

**FOR FURTHER INFORMATION CONTACT:** Mr. J. Tyler Carlson, Area Manager, Western Area Power Administration, Phoenix Area Office, P.O. Box 6457, Phoenix, AZ 85005-6457, (602) 352-2453.

**SUPPLEMENTARY INFORMATION:** The power rates for the BCP are established pursuant to the Department of Energy Organization Act (42 U.S.C. 7101 *et seq.*), the Reclamation Act of 1902 (43 U.S.C. 391 *et seq.*), as amended and supplemented by subsequent enactments, particularly section 9(c) of the Reclamation Project Act of 1939 (43 U.S.C. 485h(c)), the Colorado River Basin Project Act of 1968 (43 U.S.C. 1501 *et seq.*), the Colorado River Storage Project Act (43 U.S.C. 620 *et seq.*), the Boulder Canyon Project Act (43 U.S.C. 617 *et seq.*), the Boulder Canyon Project Adjustment Act (43 U.S.C. 618 *et seq.*), the Hoover Power Plant Act of 1984 (43 U.S.C. 619 *et seq.*), the General Regulations for Power Generation, Operation, Maintenance, and Replacement at the Boulder Canyon Project, Arizona/Nevada (43 CFR Part 431) published in the **Federal Register** at 51 FR 23960 on July 1, 1986, and the General Regulations for the Charges for the Sale of Power From the Boulder Canyon Project, Final Rule (10 CFR Part 904) published in the **Federal Register** at 51 FR 43124 on November 28, 1986, the Procedures for Public Participation in Power and Transmission Rate Adjustments and Extensions (10 CFR Part 903) published in the **Federal Register** at 50 FR 37837 on September 18, 1985, and the DOE financial reporting policies, procedures, and methodology (DOE Order No. RA 6120.2 dated September 20, 1979).

By Amendment No. 3 to Delegation Order No. 0204-108, published November 10, 1993 (58 FR 59716), the Secretary of Energy delegated: (1) The authority to develop long-term power and transmission rates on a nonexclusive basis to the Administrator of Western; (2) The authority to confirm, approve, and place power rates into effect on an interim basis to the Deputy Secretary; and (3) the authority to confirm, approve, and place into effect on a final basis, to remand, or to disapprove power rates to FERC.

The existing BCP rate methodology in WAPA-58 was approved by the Assistant Secretary for Conservation and Renewable Energy on an interim basis, effective January 1, 1993 (57 FR 61074). On November 3, 1993, FERC approved the BCP rate methodology as a final rate effective from January 1, 1993, through September 30, 1997 (65 FERC § 61,186). The Administrator of Western confirmed and approved the rate

methodology in Rate Order WAPA-58-1 (59 FR 10629, March 7, 1994). The methodology utilized in Rate Order WAPA-58 requires that Western adjust the BCP rates, either an increase or decrease, on an annual basis. The existing BCP composite power rate set forth in Rate Schedule BCP-F4/2 is 12.62 mills/kWh comprised of an energy charge of 6.31 mills/kWh and a capacity charge of \$1.07/kW/month. See Notice of Rate Order WAPA-58-1, 59 FR 10629.

#### Availability of Information

All brochures, studies, comments, letters, memorandums, and other documents made or kept by Western for the purpose of developing the proposed rates for energy and capacity are and will be made available for inspection and copying at the Phoenix Area Office, 615 South 43rd Avenue, Phoenix, Arizona 85005.

#### Determination Under Executive Order 12866

DOE has determined that this is not a significant regulatory action because it does not meet the criteria of Executive Order 12866, 58 FR 51735. Western has an exemption from centralized regulatory review under Executive Order 12866; accordingly, no clearance of this notice by the Office of Management and Budget is required.

#### Environmental Evaluation

In compliance with the National Environmental Policy Act of 1969 (NEPA), 42 U.S.C. 4321 *et seq.*; Council on Environmental Quality Regulations (40 CFR Parts 1500-1508); and DOE NEPA Regulations (10 CFR Part 1021), Western has determined that this action is categorically excluded from the preparation of an environmental assessment or an environmental impact statement.

Issued in Golden, CO May 1, 1995.

**J.M. Shafer,**

*Administrator.*

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#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-5204-3]

#### Common Sense Initiative Council, Computers and Electronics Sector Subcommittee; Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Common Sense Initiative Computers and Electronics Sector Subcommittee, notice of meeting.

**SUMMARY:** The Environmental Protection Agency established the Common Sense Initiative Council (CSIC) on October 17, 1994, to provide independent advice and counsel to EPA on environmental issues associated with the computers and electronics industry. The charter was authorized through October 17, 1996, under regulations established by the Federal Advisory Committee Act (FACA). The Computers and Electronics Subcommittee (CSIC-CES) operates as a subcommittee of the CSIC.

**OPEN MEETING NOTICE:** Notice is hereby given that the CSI-CES Subcommittee will hold an open meeting on Wednesday, May 31, from 8:30 a.m. to 5 p.m., and Thursday, June 1, from 8:30 a.m. to 3 p.m., at the Holiday Inn, Financial District/Chinatown, 750 Kearny Street, San Francisco, California 94108-1887. Seating will be available on a first-come, first-served basis.

The meeting will include breakout sessions for subcommittee workgroups (Reporting and Information Access; Promoting Pollution Prevention, Recycling and Product Stewardship; and Integrated and Sustainable Alternative Strategies for Electronics), reports to the full subcommittee from those workgroups, and presentations to the full subcommittee on other topics of interest. Opportunity for public comment on major issues under discussion will be provided at intervals throughout the meeting.

**INSPECTION OF COMMITTEE DOCUMENTS:** Documents relating to the above noted topics will be publicly available at the meeting. Thereafter, these documents, together with the CSI-CES meeting minutes, will be available for public inspection in room 2417M of EPA Headquarters, 401 M Street, SW, Washington, D.C., phone (202) 260-7417.

**FOR FURTHER INFORMATION CONTACT:** Concerning this meeting of the CSI-CES, please contact Dave Jones, Region 9, US EPA, (415) 744-2266, FAX (415) 744-2180, or by mail at Region 9, US EPA, 75 Hawthorne Street, San Francisco, CA 94105; Gina Bushong, US EPA, (202) 260-3797; or Mark Mahoney, Region 1, US EPA, (617) 565-1155.

Dated: May 1, 1995.

**Gina Bushong,**

*Designated Federal Official.*

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