

[FRL-5200-4]

Common Sense Initiative Council (CSIC)

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notification of Public Advisory Open Meetings of the CSI Council, the Printing Sector Subcommittee, and the Petroleum Refining Sector Subcommittee.

SUMMARY: Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Council and the Printing and Petroleum Sector Subcommittees of the Common Sense Initiative Council (CSIC) will meet on the dates and times described below. All times noted are Eastern Time. All meetings are open to the public. Seating at meetings will be on a first-come basis. For further information concerning specific meetings, please contact the individuals listed with the Council and two Sector Subcommittee announcements below.

(1) Printing Sector Subcommittee—May 17, 1995

The Common Sense Initiative Council, Printing Sector Subcommittee (CSIC-PSS) is convening an open meeting on May 17, 1995. The meeting will begin at approximately 10:00 a.m. EST and run until about 5:30 p.m. The meeting will be held at the U.S. Environmental Protection Agency, WIC Conference Room #3, 401 M Street, S.W., Washington, D.C. 20460.

The meeting has several purposes: (1) To discuss and approve draft work plans prepared by work groups covering substantive issues that they want to address; and (2) to plan and prepare for the presentation of the Subcommittee's work plan to the CSI Council.

Seating may be limited, therefore, advance registration is recommended. Agendas will be available May 10, 1995. Any person or organization interested in attending the meeting should contact Ms. Nancy Cichowicz, Alternate Designated Federal Official, no later than May 15, 1995, at (215) 597-2030. Limited time will be provided for persons wishing to make oral comments at the meeting. Anyone wishing to submit written comments must forward at least 35 copies to Ginger Gotliffe, Designated Federal Officer, U.S. EPA, Office of Compliance (2224A), 401 M Street S.W., Washington, D.C. 20460. Comments should be received by May 15, 1995.

For further meeting information contact Ginger Gotliffe, DFO, on (202) 564-7072, or Nancy Cichowicz,

Alternate DFO, Region III, on (215) 597-2030.

(2) Petroleum Refining Sector Subcommittee—May 17 and 18, 1995

The Common Sense Initiative Council, Petroleum Refining Sector Subcommittee (CSIC-PRS) is holding an open meeting on Wednesday, May 17, 1995, from 8:00 a.m. to 5:30 p.m. and Thursday, May 18, 1995, from 8:30 a.m. to 5:00 p.m., at the Dupont Plaza Hotel, 1500 New Hampshire Avenue, N.W., Washington, D.C. 20036.

Topics to be discussed at the meeting include regulatory reform, recordkeeping and reporting, compliance and permitting, and accident prevention and non-routine actions.

Members of the public may submit written comments of any length prior to the meeting. One hour of meeting time will be set aside for oral comments. In general, each individual or group making any oral presentations will be limited to a total of three minutes. Anyone who would like further information on the meeting should contact Claudia Huntley of the CSI Program Staff, U.S. EPA, 401 M Street S.W., Washington, D.C. 20460, Mail Code 6101, Phone: (202) 260-7417.

(3) Common Sense Initiative Council—May 19, 1995

The Common Sense Initiative Council (CSIC) is convening an open meeting on Friday, May 19, 1995, from 8:30 a.m. to 5:00 p.m. at the Madison Hotel, 15th and M Streets, N.W., Washington, D.C. 20005, telephone number 1-800-424-8577.

The Council will meet to review activities and projects being undertaken by its six Sector Subcommittees: Auto Manufacturing, Computers and Electronics, Iron and Steel, Metal Finishing, Petroleum Refining, and Printing. The Council also will discuss potential cross-sector issues.

Agendas will be available May 10, 1995. Limited time will be provided for members of the public wishing to make oral comments during the meeting. In general, each individual or group making oral presentations will be limited to a total of three minutes. Seating may be limited; therefore, advance registration is recommended. Any person or organization interested in attending the meeting, or submitting written comments should contact the CSI Program Staff Office on (202) 260-7417. Written comments must be forwarded with at least 35 copies by May 15, 1995.

For further information on this meeting, please call either Prudence

Goforth, Designated Federal Officer, or Vivian Daub, Interim CSI Director at EPA Headquarters, on (202) 260-7417.

FURTHER INFORMATION AND INSPECTION OF CSIC DOCUMENTS: Documents relating to the above Council and Sector Subcommittee announcements will be publicly available at the meetings. Thereafter, these documents, together with official minutes for the meetings, will be available for public inspection in room 2417 Mall of EPA Headquarters, Common Sense Initiative Program Staff, 401 M Street, S.W., Washington, D.C. 20460, phone (202) 260-7417. CSIC information can be accessed electronically through contacting Katherine Brown at: brown.katherine@epamail.epa.gov.

Dated: April 25, 1995.

Prudence Goforth,

Designated Federal Officer.

[FR Doc. 95-10749 Filed 5-1-95; 8:45 am]

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[FRL-5200-6]

National Drinking Water Advisory Council; Notice of Open Meeting

Under Section (1)(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given that a meeting of the National Drinking Water Advisory Council established under the Safe Drinking Water Act, as amended (Pub. L. 99-339), will be held at 9:00 a.m. on May 18, 1995 and at 8:30 a.m. on May 19, 1995, at the Harley Hotel of Cincinnati, East Room, 8020 Montgomery Road, Cincinnati, Ohio 45236. Council Subcommittees will hold their meetings on May 15 and May 16, 1995, at the EPA Laboratory, 26 West Martin Luther King, Cincinnati, Ohio.

The purpose of the meeting will be to seek Council advice and comments on EPA's recently announced "Agenda For Action," which is designed to assess and identify priorities and improve the effectiveness of drinking water safety. Issues include: improving consumer information; identifying priority contaminants for regulation; providing technical assistance for small communities and the protecting source waters; identifying flexibilities for states, including monitoring approaches; and increasing investment in community drinking water facilities.

The meeting will be open to the public. The Council encourages the hearing of outside statements and will allocate a portion of its meeting time for public participation. Oral statements will be limited to ten minutes. It is preferred that there be only one

presenter for each statement. Any outside parties interested in presenting an oral statement should petition the Council by telephone at (202) 260-2285. The petition should include the topic of the proposed statement, the petitioner's telephone number and should be received by the Council before May 11, 1995.

Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received prior to the meeting will be distributed to the members before any final discussion or vote is completed. Statements received after the meeting will become part of the permanent meeting file and will be forwarded to the Council members for their information.

Any member of the public wishing to attend the Council meeting, present an oral statement, or submit a written statement, should contact Ms. Charlene Shaw, Designated Federal Officer, National Drinking Water Advisory Council, U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water (4601), 401 M Street S.W., Washington, D.C. 20460 or at (202) 260-2285.

Dated: April 21, 1995.

Cynthia C. Dougherty,

Director, Office of Ground Water and Drinking Water.

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FEDERAL ELECTION COMMISSION

[Notice 1995-7]

Schedule of Matching Fund Submission Dates and Certification Dates for 1996 Presidential Candidates

AGENCY: Federal Election Commission.

ACTION: Schedule of Matching Fund Submission/Resubmission Dates and Certification Dates for 1996 Presidential Candidates.

SUMMARY: The Federal Election Commission is publishing matching fund submission/resubmission dates and certification dates for 1996 Presidential candidates who are eligible to receive Federal matching funds. Eligible candidates may present one submission and/or one resubmission per month on the designated date. Payments will be made by the U.S. Treasury to the candidate generally within 48 hours after certification by the Commission.

FOR FURTHER INFORMATION CONTACT: Mr. Raymond Lisi, Audit Division, 999 E Street NW., Washington, DC 20463, Telephone: (202) 219-3720; (800) 424-9530.

SUPPLEMENTARY INFORMATION: Pursuant to 11 CFR 9036.2(a), Presidential candidates eligible to receive Federal Matching Funds may present submissions and/or resubmissions to the Federal Election Commission once a month on designated submission dates.

The Commission will review the submissions/resubmissions and forward a certification for payment to the Secretary of the Treasury. Since no payments can be made during 1995, all submissions received during 1995 will be certified on December 27, 1995, for payment on January 2, 1996 (11 CFR 9036.2(c)). During 1996 and 1997 certifications and payments will be made on a monthly basis. The last date a candidate may make a submission is March 3, 1997. The submission dates and processing times specified in the following list pertain to non-threshold matching fund submissions and resubmissions after the candidate establishes eligibility. The threshold submission on which that eligibility will be determined may be filed at any time, and will be processed within fifteen business days unless review of the threshold submission determines that eligibility has not been met. The Commission has published proposed rules changing the due date for submissions of statements of net outstanding campaign obligations for ineligible candidates. Under the proposed rules, the statements must be submitted prior to the certification date, on dates to be published by the Commission. Once these rules are promulgated, the due dates will be published in the **Federal Register**.

SCHEDULE OF MATCHING FUND SUBMISSION DATES AND CERTIFICATION DATES FOR THE 1996 PRESIDENTIAL CANDIDATES

Submission date	Certification to treasury
1995	
Monday—May 1, 1995	Wednesday—December 27, 1995.
Thursday—June 1, 1995	Wednesday—December 27, 1995.
Monday—July 3, 1995	Wednesday—December 27, 1995.
Tuesday—August 1, 1995	Wednesday—December 27, 1995.
Friday—September 1, 1995	Wednesday—December 27, 1995.
Monday—October 2, 1995	Wednesday—December 27, 1995.
Wednesday—November 1, 1995	Wednesday—December 27, 1995.
Friday—December 1, 1995	Wednesday—December 27, 1995.
1996	
Tuesday—January 2, 1996	Tuesday—January 30, 1996.
Thursday—February 1, 1996	Wednesday—February 28, 1996
Friday—March 1, 1996	Thursday—March 28, 1996
Monday—April 1, 1996	Monday—April 29, 1996
Wednesday—May 1, 1996	Thursday—May 30, 1996.
Monday—June 3, 1996	Thursday—June 27, 1996.
Monday—July 1, 1996	Tuesday—July 30, 1996.
Thursday—August 1, 1996	Thursday—August 29, 1996.