

DIVISION OF FOREIGN LABOR CERTIFICATIONS, HEALTH CARE FACILITY ATTESTATIONS—Continued  
[Form ETA-9029]

CEO—Name/Facility name/Address	State	Action date
ETA CONTROL NUMBER—6/226215 ACTION—ACCEPTED Mr. Thomas Murphy, Advance Care Center at Amarillo W., 14405 Walters Road, Suite 150, Houston, TX 77014, 713-444-4880.	TX	03/29/95
ETA CONTROL NUMBER—6/226216 ACTION—ACCEPTED Mr. Thomas Murphy, Advance Care Center at Athens, 14405 Walters Road, Suite 150, Houston, TX 77014, 713-444-4880.	TX	03/29/95
ETA CONTROL NUMBER—6/226211 ACTION—ACCEPTED Mr. Thomas Murphy, Advance Care Center at Grand Salin, 14405 Walters Road, Suite 150, Houston, TX 77014, 713-444-4880.	TX	03/29/95
ETA CONTROL NUMBER—6/226213 ACTION—ACCEPTED Mr. Thomas Murphy, Advance Care Center at Kennedale, 14405 Walters Road, Suite 150, Houston, TX 77014, 713-444-4880.	TX	03/29/95
ETA CONTROL NUMBER—6/226212 ACTION—ACCEPTED Mr. Michael C. Waters, Hendrick Medical Center, 1242 North 9th, Abilene, TX 79601-2316, 915-670-2000 .....	TX	03/30/95
ETA CONTROL NUMBER—6/226419 ACTION—ACCEPTED Dr. Rosario Carreon, Kidney Center of Vernon, Wilbarger Medical Plaza 1000, Garland F. Johnston Drive, Vernon, TX 76384, 817-553-4318.	TX	03/27/95
ETA CONTROL NUMBER—6/226087 ACTION—ACCEPTED Rafael M. Arceo, Medcore Therapy & Rehab Clinic, 6060 Richmond Avenue, Suite 240, Houston, TX 77057, 713-974-7556.	TX	03/27/95
ETA CONTROL NUMBER—6/226203 ACTION—ACCEPTED Fe dela Calzada, Quality Health Services, Inc., 9888 Bissonnet, Suite 475, Houston, TX 77036, 713-272-0077 .....	TX	03/27/95
ETA CONTROL NUMBER—6/226202 ACTION—ACCEPTED Mr. Nelson R. Ayala, RN Staffing Resources, 13231 Champion Forest Drive, Suite 310, Houston, TX 77069, 713-580-7700.	TX	03/27/95
ETA CONTROL NUMBER—6/226207 ACTION—ACCEPTED Dr. Stephen Weiss, Texas Orthopedic & Trauma Associates, 7333 North Freeway, Houston, TX 77076, 713-691-0737.	TX	03/30/95
ETA CONTROL NUMBER—6/226332 ACTION—ACCEPTED Mildred Morrison, Vista Healthcare Inc., 4301 Vista, Pasadena, TX 77504, 713-947-0891 .....	TX	03/27/95
ETA CONTROL NUMBER—6/226206 ACTION—ACCEPTED		

[FR Doc. 95-9817 Filed 4-19-95; 8:45 am]  
BILLING CODE 4510-30-P

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 95-029]

**Agency Report Forms Under OMB Review**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of agency report forms under OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed information collection requests to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made submission.

Copies of the proposed forms, the requests for clearance (OMB 83-1s), supporting statements, instructions, transmittal letters, and other documents submitted to OMB for review, may be obtained from the Agency Clearance Officer. Comments on the items listed should be submitted to the Agency

Clearance Officer and the OMB Paperwork Reduction Project.

**DATES:** Comments are requested by May 19, 1995. If you anticipate commenting on a form but find that time to prepare will prevent you from submitting comments promptly, you should advise the OMB Paperwork Reduction Project and the Agency Clearance Officer of your intent as early as possible.

**ADDRESSES:** Donald J. Andreotta, NASA Agency Clearance Officer, Code JT, NASA Headquarters, Washington, DC 20546; Office of Management and Budget, Paperwork Reduction Project (2700-0052), Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Bessie Berry, NASA Reports Officer, (202) 358-1368.

**Reports**

*Title:* NASA FAR Supplement, Part 1827, Patents, Data and Copyrights.  
*OMB Number:* 2700-0052.

*Type of Request:* Extension.  
*Frequency of Report:* On occasion.  
*Type of Respondent:* Business or other for-profit, Not-for-profit institutions, Federal Government, State, Local or Tribal Government.

*Number of Respondents:* 1,903.  
*Responses Per Respondent:* 1.2.  
*Annual Responses:* 2,284.

*Hours Per Response:* 8.  
*Annual Burden Hours:* 18,272.  
*Number of Recordkeepers:* 0.  
*Annual Hours Per Recordkeeping:* 0.  
*Annual Recordkeeping Burden Hours:* 0.  
*Total Annual Burden Hours:* 18,272.  
*Abstract-Need/Uses:* Patents, data, copyrights, inventions, utilization, disposition and contract records and reports regarding patents and data are required to comply with statutes and OMB and NASA impelmenting regulations.

Dated: April 11, 1995.  
**Donald J. Andreotta,**  
*Deputy Director, IRM Divison.*  
[FR Doc. 95-9703 Filed 4-19-95; 8:45 am]  
BILLING CODE 7510-01-M

[Notice 95-027]

**Intent to Grant a Partially Exclusive Patent License**

**AGENCY:** National Aeronautics and Space Administration.  
**ACTION:** Notice of Intent to Grant a Patent License.

**SUMMARY:** NASA hereby gives notice of intent to grant the Science and Technology Corporation, Hampton,

Virginia 23666-1340, a partially exclusive license to practice the inventions protected by the following U.S. Patents: 4,829,035 entitled "REACTIVATION OF A TIN OXIDE-CONTAINING CATALYST," which was granted May 9, 1989; 4,855,274 entitled "PROCESS FOR MAKING A NOBLE METAL ON TIN OXIDE CATALYST," which was granted August 8, 1989; 4,912,082 entitled "CATALYST FOR CARBON MONOXIDE OXIDATION," which was granted March 27, 1990; and 4,991,181 entitled "CATALYST FOR CARBON MONOXIDE OXIDATION," which was granted February 5, 1991, by the United States of America as represented by the Administrator of the National Aeronautics and Space Administration.

The partially exclusive license will contain appropriate terms and conditions to be negotiated in accordance with NASA Patent Licensing Regulations (14 CFR Part 1245). NASA will negotiate the final terms and conditions and grant the license unless, within 60 days of the date of this notice, the Director of Patent Licensing receives written objections to the grant, together with supporting documentation. The Director of Patent Licensing will review all written responses to this notice and then recommend to the Associate General Counsel (Intellectual Property) whether to grant the license.

**DATES:** Comments to this notice must be received by (insert 60 days from the date of publication in the **Federal Register**).

**ADDRESSES:** National Aeronautics and Space Administration, Code GP, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Mr. Harry Lupuloff, NASA, Director of Patent Licensing at (202) 358-2041.

Dated: April 7, 1995.

**Edward A. Frankle,**  
General Counsel.

[FR Doc. 95-9822 Filed 4-19-95; 8:45 am]

BILLING CODE 7510-01-M

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Expansion Arts Advisory Panel; Meeting

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the Expansion Arts Advisory Panel (Rural Arts Initiative Section) to the National Council on the Arts will be held on May 16, 1995 from 9:00 a.m. to 5:30 p.m. in Room 714, at the Nancy Hanks Center,

1100 Pennsylvania Avenue, NW., Washington, DC 20506.

Portions of this meeting will be open to the public from 9:00 a.m. to 9:45 a.m. for opening remarks and a general program overview and from 3:30 p.m. to 5:30 p.m. for a policy discussion.

Remaining portion of this meeting from 9:45 a.m. to 3:30 p.m. is for the purpose of panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of February 8, 1994, this session will be closed to the public pursuant to subsection (c)(4), (6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and may be permitted to participate in the panel's discussions at the discretion of the Panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of Special Constituencies, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, 202/682-5532, TTY 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Yvonne M. Sabine, Committee Management Officer, National Endowment for the Arts, Washington, DC 20506, or call 202/682-5433.

Dated: April 17, 1995.

**Yvonne M. Sabine,**

Director, Office of Council and Panel Operations, National Endowment for the Arts.

[FR Doc. 95-9833 Filed 4-19-95; 8:45 am]

BILLING CODE 7537-01-M

### Music Advisory Panel; Notice of Meeting

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the Music Advisory Panel (Composers Fellowships Section) to the National Council on the Arts will be held on May 15-18, 1995 from 9 a.m. to 5:30 p.m. This meeting will be held in Room M-14, at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

A portion of this meeting will be open to the public on May 18 from 3:00 p.m.

to 5:30 p.m. for a policy discussion and guidelines review.

The remaining portions of this meeting from 9 a.m. to 5:30 p.m. on May 15-17 and from 9 a.m. to 3 p.m. on May 18 are for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of February 8, 1994, these sessions will be closed to the public pursuant to subsection (c)(4), (6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and may be permitted to participate in the panel's discussions at the discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of Special Constituencies, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, 202/682-5532, TTY 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Yvonne Sabine, Committee Management Officer, National Endowment for the Arts, Washington, DC 20506, or call 202/682-5433.

Dated: April 17, 1995.

**Yvonne M. Sabine,**

Director, Office of Council and Panel Operations, National Endowment for the Arts.

[FR Doc. 95-9834 Filed 4-19-95; 8:45 am]

BILLING CODE 7537-01-M

### Visual Arts Advisory Panel; Meeting

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the Visual Arts Advisory Panel (Painting Fellowships Section) to the National Council on the Arts will be held on May 15-19, 1995. The panel will meet from 9:00 a.m. to 8:00 p.m. on May 15-18 and from 9:30 a.m. to 5:00 p.m. on May 19 in Room 716, at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

A portion of this meeting will be open to the public from 3:30 p.m. to 5:00 p.m. on May 19 for a policy and guidelines discussion.