

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Forms Under Review by Office of Management and Budget

April 14, 1995.

The Department of Agriculture has submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35) since the last list was published. This list is grouped into new proposals, revisions, extensions, or reinstatements. Each entry contains the following information:

(1) Agency proposing the information collection; (2) Title of the information collection; (3) Form number(s), if applicable; (4) Who will be required or asked to report; (5) An estimate of the number of responses; (6) An estimate of the total number of hours needed to provide the information; (7) Name and telephone number of the agency contact person.

Questions about the items in the listing should be directed to the agency person named at the end of each entry. Copies of the proposed forms and supporting documents may be obtained from: Department Clearance Officer, USDA, OIRM, Room 404-W Admin. Bldg., Washington, D.C. 20250, (202) 690-2118.

Revision

- Agricultural Marketing Service
- Export Fruit Acts
- Business or other for-profit; 355 responses; 2,204 hours
- Teresa L. Hutchinson, (503) 326-2724

Expedited

- Rural Economic & Community Development
- Notification of Choice of Option for Borrowers with Section 515/8 and Interest Credit Agreements Signed Before October 27, 1980

- Individuals or households; Business or other for-profit; 636 responses; 1,272 hours
- Jack Holston, (202) 720-9736

New Collection

- Food Safety and Inspection Service
- Transporting Undenatured Poultry Feet to Other Establishments for Processing Before Export
- Not-for-profit institutions; 270 responses; 1,250 hours
- Lee Puricelli, (202) 720-7164

Donald E. Hulcher,

Deputy Departmental Clearance Officer.

[FR Doc. 95-9730 Filed 4-19-95; 8:45 am]

BILLING CODE 3410-01

Rural Utilities Service

Lamar Electric Membership Corporation; Finding of No Significant Impact

AGENCY: Rural Utilities Service, USDA.

ACTION: Notice of finding of no significant impact.

SUMMARY: Notice is hereby given that the Rural Utilities Service (RUS) has made a finding of no significant impact (FONSI) with respect to a request by Lamar Electric Membership Corporation (EMC) to use its general funds to construct an office and operations center in Lamar County, Georgia. The FONSI is based on a Borrower's Environmental Report (BER) submitted to RUS by Lamar EMC. RUS conducted an independent evaluation of the report and concurs with its scope and content. In accordance with RUS Environmental Policies and Procedures, 7 CFR 1794.61, RUS has adopted the BER as its environmental assessment for the project.

FOR FURTHER INFORMATION CONTACT:

Lawrence R. Wolfe, Chief, Environmental Compliance Branch, Electric Staff Division, RUS, Ag. Box 1569, Washington, DC 20250-1569, telephone (202) 720-1784.

SUPPLEMENTARY INFORMATION: The office and operations center is proposed to be located at the 1300 block of Highway 341/Georgia Highway 7 approximately 1.5 miles south of Barnesville, Georgia, on the west side of Highway 341. The size of the proposed site for the center is 16.8 acres of which 10 acres will be developed for buildings, storage,

parking, traffic lanes, and a landscaped yard.

The office and operations center will consist of the following:

A 38,000 square foot building to be made up of 13,083 square feet of office space and 24,829 square feet of warehouse, loading dock, and vehicle storage space,

A 3,600 square foot building that will contain an equipment maintenance area and wash bay for vehicles and equipment,

Outdoor concrete pads and platforms for storage of special equipment such as regulators and transformers,

A fuel service island with two 10,000 gallon fuel storage tanks,

Sixty-eight employee parking spaces and 27 visitor parking spaces, and Traffic lanes into, around, and out of the facility.

RUS considered the alternatives of no action and remodeling Lamar EMC's existing headquarters facility and adding a warehouse at that site as opposed to approving the use of general funds for construction at the proposed site.

Copies of the environmental assessment and FONSI are available for review at, or can be obtained from, RUS at the address provided herein or from Lamar Electric Membership Corporation, 314 College Drive, Barnesville, Georgia 30204, telephone (404) 358-1383.

Dated: April 13, 1995.

Adam M. Golodner,

Deputy Administrator, Program Operations.

[FR Doc. 95-9731 Filed 4-19-95; 8:45 am]

BILLING CODE 3410-15-M

Sunflower Electric Power Corporation; Finding of No Significant Impact

AGENCY: Rural Utilities Service, USDA.

ACTION: Notice of finding of no significant impact.

SUMMARY: Notice is hereby given that the Rural Utilities Service (RUS) has made a finding of no significant impact (FONSI) with respect to the potential environmental impact related to the construction and operation of the Fletcher to Pioneer 115 kV Transmission Line Project by Sunflower Electric Power Corporation (Sunflower) of Hays, Kansas. The proposed project is

located in Kearny and Grant Counties, Kansas.

RUS has concluded that the environmental impacts from the proposed project would not be significant and that the proposed action is not a major Federal action significantly affecting the quality of the human environment. Therefore, the preparation of an environmental impact statement is not required.

FOR FURTHER INFORMATION CONTACT:

Lawrence R. Wolfe, Chief,
Environmental Compliance Branch,
Electric Staff Division, room 1246, Ag
Box 1569, South Agriculture Building,
RUS, Washington, DC 20250, telephone
(202) 720-1784.

SUPPLEMENTARY INFORMATION: RUS, in accordance with its environmental policies and procedures, required that Sunflower prepare a Borrower's Environmental Report (BER) reflecting the potential impacts of the proposed facilities. The BER, which includes input from Federal, State and local agencies and the public, has been adopted as RUS' Environmental Assessment for the project in accordance with 7 CFR 1794.61. RUS has concluded that the BER represents an accurate assessment of the environmental impacts of the project. The proposed project should have no impact on cultural resources, floodplains, important farmland and federally listed or proposed for listing threatened or endangered species or their critical habitat. The proposed route may impact wetland areas associated with the crossing of the Arkansas River. Sunflower will avoid placing structures in wetland habitat. RUS has determined that there is no practicable alternative to crossing wetland areas associated with the Arkansas River and the impact to these areas should be minimal.

The proposed 115 kV transmission line would extend from the Fletcher Substation located in Kearny County south along section lines to the Pioneer Substation located in Grant County. The southern portion of the line in Grant County would be located on existing right-of-way. The primary structure type will be wood pole H-frame structures located on a 100-foot wide right-of-way.

Alternatives considered to the project included no action, demand side management, local generation, the addition of capacitor banks at the Pioneer Substation, closing the Cimarron Interconnection with WestPlains Energy and alternative routes. RUS has considered these alternatives and concluded that the project as proposed meets the needs of Sunflower to provide adequate service

to its member system, Pioneer Electric Cooperative, Inc.

Copies of the BER and FONSI are available for review at RUS at the address provided herein; or can be reviewed at or obtained from the offices of Sunflower, 301 West 13th Street, Hays, Kansas 67601, telephone (913) 628-2845, during normal business hours.

Dated: April 13, 1995.

Adam M. Golodner,

Deputy Administrator, Program Operations.

[FR Doc. 95-9732 Filed 4-19-95; 8:45 am]

BILLING CODE 3410-15-M

DEPARTMENT OF COMMERCE

Agency Information Collection Under Review by the Office of Management and Budget

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). An expedited review has been requested.

Agency: National Telecommunications and Information Administration (NTIA).

Title: Reviewer Information Form

Form Number: Agency—None; OMB Approval Number—None.

Type of Request: New Collection—Expedited Review Requested.

Burden: 100 hours; 400 responses; Avg. Hours Per Response is 15 minutes.

Needs and Uses: NTIA will be collecting administrative information necessary to select reviewers for the Telecommunications and Information Infrastructure Assistance Program grant application process.

Affected Public: Individuals.

Frequency: Annually.

Obligation: Voluntary.

OMB Desk Officer: Virginia Huth, (202) 395-3785.

A copy of the form is published below. Other information can be obtained by calling or writing DOC Clearance Officer, Gerald Taché, (202) 482-3271, Department of Commerce, Room 5327, 14th and Constitution Avenue, N.W., Washington, D.C. 20230.

Written comments and recommendations for the proposed information collection should be sent to Virginia Huth, OMB Desk Officer, Room 10236, New Executive Office Building, Washington, D.C. 20503.

Dated: April 13, 1995.

Gerald Taché,

Departmental Clearance Officer, Office of Management and Organization.

TIAP, NTIA, U.S. Dept. of Commerce—1995
[OMB Approval #]

Reviewer Information Form

Name _____

Title _____

Organization _____

Dept/Org Unit _____

Street Address _____

City _____

State _____

ZIP _____

FedEx Address (if different) _____

Telephone (office) (home) FAX
e-mail _____

Current resume on file with TIAP? If not,
please enclose. _____

Where will you be traveling from? _____

Available dates between May 23 and
September 1, 1995 (*Circle all that apply*)

May 23-26
May 30-June 2
June 6-9
June 13-16
June 20-23
June 27-30
July 11-14
July 18-21
July 25-28
August 1-4
August 8-11
August 15-18
August 22-25
August 29-Sept. 1

Application Domains (rank your top three
choices, if applicable)

___ Arts & Culture
___ Community Networking
___ Economic Development
___ Health
___ Higher Education
___ Human Services
___ K-12 Education
___ Library Services
___ Public & Govt. Information
___ Public Safety
___ Statewide/Local Infr. Plan
___ Other (indicate what) _____

Please assist us by identifying any grant applications with which you are familiar and that may represent a conflict of interest or the appearance of a conflict of interest. Use additional paper as needed.

List of grants: _____

Admin. Use Only _____