

[FRL-5204-1]

Common Sense Initiative Council, Iron and Steel Sector Subcommittee Meeting**AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Common Sense Initiative Council, Iron and Steel Sector Subcommittee—notice of meeting.

SUMMARY: The Environmental Protection Agency established the Common Sense Initiative Council (CSIC) - Iron and Steel Sector Subcommittee (CSIC-ISS) on October 17, 1994, to provide independent advice and counsel to EPA on policy issues associated with the iron and steel industry. The charter for CSIC is authorized through October 17, 1996 under regulations established by the Federal Advisory Committee Act (FACA). The Iron and Steel Sector Subcommittee is currently in the process of identifying issues and projects that it will pursue.

OPEN MEETING NOTICE: Notice is hereby given that the Environmental Protection Agency is convening an open meeting of the Iron and Steel Sector Subcommittee on Wednesday, May 24, 1995 from 9:00 a.m. to 5:00 p.m. at the Old Colony Inn, 625 First Street, Alexandria, VA, 22314, telephone number 703-548-1234. Seating will be available on a first come, first served basis.

The Iron and Steel Subcommittee has created four workgroups which are responsible for proposing to the full Subcommittee for its review and approval potential activities or projects that the Iron and Steel Sector Subcommittee will undertake, and for carrying out projects once approved. The Subcommittee has approved 12 project concepts for workgroups to pursue. Workgroups will be meeting on Tuesday preceding the meeting to discuss further these projects and develop more detailed workplans. The purpose of the Subcommittee meeting will be for the four workgroups to report on the progress they have made and provide more details regarding workplan implementation, and for the Subcommittee to review and discuss the workplan activities, to provide further guidance as necessary, to approve any proposed changes or additional projects, and to make implementation decisions.

INSPECTION OF SUBCOMMITTEE

DOCUMENTS: Documents relating to the above topics will be publicly available at the meeting. Thereafter, these documents and the minutes of the meeting will be available for public inspection in room 2417M of EPA Headquarters, 401 M Street, SW,

Washington, D.C. 20460, telephone number 202-260-7417.

FOR FURTHER INFORMATION CONTACT: For more information about this meeting, please call either Ms. Mary Byrne at 312-353-2315 in Chicago, Illinois or Ms. Judith Hecht at 202-260-5682 in Washington, D.C.

Dated: April 28, 1995.

Mahesh Podar,*Designated Federal Official.*

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[FRL-5204-2]

Gulf of Mexico Program Management Committee Meeting**AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notice of meeting of the Management Committee of the Gulf of Mexico Program.

SUMMARY: The Gulf of Mexico Program's Management Committee will hold a meeting at the River House, Stennis Space Center, Mississippi.

FOR FURTHER INFORMATION CONTACT: Dr. Douglas Lipka, Acting Director, Gulf of Mexico Program Office, Building 1103, Room 202, John C. Stennis Space Center, Stennis Space Center, MS 39529-6000, at (601) 688-3726.

SUPPLEMENTARY INFORMATION: A meeting of the Management Committee of the Gulf of Mexico Program will be held June 1, 1995, at the River House, Stennis Space Center, MS. The committee will meet from 8:30 a.m. to 4:30 p.m. Agenda items will include: Symposium Evaluation and Recommendations; Leadership Conference Action Items; Preparation for Mega-meeting; and Effects of the Federal Participation Agreement on the Program.

The meeting is open to the public.

Douglas A. Lipka,*Acting Director, Gulf of Mexico Program.*

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[FRL-5203-9]

Notice of Open Meetings for the Permits Improvement Team**AGENCY:** Environmental Protection Agency (EPA).**ACTION:** National meetings of the permits improvement team.

SUMMARY: In July of 1994, EPA Administrator Carol Browner established the Permits Improvement Team (PIT) to implement specific

actions to reform the permits process. These actions will (1) improve the quality, certainty and timeliness of the permit decision process; (2) provide for earlier and better public participation in the permitting process; and (3) enhance the use of innovative technologies and pollution prevention through the permitting process.

The PIT held meetings in five different locations in October and November of last year, to solicit information and opinions as to how permit processes ought to be reformed. Based on this input, the PIT established six task forces to develop specific recommendations on the following topics: administrative streamlining for permit programs; alternatives to individual permits; enhanced public participation in permit processes; incorporating pollution prevention incentives into permit programs; improving training on permit programs; and establishing performance measures for permit programs.

From May 16, 1995 to June 2, 1995, the PIT will be holding a second round of national stakeholder meetings to receive input on the draft recommendations of the PIT's six task forces. Meetings will also include discussion of a draft concept paper on environmental permitting that is designed to provide an overall direction for EPA's permit reinvention efforts. The objective of these meetings is to obtain individual ideas and comments, rather than to obtain a group consensus from the meeting participants.

Copies of stakeholder meeting background materials may be obtained by calling (202) 260-4610.

DATES: The PIT will be holding national stakeholder meetings to solicit input on the PIT's draft recommendations. Meetings will be held on May 16 in Atlanta, May 18 in Chicago, May 22 in Kansas City, KS, May 24-25 in Los Angeles, CA, May 31 in Newark, NJ and June 2 in Washington, D.C. The meetings are open to the public and will be held from 9:00 a.m. to 5:00 p.m. on these scheduled dates; the second day of the Los Angeles meeting will be held from 9:00 a.m. to 12:30 p.m. Participants are requested to notify in writing which meeting they will be attending. Notifications are requested: by May 8 for the Atlanta and Chicago meetings; by May 10 for the Kansas City and Los Angeles meetings; and by May 15 for the Newark and Washington, D.C. meetings. Notification should be sent to USEPA Permits Improvement Team, Mail Stop 100, 2890 Woodbridge Ave., Edison, NJ 08837, faxed to 908-321-4381 or made by phone to 908-321-6782.