

Ms. June McCann, Committee Management Officer for the National Institute on Aging, National Institutes of Health, Gateway Building, 7201 Wisconsin Avenue, Suite 2C218, Bethesda, Maryland 20892 (301/496-9322), will provide a summary of the meeting and a roster of committee members upon request.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. McCann at (301) 496-9322, in advance of the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.866, Aging Research, National Institutes of Health)

Dated: April 11, 1995.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 95-9611 Filed 4-18-95; 8:45 am]

BILLING CODE 4140-01-M

Meetings of the National Deafness and Other Communication Disorders Advisory Council and its Planning Subcommittee

Pursuant to Pub. L. 92-463, notice is hereby given of the meetings of the National Deafness and Other Communication Disorders Advisory Council and its Planning Subcommittee on May 17-19, 1995, at the National Institutes of Health, 9000 Rockville Pike, Bethesda, Maryland. The meeting of the full Council will be held in Conference Room 6, Building 31C, and the meeting of the subcommittee will be in Conference Room 7, Building 31C.

The meeting of the Planning Subcommittee will be open to the public on May 17 from 2:30 pm until 3:30 pm for the discussion of policy issues. The meeting of the full Council will be open to the public on May 18 from 8:30 am until recess for a report from the Institute Director and discussion of extramural policies and procedures at the National Institutes of Health and the National Institute on Deafness and Other Communication Disorders and on May 19 from 8:30 am to approximately 9:30 am for a report on extramural programs of the Division of Human Communication. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in sec. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, the meeting of the Planning Subcommittee on May 17 will be closed to the public from 3:30 pm to adjournment. The meeting of the full Council will be closed to the public on May 19 from approximately 9:30 am

until adjournment. The closed portions of the meetings will be for the review, discussion, and evaluation of individual grant applications. The applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Further information concerning the Council and Subcommittee meetings may be obtained from Dr. Earleen F. Elkins, Executive Secretary, National Deafness and Other Communication Disorders Advisory Council, National Institute on Deafness and Other Communication Disorders, National Institutes of Health, Executive Plaza South, Room 400C, 6120 Executive Blvd., MS7180, Bethesda, Maryland 20892, 301-496-8693. A summary of the meetings and rosters of the members may also be obtained from her office. For individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations, please contact Dr. Elkins at least two weeks prior to the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders)

Dated: April 11, 1995.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 95-9612 Filed 4-18-95; 8:45 am]

BILLING CODE 4140-01-M

Substance Abuse and Mental Health Services Administration

Supplemental Awards to Current Grantees in the CSAP Substance Abuse Prevention Demonstration Grant Program for High Risk Populations: Module B: Female Adolescents

AGENCY: Center for Substance Abuse Prevention (CSAP), Substance Abuse and Mental Health Services Administration (SAMHSA), DHHS.

ACTION: Availability of supplemental funds for currently funded grantees in CSAP's Substance Abuse Prevention Demonstration Grant Program for high risk populations: Module B: Female Adolescents.

SUMMARY: This notice informs the public that CSAP is making available approximately \$600,000 in FY 1995 for up to 13 supplemental awards to existing grantees funded under its

Substance Abuse Prevention Demonstration Grant Program for High Risk Populations Program: Module B: Female Adolescents (hereafter referred to as Female Adolescent demonstration grantees). Limiting the use of these supplemental funds to currently funded Female Adolescent demonstration grantees permits more efficient use of available funds by making use of existing grant infrastructures and intervening with active clients in ongoing Female Adolescent projects.

This supplemental funding is designed to support the development of gender-specific training and media literacy activities and their integration into ongoing grant efforts to prevent alcohol, tobacco and other drug (ATOD) use among high risk female adolescent clients.

Female Adolescent grantees are encouraged to apply for these funds. Funds will support initiatives that expand upon existing efforts or add new or different program activities selected from these two areas. Specifically, the supplemental funds are available to supplement up to 13 Female Adolescent grants to design, implement, and evaluate effective, gender-specific training and media literacy activities that will strengthen and enhance currently funded Female Adolescent ATOD prevention projects.

All Female Adolescent demonstration grantees, funded as of September 30, 1994 and in year one of a five-year grant award, are invited to apply for supplemental funds. Awards will be limited to one year and can not exceed a total (direct plus indirect costs) of \$50,000. The receipt date for applications is June 20, 1995.

The application receipt, review, and award process will be handled in an expedited manner. Applications will be reviewed for merit by a panel of expert Federal reviewers and supplements will be awarded on the basis of merit and availability of funds no later than September 30, 1995.

FOR FURTHER INFORMATION CONTACT: Mrs. Ulonda B. Shamwell, M.S.W., Chief, Perinatal Addiction Prevention Branch, Division of Demonstrations for High Risk Populations, CSAP, Rockwall II-Room 9B-03, 5600 Fishers Lane, Rockville, MD 20857. Telephone (301) 443-4564.

Authority: Awards will be made under the authority of section 517 of the Public Health Service Act, as amended.

The Catalog of Federal Domestic Assistance (CFDA) number for this program is 93.144.

Dated: April 12, 1995.

Richard Kopanda,

Acting Executive Officer, SAMHSA.

[FR Doc. 95-9626 Filed 4-18-95; 8:45 am]

BILLING CODE 4162-20-P

Center for Substance Abuse Prevention; Notice of Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Center for Substance Abuse Prevention (CSAP) National Advisory Council in May 1995.

The Council meeting will include a discussion of administrative matters, announcements, SAMHSA and CSAP National Advisory Council subcommittee reports, and reports on the SAMHSA Strategic Plan Field Meetings.

A summary of this meeting and a roster of committee members may be obtained from: Ms. Vera Hunter, Acting Committee Management Officer, CSAP, Rockwall II Building, Suite 7A-140, 5600 Fishers Lane, Rockville, MD 20857, Telephone: (301) 443-9540.

Substantive program information may be obtained from the contact whose name, room number, and telephone number is listed below.

Committee Name: Center for Substance Abuse Prevention National Advisory Council.

Meeting Date(s): May 25-26, 1995.

Place: Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

Open: May 25, 1995—8:30 a.m.—Adjournment; May 26, 1995—8:00 a.m.—Adjournment.

Contact: Yuth Nimit, Ph.D., Rockwall II Building, Suite 7A-140; Telephone (301) 443-9540.

Dated: April 14, 1995.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 95-9698 Filed 4-18-95; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-076-1220-00]

Recreation Management; Visitor Use Restrictions for Ruby Canyon; Colorado

AGENCY: Bureau of Land Management, Department of Interior.

ACTION: Notice of supplementary visitor use restrictions.

SUMMARY: This order, issued under the authority of 43 CFR 8364.1(d), prohibits any campfire except when contained in stoves, grills, or firepans, and it requires visitors to pack out their trash and human waste along a Colorado River corridor.

The identified public lands are in Colorado, Mesa County, under the management jurisdiction of the Bureau of Land Management, Grand Junction Resource Area, Grand Junction District. The river corridor includes all public lands within one-fourth of a mile on either side of the Colorado River from the Loma Launch Site to the Colorado-Utah state line. The area is located in T. 1 N., R. 3 W., Sections 6, 7, 8, 9, 10, 16, 17 and 18, Ute P.M.; T. 10 S., R. 103 W. Sections 5, 6, 7, 8, 15, 16, 17, 18, 19 and 22, 6th P.M.; T. 10 S., R. 104 W., Sections 13, 23, 24, 25, 26, 27, 28, 32, 33 and 34, 6th P.M.; and T. 11 S., R. 104 W., Sections 4, 5, 6, 7, 8 and 9; 6th P.M.

EFFECTIVE DATES: The restrictions shall be in effect year round beginning May 25, 1995 and shall remain in effect until rescinded or modified by the Authorized Officer.

SUPPLEMENTARY INFORMATION: This order implements downriver visitor use restrictions mandated in the Ruby Canyon Recreation Area Management Plan, with the Decision Record signed on September 30, 1985 by the Grand Junction Resource Area Manager. The restrictions consist of:

1. Contain wood and charcoal fires within grills or firepans or use stoves. Dead and down wood or driftwood only may be gathered for campfires.

2. All overnight camping groups must possess and use a washable, reusable toilet system that allows for the carry-out and disposal of solid human body waste via an authorized sewer system that is adequate for the size of group and length of trip. All solid human body waste must be carried out of the river area. Dumping or depositing solid human body waste on Public Lands is prohibited. Vault toilets or trash receptacles at BLM administered facilities are not considered appropriate flushing sites for portable toilets. Notice of these regulations will be posted on-the-ground at the Loma Launch Site, at the Grand junction District office and in future river publications. Persons who may be exempted from the restrictions include federal, state, or local officers engaged in fire, emergency law enforcement activities.

PENALTIES: Violations of this restriction order are punishable by fines not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

FOR FURTHER INFORMATION CONTACT:

Catherine Robertson, Area Manager, Grand Junction Resource Area, 2815 H Road Grand Junction, Colorado 81506; (303) 244-3000.

Mark Morse,

Grand Junction District Manager.

[FR Doc. 95-9656 Filed 4-18-95; 8:45 am]

BILLING CODE 4310-JB-P

[CO-056-1220-00]

Notice of Seasonal Closure

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of seasonal closure of McIntire Springs property in Conejos County, Colorado to all public use from October 1 through February 15 each year.

SUMMARY: Notice is hereby given that effective October 1, 1995, public lands described below are closed to all public use. Under the authority and requirement of 43 CFR 8364.1, and the Federal Land Policy and Management Act of 1976. This closure affects 535 acres of public lands in Conejos County located in T. 35 N., R. 10 E., Sec 12: SE ¼ NE ¼, and the E ½ SE ¼, and Sec 13: N ½ NE ¼ and SE ¼ NE ¼, T.35 N., R.11 E., Sec 7: Lots 2, 3, 4, SE ¼ NW ¼ less Pikes Stockade, NE ¼ SW ¼ and SE ¼ SW ¼, and Sec 18: Lots 1 and 2. The purpose of this closure is to minimize disturbance and protect critical wintering waterfowl habitat, reduce overcrowding and minimize outbreaks of avian cholera in wintering waterfowl populations. These restrictions do not apply to emergency, law enforcement and Federal, State or other government personnel who are in the area for official or emergency purposes and who are expressly authorized or otherwise officially approved by BLM. Violation of this closure is punishable by a fine or imprisonment as defined in 18 U.S.C. 3571. Notice of this closure will be posted at the site, San Luis Resource Area Office and at the Canon City District Office.

DATES: This seasonal closure is in effect from October 1, to February 15, each year and shall remain in effect unless revised, revoked or amended.

ADDRESSES: Comments can be directed to the Area Manager, San Luis Resource Area, 1921 State St., Alamosa, CO 81101 or District Manager, Canon City District