

The public is invited to comment on the following application for permits to conduct certain activities with marine mammals. The application was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*, the Endangered Species Act of 1973, as amended (U.S.C. 1531, *et seq.*) and the regulations governing marine mammals and endangered species (50 CFR 17 and 18).

PRT-801652

*Applicant:* National Biological Service, Alaska Science Center, Anchorage, AK

*Type of Permit:* Scientific Research.  
*Name and Number of Animals:*

Walrus (*Odobenus rosmarus*); 230.

*Summary of Activity to be*

*Authorized:* The applicant requests a permit to capture, immobilize, tag, implant transmitters, collect blood and whisker samples, biopsy, and release 230 walrus, aged 6 years or older, to continue scientific research to develop reliable methods for anesthetizing and holding walrus, develop methods for attaching transmitters and testing these devices in determining walrus movements, diving, and haulout patterns, and collect data on physiological status and life history parameters of walrus. The applicant also intends to import biological samples taken from Atlantic or Pacific walrus in Canada, Greenland, Norway, and Russia.

*Source of Marine Mammals for Research:* Cape Pierce, Round Island, and Bristol Bay, Alaska, and Bering and Chukchi seas.

*Period of Activity:* Through December 31, 2000.

Concurrent with the publication of this notice in the **Federal Register**, the Office of Management Authority is forwarding copies of this application to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Written data or comments, requests for copies of the complete application, or requests for a public hearing on this application should be submitted to the Director, Office of Management Authority (OMA), 4401 N. Fairfax Dr., Room 420(c), Arlington, VA 22203 and must be received by the Director within 30 days of the date of publication of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such hearing is at the discretion of the Director.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and*

*Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: April 28, 1995.

**Mary Ellen P. Amtower**,  
*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 95-10917 Filed 5-3-95; 8:45 am]

BILLING CODE 4310-55-P

### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

PRT-801914

*Applicant:* Savannah River Ecology Laboratory, University of Georgia, Aiken, South Carolina.

Perform recovery-related management and monitoring activities on the endangered wood stork, *Mycteria americana*, for the purposes of enhancement of survival of the species.

PRT-801913

*Applicant:* Barrett Kays and Associates, Raleigh, North Carolina.

Perform recovery-related monitoring activities on the endangered dwarf-wedge mussel, *Alasmidonta heterodon*, to enhance the survival of the species.

Written data or comments on any of these applications should be submitted to: Regional Permit Coordinator, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and the Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Permit Coordinator). Telephone: 404/679-7110; Fax: 404/679-7280.

Dated: April 28, 1995.

**Judy L. Jones**,

*Acting Regional Director.*

[FR Doc. 95-10983 Filed 5-3-95; 8:45 am]

BILLING CODE 4310-55-P

### Receipt of Application(s) for Permit

The following applicant(s) have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*)

PRT-801822

*Applicant:* Mr. Donald F. Eriacho, Governor, Pueblo of Zuni, New Mexico.

The applicant requests a permit to take (conduct presence/absence surveys) for the southwestern willow flycatcher *Empidonax trailii extimus* on Reservation lands in New Mexico for the purpose of scientific research and enhancement of propagation and survival of the species as prescribed by Service recovery documents.

**ADDRESSES:** Written data or comments should be submitted to the Assistant Regional Director, Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103, and must be received by the Assistant Regional Director within 30 days for the date of this publication.

Documents and other information submitted with this application are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the above office within 30 days of the date of publication of this notice. (See **ADDRESSES** above.)

**James A. Young**,

*Acting Regional Director, Region 2, Albuquerque, New Mexico.*

[FR Doc. 95-10984 Filed 5-3-95; 8:45 am]

BILLING CODE 4310-55-M

### Draft Brown Tree Snake Control Plan

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability and request for comments.

**SUMMARY:** This notice announces the availability of the Draft Brown Tree Snake Control Plan for public review and comments. The document was prepared by the Brown Tree Snake Control Committee of the Aquatic Nuisance Species Task Force, as required by section 1209 of the