

going substance abuse prevention program as compared to providing such a curriculum as a stand-alone activity. Applicants eligible to apply for supplements are currently funded grantees under Module A—High Risk Youth, Module B—Female Adolescents, and Module C—Alcohol and Other Drug (AOD) Related Violence Among High Risk Youth of CSAP's Substance Abuse Prevention Demonstration Grant Program for High Risk Populations. The receipt date for applications given in the notice was May 29, 1995. The receipt date for applications has subsequently been changed to June 20, 1995.

**CONTACT FOR FURTHER INFORMATION:** Ms. Rose Kittrell, Acting Chief, High Risk Youth Branch, Division of Demonstrations for High Risk Populations, CSAP, Rockwall II, 5600 Fishers Lane, Rockville, MD 20857; telephone (310) 443-0353.

Dated: April 28, 1995.

**Richard Kopanda,**

*Acting Executive Offede SAMHSA.*

[FR Doc. 95-11120 Filed 5-4-95; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**Office of Administration**

[Docket No. N-95-3916]

**Notice of Submission of Proposed Information Collection to OMB**

**AGENCY:** Office of Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the description of the need for the information and its proposed use; (4) the agency form number, if applicable; (5) what members

of the public will be affected by the proposal; (6) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (7) whether the proposal is new or an extension, reinstatement, or revision of an information collection requirement; and (8) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act, 44 U.S.C. 3507; Section 7(d) of the Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Dated: April 25, 1995.

**David S. Cristy,**

*Acting Director, Information Resources, Management Policy and Management Division.*

**Notice of Submission of Proposed Information Collection to OMB**

**Proposal:** Multifamily Mortgage Insurance Premium Billing Statement and Reconciliation.

**Office:** Housing.

**Description of the Need for the Information and Its Proposed Use:** These forms will be used to reconcile the financial records of the mortgagees of their regular or delinquent payments made to HUD for Mortgage Insurance Premiums on Multifamily Housing Projects.

**Form Number:** HUD-27032A and 27033A.

**Respondents:** Businesses or Other For-Profit.

**Reporting Burden:**

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-27032A .....	525	...	12	.....	.05	...	315
HUD-27033A .....	175	...	12	.....	.03	...	63

Total Estimated Burden Hours: 378.

Status: Extension with changes.

Contact: George Russell, HUD, (202) 708-2022; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: April 25, 1995.

[FR Doc. 95-11091 Filed 5-4-95; 8:45 am]

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**Office of the Assistant Secretary for Community Planning and Development**

[Docket No. N-95-1917; FR-3778-N-35]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** May 5, 1995.

**ADDRESSES:** For further information, contact David Pollack, Department of Housing and Urban Development, Room 7254, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TDD number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis,