared emergency.

I do hereby determine the following area of the State of Oklahoma to have been affected adversely by this declared emergency:

The city of Oklahoma City for emergency assistance under Title V of the Stafford Act.