

Mirror. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 (907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until June 1, 1995 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

**Margaret J. McDaniel,**

*Acting Chief, Branch of Gulf Rim Adjudication.*

[FR Doc. 95-10708 Filed 5-2-95; 8:45 am]

BILLING CODE 4310-JA-P

[CA-064-05-1430-00, CACA 33785]

### Realty Action; Sale of Public Land, San Bernardino County, CA

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of realty action; sale of public land.

**SUMMARY:** The following described land has been examined and found suitable for direct sale under Section 203 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1713), at not less than the appraised fair market value of \$5,400. The land will not be offered for sale until 60 days after the publication of this notice.

#### San Bernardino Meridian

T. 1 N., R. 18 E.,

Unsurveyed lands within section 29, described as follows: commencing at Bureau of Land Management corner AP4 per Plat of the dependent resurvey approved October 29, 1974; thence northwest 0 degrees, 35 minutes, 49 seconds, 211.56 feet, thence northeast 89 degrees, 23 minutes, 54 seconds, 1,853.04 feet; thence southeast 0 degrees, 35 minutes, 49 seconds, 211.56 feet; thence southwest 89 degrees, 23 minutes, 54 seconds, 1,853.04 feet to the point of beginning.

Containing 9 acres of public lands, more or less. The land will not be sold until it is officially surveyed under the public land survey system of the United States.

This land is being offered for direct sale to the Metropolitan Water District of Southern California to resolve inadvertent solid waste

disposal on the land. The sale is consistent with the California Desert Conservation Area Plan. The Metropolitan Water District has applied to acquire the mineral interests under section 209 of the Federal Land Policy and Management Act. The land contains no known mineral values, and the mineral interest will be conveyed simultaneously with the land.

#### SUPPLEMENTARY INFORMATION:

Publication of this Notice in the **Federal Register** segregates the public land from the operation of the public land laws and the general mining laws. The segregative effect will end upon issuance of patent, or two years from the date of publication, whichever occurs first. The patent, when issued, will contain a reservation of ditches and canals to the United States. Detailed information concerning the specific conditions of the sale is available for review at the California Desert District Office, Bureau of Land Management, 6221 Box Springs, Riverside, California 92507. For a period of 45 days after publication of this notice in the **Federal Register** interested parties may submit comments to the District Manager, California Desert District, in care of the above address. Objections will be reviewed by the State Director, who may sustain, vacate, or modify this realty action. In the absence of any objections, this realty action will become the final determination of the Department of the Interior.

Dated: April 18, 1995.

**Lucia Kuizon,**

*Acting District Manager.*

[FR Doc. 95-10753 Filed 5-1-95; 8:45 am]

BILLING CODE 4310-40-M

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 22, 1995. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, DC 20013-7127. Written comments should be submitted by May 17, 1995.

**Carol D. Shull,**

*Chief of Registration, National Register.*

### ARKANSAS

#### Calhoun County

*State Highway 274 Bridge (Historic Bridges of Arkansas MPS), AR 274 over Little Cypress Cr., Thornton vicinity, 95000610*

#### Craighead County

*Craighead County Road 513C Bridge (Historic Bridges of Arkansas MPS), Co. Rd. 513C over unnamed ditch, approximately 1.5 E of Dixie, just E of jct. of Co. Rds. 513C and 669, Dixie vicinity, 95000614*

#### Independence County

*Cedar Creek Bridge (Historic Bridges of Arkansas MPS), Co. Rd. 235 over Cedar Cr., approximately 1.5 mi. S of jct. of Co. Rd. 235 and AR 14, Rosie vicinity, 95000613*

#### Jefferson County

*West James Street Overpass (Historic Bridges of Arkansas MPS), W. James St. over Union—Pacific RR tracks, Redfield vicinity, 95000609*

#### Phillips County

*Little Cypress Creek Bridge (Historic Bridges of Arkansas MPS), Co. Rd. 66G over Little Cypress Cr., Postelle vicinity, 95000611*  
*Warrens Bridge (Historic Bridges of Arkansas MPS), Co. Rd. 14I over Lambrook Levee Ditch, Lambrook vicinity, 95000612*

#### Pulaski County

*Amboy Overpass (Historic Bridges of Arkansas MPS), AR 365 over Union—Pacific RR tracks, N of jct. of AR 365 and AR 176, North Little Rock, 95000608*

### DISTRICT OF COLUMBIA

#### District of Columbia State Equivalent

*George Washington Memorial Parkway (Parkways of the National Capital Region MPS), Roughly, S side of the Potomac R. from American Legion to Memorial Bridge and N side from Brickyard Rd. to Chain Bridge, Washington, 95000605*  
*Suitland Parkway (Parkways of the National Capital Region MPS), From the Anacostia R. in the District of Columbia to Pennsylvania Ave. in Prince George's County, Maryland, Washington, 95000604*

### IOWA

#### Story County

*Wood, William Kennison, House, Co. Rd. off S27, Iowa Center, 95000622*

#### Wapello County

*Big 4 Fair Art Hall, Water St., at Wapello County Regional Fair Grounds, Eldon, 95000621*

### KANSAS

#### Allen County

*Schleichers Branch Stone Arch Bridge (Masonry Arch Bridges of Kansas MPS), Unnamed rd. over Slack Cr. (Schleichers Br.), E of Humboldt, Humboldt vicinity, 95000620*

#### Johnson County

*Voigts, Herman J. and Ella B., House, 2405 W. 103rd St., Leawood, 95000603*

### MINNESOTA

#### Hennepin County