

- An opportunity for students, teachers, and scientists to share information about the global environment through the Internet with each other,
- Training for one teacher (the GLOBE lead teacher for the school) at a 3-day workshop to be held at a location in the school's general part of the country (but not including the cost of travel or per diem for the teacher to attend the training or the cost of a substitute teacher if one is necessary),
- A set of GLOBE educational materials for use by teachers and students in the school to enrich and supplement existing school curricula,
- Information, if needed, to help the school establish its own connection to the Internet through a suitable Internet access service provider,
- Access to GLOBE school computer software for use of the World Wide Web information browser through the Internet, if the school does not already have software that can be used for this purpose or cannot obtain this software from its Internet access service provider. (This is the software necessary to transmit GLOBE data and access GLOBE global environmental visualizations and other information), and
- Access to the Internet-based help facility to obtain answers to frequently asked questions and to obtain assistance relative to program participation, and toll-free telephone access to a GLOBE help desk.

FOR FURTHER INFORMATION: Connect to the GLOBE Internet World Wide Web Server at <http://www.globe.gov>, send a request by electronic mail to info@globe.gov, call the GLOBE information line: (202) 395-6500, or send a request by mail to The GLOBE Program, 744 Jackson Place, NW., Washington, DC 20503.

[Copies of this form may be reproduced so that a completed form can be submitted for each school.]

Registration for a School To Participate in the GLOBE Program

Name of School _____
 Street Address _____
 City _____
 State _____
 ZIP _____
 Type of school:
 Elementary _____
 High school _____
 Intermediate/middle/junior high _____
 Name of the GLOBE Lead Teacher for the School _____

 Name of the School Principal _____
 Phone numbers to reach the Teacher and Principal (with area code) _____

Voice () _____
 FAX () _____
 Internet address for the Teacher, if available _____

Certification

I certify that this school meets the "basic requirements" to become a GLOBE school as described in the GLOBE School Invitation dated (Insert date of publication in **Federal Register**), and that the school intends to participate in the GLOBE Program for a period of at least 3 years.

Signature of the GLOBE Lead Teacher _____

Signature of the Principal _____

Identification of Local Educational Agency (e.g. school district) is this school is part of such an Agency _____

Name, title, and signature of official authorized to sign this certification on behalf of the registered school (e.g. authorized L.E.A. official) _____

Date _____

All communications, materials, or other resources under this agreement are administered as a joint project between the registered school and the Federal Government through the authority of the U.S. Department of Commerce, National Oceanic and Atmospheric Administration under 15 U.S.C. 1525.

PAPERWORK REDUCTION ACT NOTICE: This notice contains a collection-of-information requirement subject to the Paperwork Reduction Act. The collection of this information has been approved by OMB, OMB Control Number 0648-0287, with collection approval through 11/30/97. Public reporting burden for this collection of information is estimated to average .5 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining data needed, and completing and reviewing the form used for collection of information. Send comments regarding this reporting burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Thomas N. Pyke, Jr. (see **FOR FURTHER INFORMATION CONTACT** section), and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 (Attention: NOAA Desk Officer). The required form for registration is included above.

Thomas N. Pyke, Jr.,
 Director, *The GLOBE Program.*
 [FR Doc. 95-9760 Filed 4-19-95; 8:45 am]
BILLING CODE 3510-12-M

DELAWARE RIVER BASIN COMMISSION

Notice of Commission Meeting and Public Hearing

Notice is hereby given that the Delaware River Basin Commission will hold a public hearing on Wednesday, April 26, 1995. The hearing will be part of the Commission's regular business meeting which is open to the public and scheduled to begin at 1:00 p.m. in the Third Floor Conference Room of the Susquehanna River Basin Commission's offices at 1721 N. Front Street, Harrisburg, Pennsylvania.

An informal conference among the Commissioners and staff will be open for public observation at 10:00 a.m. at the same location and will include a briefing on proposed amendments to Commission regulations concerning water quality criteria for toxic pollutants and policies and procedures to establish wasteload allocations and effluent limitations for point source discharges to the tidal Delaware River.

The subjects of the hearing will be as follows:

Applications for Approval of the Following Projects Pursuant to Article 10.3, Article 11 and/or Section 3.8 of the Compact

1. *Merrill Creek Owners Group (MCOG) D-77-110 CP (Amendment 6).* An application for inclusion of the Jersey Central Power & Light (JCP&L) Unit No. 9 CT (an oil/natural gas-fueled combustion turbine approved by Docket No. D-93-71 on March 23, 1994) as a Designated Unit to Table A (Revised) of the Merrill Creek Reservoir Project to enable releases from the reservoir to make up for consumptive water use during drought periods. In addition, Unit Nos. 1 and 2, which will be decommissioned on completion of Unit No. 9 CT, are to be removed as Designated Units. The JCP&L Unit No. 9 CT is expected to have a maximum monthly consumptive water use of 120,000 gallons per day (gpd) and a power output of 141 megawatts. All project units are located at JCP&L's Gilbert Generating Station in Holland Township, Hunterdon County, New Jersey. Merrill Creek Reservoir is located in Harmony Township, Warren County, New Jersey.

2. *Artesian Water Company D-79-58 RENEWAL 2.* An application for the renewal of a ground water withdrawal project to supply up to 530.42 million gallons (mg)/30 days of water to the applicant's distribution system from 38 existing wells. Commission approval on June 28, 1989 was limited to five years.

The applicant requests that the total withdrawal from all wells be increased from 502.05 mg/30 days to 530.42 mg/30 days. The project is located in New Castle County, Delaware.

3. *North Heidelberg Sewer Co. Inc. D-94-1*. A project to upgrade and expand the applicant's existing 0.025 million gallons per day (mgd) sewage treatment plant (STP) to provide 0.050 mgd of sewage treatment capacity to serve growth in the Heidelberg Investment Associates' planned community which is situated in both Jefferson and North Heidelberg Townships in Berks County, Pennsylvania. The upgraded STP will continue to provide secondary treatment via the activated sludge process and will also have tertiary filtration. The STP project is located just north of Tulpehocken Creek and west of Bernville in Jefferson Township. The treated effluent will continue to discharge via an existing outfall to an unnamed tributary of Tulpehocken Creek.

4. *Merck & Co., Inc. D-94-24*. An application for approval of a ground water withdrawal associated with a ground water decontamination project to supply up to 8.6 mg/30 days of water to the applicant's West Point facility from new Well Nos. PW-12 and PW-13, and to increase the existing withdrawal limit of 25 mg/30 days from all wells to 40 mg/30 days. Site remediation efforts are proceeding under an Administrative Consent Order with the United States Environmental Protection Agency. The project is located in Upper Gwynedd Township, Montgomery County, and is located in the Southeastern Pennsylvania Ground Water Protected Area.

5. *Borough of Bally Municipal Authority D-94-44 CP*. A project to modify and expand the applicant's existing 0.2 mgd municipal STP to provide 0.5 mgd secondary treatment capacity and serve growth of industrial, commercial and residential customers in the Borough of Bally and portions of Washington Township, Berks County, Pennsylvania. The STP system will be modified to provide more reliable and consistent treatment and to handle hydraulic overload. Treated effluent, after disinfection, will continue to discharge to Northwest Branch Perkiomen Creek approximately 500 feet west of the Berks County border with Montgomery County in Washington Township, Berks County.

6. *Meter Services Company D-94-49 CP*. An application for approval of an increased ground water withdrawal to supply up to 3.6 mg/30 days of water to the applicant's distribution system from existing Well Nos. 1 and 2. The

applicant requests that the total withdrawal from all wells be increased from 1.8 mg/30 days to 3.6 mg/30 days. The project is located in Buckingham Township, Bucks County, in the Southeastern Pennsylvania Ground Water Protected Area.

7. *Estauigh Corporation (Trading as Medford Leas) D-94-56*. A project to withdraw up to 7.2 mg/30 days (0.24 mgd) from a proposed intake on the South Branch Rancocas Creek to serve the applicant's health care facility located between Route 70 and New Freedom Road just northeast of the Borough of Medford in Medford Township, Burlington County, New Jersey. The withdrawal will be used for irrigation of the grounds and the intake will be located on the applicant's property which is bordered on the east side by the South Branch Rancocas Creek. The project is proposed as a means to reduce usage of the applicant's existing permitted wells.

8. *Deptford Township Municipal Utilities Authority D-94-68 CP*. An application for approval of a ground water withdrawal project to supply up to 43.2 mg/30 days of water to the applicant's distribution system from new Well No. 8, and to retain the existing withdrawal limit from all wells of 123 mg/30 days. The project is located in Deptford Township, Gloucester County, New Jersey.

9. *New York City Department of Environmental Protection—Margaretville STP D-94-78 CP*. A project to upgrade the Margaretville-Arville STP located in the southwestern corner of the Village of Margaretville in the Town of Middletown, Delaware County, New York. The existing 0.4 mgd capacity STP serves approximately half of the area of the Village of Margaretville and portions of the hamlet of Arkville, all in the Town of Middletown. The existing secondary treatment facilities will be replaced by a new advanced secondary STP with tertiary filtration. The upgraded STP is designed for the same flow and will continue to discharge to the East Branch Delaware River.

10. *New Jersey Foreign Trade Zone D-94-83*. An application for approval of a ground water withdrawal project to supply up to 12 mg/30 days of water to the applicant's office and industrial complex from Well Nos. BR-3 and BR-4, and to limit the withdrawal from all wells to 12 mg/30 days. The project is located in Mount Olive Township, Morris County, New Jersey.

11. *Wissahickon Spring Water, Inc. D-95-11*. An application for approval of a ground water withdrawal project to supply up to 8.64 mg/30 days of water

to the applicant's bulk water loading facility from new Well No. 1, and to limit the withdrawal from all wells to 8.64 mg/30 days. The project is located in Pike Township, Berks County, Pennsylvania.

Documents relating to these items may be examined at the Commission's offices. Preliminary dockets are available in single copies upon request. Please contact George C. Elias concerning docket-related questions. Persons wishing to testify at this hearing are requested to register with the Secretary prior to the hearing.

Dated: April 11, 1995.

Susan M. Weisman,
Secretary.

[FR Doc. 95-9797 Filed 4-19-95; 8:45 am]

BILLING CODE 6360-01-P

DEPARTMENT OF DEFENSE

Public Information Collection Requirement Submitted to the Office of Management and Budget (OMB) for Review

ACTION: Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Title: Applicable Form; and OMB Control Number: Nomination for Appointment to the United States Military Academy, Naval Academy, and Air Force Academy; DD Form 1870; OMB Control Number 0701-0026.

Type of Request: Expedited Processing—Approval date requested: 30 days following publication in the Federal Register.

Number of Respondents: 15,425.

Responses per Respondent: 1.

Annual Responses: 15,425.

Average Burden per Response: 30 minutes.

Annual Burden Hours: 7,712.

Needs and Uses: The information collected hereby, constitutes a nomination from the Vice President, a Member of Congress, or other designated individuals, of an applicant for appointment consideration to the United States Military Academies.

Affected Public: Individuals or households.

Frequency: On occasion.

Respondent's Obligation: Required to obtain or retain a benefit.

OMB Desk Officer: Mr. Edward C. Springer—Written comments and