

Dated: April 12, 1995.

**Richard Kopanda,**

*Acting Executive Officer, SAMHSA.*

[FR Doc. 95-9626 Filed 4-18-95; 8:45 am]

BILLING CODE 4162-20-P

**Center for Substance Abuse Prevention; Notice of Meeting**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Center for Substance Abuse Prevention (CSAP) National Advisory Council in May 1995.

The Council meeting will include a discussion of administrative matters, announcements, SAMHSA and CSAP National Advisory Council subcommittee reports, and reports on the SAMHSA Strategic Plan Field Meetings.

A summary of this meeting and a roster of committee members may be obtained from: Ms. Vera Hunter, Acting Committee Management Officer, CSAP, Rockwall II Building, Suite 7A-140, 5600 Fishers Lane, Rockville, MD 20857, Telephone: (301) 443-9540.

Substantive program information may be obtained from the contact whose name, room number, and telephone number is listed below.

*Committee Name:* Center for Substance Abuse Prevention National Advisory Council.

*Meeting Date(s):* May 25-26, 1995.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Open:* May 25, 1995—8:30 a.m.—Adjournment; May 26, 1995—8:00 a.m.—Adjournment.

*Contact:* Yuth Nimit, Ph.D., Rockwall II Building, Suite 7A-140; Telephone (301) 443-9540.

Dated: April 14, 1995.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 95-9698 Filed 4-18-95; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO-076-1220-00]

**Recreation Management; Visitor Use Restrictions for Ruby Canyon; Colorado**

**AGENCY:** Bureau of Land Management, Department of Interior.

**ACTION:** Notice of supplementary visitor use restrictions.

**SUMMARY:** This order, issued under the authority of 43 CFR 8364.1(d), prohibits any campfire except when contained in stoves, grills, or firepans, and it requires visitors to pack out their trash and human waste along a Colorado River corridor.

The identified public lands are in Colorado, Mesa County, under the management jurisdiction of the Bureau of Land Management, Grand Junction Resource Area, Grand Junction District. The river corridor includes all public lands within one-fourth of a mile on either side of the Colorado River from the Loma Launch Site to the Colorado-Utah state line. The area is located in T. 1 N., R. 3 W., Sections 6, 7, 8, 9, 10, 16, 17 and 18, Ute P.M.; T. 10 S., R. 103 W. Sections 5, 6, 7, 8, 15, 16, 17, 18, 19 and 22, 6th P.M.; T. 10 S., R. 104 W., Sections 13, 23, 24, 25, 26, 27, 28, 32, 33 and 34, 6th P.M.; and T. 11 S., R. 104 W., Sections 4, 5, 6, 7, 8 and 9; 6th P.M.

**EFFECTIVE DATES:** The restrictions shall be in effect year round beginning May 25, 1995 and shall remain in effect until rescinded or modified by the Authorized Officer.

**SUPPLEMENTARY INFORMATION:** This order implements downriver visitor use restrictions mandated in the Ruby Canyon Recreation Area Management Plan, with the Decision Record signed on September 30, 1985 by the Grand Junction Resource Area Manager. The restrictions consist of:

1. Contain wood and charcoal fires within grills or firepans or use stoves. Dead and down wood or driftwood only may be gathered for campfires.

2. All overnight camping groups must possess and use a washable, reusable toilet system that allows for the carry-out and disposal of solid human body waste via an authorized sewer system that is adequate for the size of group and length of trip. All solid human body waste must be carried out of the river area. Dumping or depositing solid human body waste on Public Lands is prohibited. Vault toilets or trash receptacles at BLM administered facilities are not considered appropriate flushing sites for portable toilets. Notice of these regulations will be posted on-the-ground at the Loma Launch Site, at the Grand junction District office and in future river publications. Persons who may be exempted from the restrictions include federal, state, or local officers engaged in fire, emergency law enforcement activities.

**PENALTIES:** Violations of this restriction order are punishable by fines not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

**FOR FURTHER INFORMATION CONTACT:** Catherine Robertson, Area Manager, Grand Junction Resource Area, 2815 H Road Grand Junction, Colorado 81506; (303) 244-3000.

**Mark Morse,**

*Grand Junction District Manager.*

[FR Doc. 95-9656 Filed 4-18-95; 8:45 am]

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[CO-056-1220-00]

**Notice of Seasonal Closure**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of seasonal closure of McIntire Springs property in Conejos County, Colorado to all public use from October 1 through February 15 each year.

**SUMMARY:** Notice is hereby given that effective October 1, 1995, public lands described below are closed to all public use. Under the authority and requirement of 43 CFR 8364.1, and the Federal Land Policy and Management Act of 1976. This closure affects 535 acres of public lands in Conejos County located in T. 35 N., R. 10 E., Sec 12: SE ¼ NE ¼, and the E ½ SE ¼, and Sec 13: N ½ NE ¼ and SE ¼ NE ¼, T.35 N., R.11 E., Sec 7: Lots 2, 3, 4, SE ¼ NW ¼ less Pikes Stockade, NE ¼ SW ¼ and SE ¼ SW ¼, and Sec 18: Lots 1 and 2. The purpose of this closure is to minimize disturbance and protect critical wintering waterfowl habitat, reduce overcrowding and minimize outbreaks of avian cholera in wintering waterfowl populations. These restrictions do not apply to emergency, law enforcement and Federal, State or other government personnel who are in the area for official or emergency purposes and who are expressly authorized or otherwise officially approved by BLM. Violation of this closure is punishable by a fine or imprisonment as defined in 18 U.S.C. 3571. Notice of this closure will be posted at the site, San Luis Resource Area Office and at the Canon City District Office.

**DATES:** This seasonal closure is in effect from October 1, to February 15, each year and shall remain in effect unless revised, revoked or amended.

**ADDRESSES:** Comments can be directed to the Area Manager, San Luis Resource Area, 1921 State St., Alamosa, CO 81101 or District Manager, Canon City District