

[FRL-5200-4]

Common Sense Initiative Council (CSIC)

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notification of Public Advisory Open Meetings of the CSI Council, the Printing Sector Subcommittee, and the Petroleum Refining Sector Subcommittee.

SUMMARY: Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Council and the Printing and Petroleum Sector Subcommittees of the Common Sense Initiative Council (CSIC) will meet on the dates and times described below. All times noted are Eastern Time. All meetings are open to the public. Seating at meetings will be on a first-come basis. For further information concerning specific meetings, please contact the individuals listed with the Council and two Sector Subcommittee announcements below.

(1) Printing Sector Subcommittee—May 17, 1995

The Common Sense Initiative Council, Printing Sector Subcommittee (CSIC-PSS) is convening an open meeting on May 17, 1995. The meeting will begin at approximately 10:00 a.m. EST and run until about 5:30 p.m. The meeting will be held at the U.S. Environmental Protection Agency, WIC Conference Room #3, 401 M Street, S.W., Washington, D.C. 20460.

The meeting has several purposes: (1) To discuss and approve draft work plans prepared by work groups covering substantive issues that they want to address; and (2) to plan and prepare for the presentation of the Subcommittee's work plan to the CSI Council.

Seating may be limited, therefore, advance registration is recommended. Agendas will be available May 10, 1995. Any person or organization interested in attending the meeting should contact Ms. Nancy Cichowicz, Alternate Designated Federal Official, no later than May 15, 1995, at (215) 597-2030. Limited time will be provided for persons wishing to make oral comments at the meeting. Anyone wishing to submit written comments must forward at least 35 copies to Ginger Gotliffe, Designated Federal Officer, U.S. EPA, Office of Compliance (2224A), 401 M Street S.W., Washington, D.C. 20460. Comments should be received by May 15, 1995.

For further meeting information contact Ginger Gotliffe, DFO, on (202) 564-7072, or Nancy Cichowicz,

Alternate DFO, Region III, on (215) 597-2030.

(2) Petroleum Refining Sector Subcommittee—May 17 and 18, 1995

The Common Sense Initiative Council, Petroleum Refining Sector Subcommittee (CSIC-PRS) is holding an open meeting on Wednesday, May 17, 1995, from 8:00 a.m. to 5:30 p.m. and Thursday, May 18, 1995, from 8:30 a.m. to 5:00 p.m., at the Dupont Plaza Hotel, 1500 New Hampshire Avenue, N.W., Washington, D.C. 20036.

Topics to be discussed at the meeting include regulatory reform, recordkeeping and reporting, compliance and permitting, and accident prevention and non-routine actions.

Members of the public may submit written comments of any length prior to the meeting. One hour of meeting time will be set aside for oral comments. In general, each individual or group making any oral presentations will be limited to a total of three minutes. Anyone who would like further information on the meeting should contact Claudia Huntley of the CSI Program Staff, U.S. EPA, 401 M Street S.W., Washington, D.C. 20460, Mail Code 6101, Phone: (202) 260-7417.

(3) Common Sense Initiative Council—May 19, 1995

The Common Sense Initiative Council (CSIC) is convening an open meeting on Friday, May 19, 1995, from 8:30 a.m. to 5:00 p.m. at the Madison Hotel, 15th and M Streets, N.W., Washington, D.C. 20005, telephone number 1-800-424-8577.

The Council will meet to review activities and projects being undertaken by its six Sector Subcommittees: Auto Manufacturing, Computers and Electronics, Iron and Steel, Metal Finishing, Petroleum Refining, and Printing. The Council also will discuss potential cross-sector issues.

Agendas will be available May 10, 1995. Limited time will be provided for members of the public wishing to make oral comments during the meeting. In general, each individual or group making oral presentations will be limited to a total of three minutes. Seating may be limited; therefore, advance registration is recommended. Any person or organization interested in attending the meeting, or submitting written comments should contact the CSI Program Staff Office on (202) 260-7417. Written comments must be forwarded with at least 35 copies by May 15, 1995.

For further information on this meeting, please call either Prudence

Goforth, Designated Federal Officer, or Vivian Daub, Interim CSI Director at EPA Headquarters, on (202) 260-7417. **FURTHER INFORMATION AND INSPECTION OF CSIC DOCUMENTS:** Documents relating to the above Council and Sector Subcommittee announcements will be publicly available at the meetings. Thereafter, these documents, together with official minutes for the meetings, will be available for public inspection in room 2417 Mall of EPA Headquarters, Common Sense Initiative Program Staff, 401 M Street, S.W., Washington, D.C. 20460, phone (202) 260-7417. CSIC information can be accessed electronically through contacting Katherine Brown at: brown.katherine@epamail.epa.gov.

Dated: April 25, 1995.

Prudence Goforth,

Designated Federal Officer.

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[FRL-5200-6]

National Drinking Water Advisory Council; Notice of Open Meeting

Under Section (1)(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given that a meeting of the National Drinking Water Advisory Council established under the Safe Drinking Water Act, as amended (Pub. L. 99-339), will be held at 9:00 a.m. on May 18, 1995 and at 8:30 a.m. on May 19, 1995, at the Harley Hotel of Cincinnati, East Room, 8020 Montgomery Road, Cincinnati, Ohio 45236. Council Subcommittees will hold their meetings on May 15 and May 16, 1995, at the EPA Laboratory, 26 West Martin Luther King, Cincinnati, Ohio.

The purpose of the meeting will be to seek Council advice and comments on EPA's recently announced "Agenda For Action," which is designed to assess and identify priorities and improve the effectiveness of drinking water safety. Issues include: improving consumer information; identifying priority contaminants for regulation; providing technical assistance for small communities and the protecting source waters; identifying flexibilities for states, including monitoring approaches; and increasing investment in community drinking water facilities.

The meeting will be open to the public. The Council encourages the hearing of outside statements and will allocate a portion of its meeting time for public participation. Oral statements will be limited to ten minutes. It is preferred that there be only one