

(5) Initiate, as appropriate, administrative or legal actions to resolve the tenant's underpayment of rent, using guidelines in HUD regulations and handbooks.

The HAs and private owners/management agents may not suspend, terminate, reduce, or make a final denial of any housing assistance to any individual as the result of information produced by this matching program until: (a) The individual has received notice from that agency containing a statement of its findings and informing the individual of the opportunity to contest such findings; and (b) either the notice period provided in applicable regulations of the program, or 30 days, whichever is later, has expired. In most cases, the discrepancy will be resolved through consultation between the tenant and the HA or private owner/management agent.

In legal actions, HAs and private owners/management agents may refer cases to local law enforcement entities or HUD's Office of Inspector General (OIG) for possible investigation and prosecution, either criminally or civilly. Referrals to the OIG should involve only egregious cases.

#### C. Reporting on Computer Matching/Income Verification Results

HUD plans to prescribe a methodology (probably electronic) for HAs and private owners/management agents to report computer matching/income verification results to HUD. The reporting methodology will measure the effectiveness of the computer matching program. In developing the methodology, HUD will avoid imposing any unnecessary burden on HAs and private owners/management agents. The reporting requirement will be submitted to OMB for approval under the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 35), and a notice of this submission will be published in the **Federal Register**.

#### IV. Records To Be Matched

SSA and IRS will actually conduct the matching of tenant SSNs and additional identifiers (such as surnames and dates of birth) to tenant data that HUD supplies from its system of records known as the Tenant Housing Assistance and Contract Verification Data (HUD H-11). Within HUD, this system of records includes two automated systems known as the Multifamily Tenant Characteristics System (a system for programs under the Office of the Assistant Secretary for Public and Indian Housing) and the Tenant Rental Assistance Certification System (a system for programs under

the Office of the Assistant Secretary for Housing—Federal Housing Commissioner). HAs and private owners/management agents for subsidized multifamily projects provide HUD with the data included in HUD H-11.

The SSA will match the HUD H-11 records to the SSA's Earnings Recording and Self-Employment Income System (HHS/SSA/OSR, 09-60-0059) (Earnings Record); Master Beneficiary Record (HHS/SSA/OSR, 09-60-0090) (MBR); and Supplemental Security Income Record (HHS/SSA/OSR, 09-60-0103) (SSR). The IRS will match the HUD H-11 records to its Wage and Information Returns (IRP) Master File (Treas/IRS 22.061). The IRS also refers to this file as the Information Return Master File (IRMF).

HUD's Assistant Secretary for Public and Indian Housing (PIH) will place matching data into its Tenant Eligibility Verification Files (HUD/PIH-1), as provided in a notice published in today's **Federal Register**. The HUD/PIH-1 files are specifically exempt from certain provisions of the Privacy Act, as described in a notice published on February 28, 1994 (59 FR 9406) and a notice published on March 30, 1994 (59 FR 14869). HUD's Assistant Secretary for Housing—Federal Housing Commissioner will consider matching data as a component of HUD H-11.

HUD may also coordinate SWICA income computer matches for its rental assistance programs using tenants' SSNs and surnames. SWICAs will match tenant records to machine-readable files of quarterly wage data and unemployment insurance benefit data. Results from this matching will be provided to HUD or HAs, which will then determine whether tenants have unreported or underreported income. The matching will be done in accordance with a written agreement between the SWICA and HUD.

In addition, tenants' SSNs may be matched to the OPM's General Personnel Records (OPM/GOVT-1), the Civil Service Retirement and Insurance Records System (OPM/Central-1), and the Department of Defense's Defense Manpower Data Center Data Base (S322.10.DMDC). The tenant data may be matched to the SSA's Master Files of Social Security Number Holders (HHS/SSA/OSR, 09-60-0058) and Death Master Files for the purpose of validating SSNs contained in tenant records. These records will also be used to validate SSNs for all applicants, tenants, and household members who are six (6) years of age and over to identify noncompliance with program eligibility requirements. HUD will

compare tenant SSNs provided by HAs or private owners/management agents to reveal duplicate SSNs and potential duplicate housing assistance.

#### V. Period of the Match

The computer matching program will be conducted according to agreements between HUD and the SSA, IRS, OPM, and SWICAs. The computer matching agreements for the planned matches will terminate either when the purpose of the computer matching program is accomplished, or 18 months from the date the agreement is signed, whichever comes first.

The agreement may be extended for one 12-month period, with the mutual agreement of all involved parties, if the following conditions are met:

(1) Within 3 months of the expiration date, all Data Integrity Boards review the agreement, find that the program will be conducted without change, and find a continued favorable examination of benefit/cost results; and

(2) All parties certify that the program has been conducted in compliance with the agreement.

The agreement may be terminated, prior to accomplishment of the computer matching purpose or 18 months from the date the agreement is signed (whichever comes first), by the mutual agreement of all involved parties within 30 days of written notice.

Dated: March 22, 1995.

**Marilynn A. Davis,**

*Assistant Secretary for Administration.*

[FR Doc. 95-10685 Filed 5-1-95; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-962-1410-00-P; AA-6687-A]

#### Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to Old Harbor Native Corporation for approximately 915 acres. The lands involved are in the vicinity of Kodiak National Wildlife Refuge, Alaska.

#### Seward Meridian, Alaska

T. 34 S., R. 23 W.,

Secs. 4, 8, 9, and 17.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Kodiak Daily

Mirror. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 (907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until June 1, 1995 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

**Margaret J. McDaniel,**

*Acting Chief, Branch of Gulf Rim Adjudication.*

[FR Doc. 95-10708 Filed 5-2-95; 8:45 am]

BILLING CODE 4310-JA-P

[CA-064-05-1430-00, CACA 33785]

### Realty Action; Sale of Public Land, San Bernardino County, CA

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of realty action; sale of public land.

**SUMMARY:** The following described land has been examined and found suitable for direct sale under Section 203 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1713), at not less than the appraised fair market value of \$5,400. The land will not be offered for sale until 60 days after the publication of this notice.

#### San Bernardino Meridian

T. 1 N., R. 18 E.,

Unsurveyed lands within section 29, described as follows: commencing at Bureau of Land Management corner AP4 per Plat of the dependent resurvey approved October 29, 1974; thence northwest 0 degrees, 35 minutes, 49 seconds, 211.56 feet, thence northeast 89 degrees, 23 minutes, 54 seconds, 1,853.04 feet; thence southeast 0 degrees, 35 minutes, 49 seconds, 211.56 feet; thence southwest 89 degrees, 23 minutes, 54 seconds, 1,853.04 feet to the point of beginning.

Containing 9 acres of public lands, more or less. The land will not be sold until it is officially surveyed under the public land survey system of the United States.

This land is being offered for direct sale to the Metropolitan Water District of Southern California to resolve inadvertent solid waste

disposal on the land. The sale is consistent with the California Desert Conservation Area Plan. The Metropolitan Water District has applied to acquire the mineral interests under section 209 of the Federal Land Policy and Management Act. The land contains no known mineral values, and the mineral interest will be conveyed simultaneously with the land.

#### SUPPLEMENTARY INFORMATION:

Publication of this Notice in the **Federal Register** segregates the public land from the operation of the public land laws and the general mining laws. The segregative effect will end upon issuance of patent, or two years from the date of publication, whichever occurs first. The patent, when issued, will contain a reservation of ditches and canals to the United States. Detailed information concerning the specific conditions of the sale is available for review at the California Desert District Office, Bureau of Land Management, 6221 Box Springs, Riverside, California 92507. For a period of 45 days after publication of this notice in the **Federal Register** interested parties may submit comments to the District Manager, California Desert District, in care of the above address. Objections will be reviewed by the State Director, who may sustain, vacate, or modify this realty action. In the absence of any objections, this realty action will become the final determination of the Department of the Interior.

Dated: April 18, 1995.

**Lucia Kuizon,**

*Acting District Manager.*

[FR Doc. 95-10753 Filed 5-1-95; 8:45 am]

BILLING CODE 4310-40-M

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 22, 1995. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, DC 20013-7127. Written comments should be submitted by May 17, 1995.

**Carol D. Shull,**

*Chief of Registration, National Register.*

### ARKANSAS

#### Calhoun County

*State Highway 274 Bridge (Historic Bridges of Arkansas MPS), AR 274 over Little Cypress Cr., Thornton vicinity, 95000610*

#### Craighead County

*Craighead County Road 513C Bridge (Historic Bridges of Arkansas MPS), Co. Rd. 513C over unnamed ditch, approximately 1.5 E of Dixie, just E of jct. of Co. Rds. 513C and 669, Dixie vicinity, 95000614*

#### Independence County

*Cedar Creek Bridge (Historic Bridges of Arkansas MPS), Co. Rd. 235 over Cedar Cr., approximately 1.5 mi. S of jct. of Co. Rd. 235 and AR 14, Rosie vicinity, 95000613*

#### Jefferson County

*West James Street Overpass (Historic Bridges of Arkansas MPS), W. James St. over Union—Pacific RR tracks, Redfield vicinity, 95000609*

#### Phillips County

*Little Cypress Creek Bridge (Historic Bridges of Arkansas MPS), Co. Rd. 66G over Little Cypress Cr., Postelle vicinity, 95000611*  
*Warrens Bridge (Historic Bridges of Arkansas MPS), Co. Rd. 14I over Lambrook Levee Ditch, Lambrook vicinity, 95000612*

#### Pulaski County

*Amboy Overpass (Historic Bridges of Arkansas MPS), AR 365 over Union—Pacific RR tracks, N of jct. of AR 365 and AR 176, North Little Rock, 95000608*

### DISTRICT OF COLUMBIA

#### District of Columbia State Equivalent

*George Washington Memorial Parkway (Parkways of the National Capital Region MPS), Roughly, S side of the Potomac R. from American Legion to Memorial Bridge and N side from Brickyard Rd. to Chain Bridge, Washington, 95000605*  
*Suitland Parkway (Parkways of the National Capital Region MPS), From the Anacostia R. in the District of Columbia to Pennsylvania Ave. in Prince George's County, Maryland, Washington, 95000604*

### IOWA

#### Story County

*Wood, William Kennison, House, Co. Rd. off S27, Iowa Center, 95000622*

#### Wapello County

*Big 4 Fair Art Hall, Water St., at Wapello County Regional Fair Grounds, Eldon, 95000621*

### KANSAS

#### Allen County

*Schleichers Branch Stone Arch Bridge (Masonry Arch Bridges of Kansas MPS), Unnamed rd. over Slack Cr. (Schleichers Br.), E of Humboldt, Humboldt vicinity, 95000620*

#### Johnson County

*Voigts, Herman J. and Ella B., House, 2405 W. 103rd St., Leawood, 95000603*

### MINNESOTA

#### Hennepin County