

Dated: April 12, 1995.

**Richard Kopanda,**

*Acting Executive Officer, SAMHSA.*

[FR Doc. 95-9626 Filed 4-18-95; 8:45 am]

BILLING CODE 4162-20-P

**Center for Substance Abuse Prevention; Notice of Meeting**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Center for Substance Abuse Prevention (CSAP) National Advisory Council in May 1995.

The Council meeting will include a discussion of administrative matters, announcements, SAMHSA and CSAP National Advisory Council subcommittee reports, and reports on the SAMHSA Strategic Plan Field Meetings.

A summary of this meeting and a roster of committee members may be obtained from: Ms. Vera Hunter, Acting Committee Management Officer, CSAP, Rockwall II Building, Suite 7A-140, 5600 Fishers Lane, Rockville, MD 20857, Telephone: (301) 443-9540.

Substantive program information may be obtained from the contact whose name, room number, and telephone number is listed below.

*Committee Name:* Center for Substance Abuse Prevention National Advisory Council.

*Meeting Date(s):* May 25-26, 1995.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Open:* May 25, 1995—8:30 a.m.—Adjournment; May 26, 1995—8:00 a.m.—Adjournment.

*Contact:* Yuth Nimit, Ph.D., Rockwall II Building, Suite 7A-140; Telephone (301) 443-9540.

Dated: April 14, 1995.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 95-9698 Filed 4-18-95; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO-076-1220-00]

**Recreation Management; Visitor Use Restrictions for Ruby Canyon; Colorado**

**AGENCY:** Bureau of Land Management, Department of Interior.

**ACTION:** Notice of supplementary visitor use restrictions.

**SUMMARY:** This order, issued under the authority of 43 CFR 8364.1(d), prohibits any campfire except when contained in stoves, grills, or firepans, and it requires visitors to pack out their trash and human waste along a Colorado River corridor.

The identified public lands are in Colorado, Mesa County, under the management jurisdiction of the Bureau of Land Management, Grand Junction Resource Area, Grand Junction District. The river corridor includes all public lands within one-fourth of a mile on either side of the Colorado River from the Loma Launch Site to the Colorado-Utah state line. The area is located in T. 1 N., R. 3 W., Sections 6, 7, 8, 9, 10, 16, 17 and 18, Ute P.M.; T. 10 S., R. 103 W. Sections 5, 6, 7, 8, 15, 16, 17, 18, 19 and 22, 6th P.M.; T. 10 S., R. 104 W., Sections 13, 23, 24, 25, 26, 27, 28, 32, 33 and 34, 6th P.M.; and T. 11 S., R. 104 W., Sections 4, 5, 6, 7, 8 and 9; 6th P.M.

**EFFECTIVE DATES:** The restrictions shall be in effect year round beginning May 25, 1995 and shall remain in effect until rescinded or modified by the Authorized Officer.

**SUPPLEMENTARY INFORMATION:** This order implements downriver visitor use restrictions mandated in the Ruby Canyon Recreation Area Management Plan, with the Decision Record signed on September 30, 1985 by the Grand Junction Resource Area Manager. The restrictions consist of:

1. Contain wood and charcoal fires within grills or firepans or use stoves. Dead and down wood or driftwood only may be gathered for campfires.

2. All overnight camping groups must possess and use a washable, reusable toilet system that allows for the carry-out and disposal of solid human body waste via an authorized sewer system that is adequate for the size of group and length of trip. All solid human body waste must be carried out of the river area. Dumping or depositing solid human body waste on Public Lands is prohibited. Vault toilets or trash receptacles at BLM administered facilities are not considered appropriate flushing sites for portable toilets. Notice of these regulations will be posted on-the-ground at the Loma Launch Site, at the Grand junction District office and in future river publications. Persons who may be exempted from the restrictions include federal, state, or local officers engaged in fire, emergency law enforcement activities.

**PENALTIES:** Violations of this restriction order are punishable by fines not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

**FOR FURTHER INFORMATION CONTACT:** Catherine Robertson, Area Manager, Grand Junction Resource Area, 2815 H Road Grand Junction, Colorado 81506; (303) 244-3000.

**Mark Morse,**

*Grand Junction District Manager.*

[FR Doc. 95-9656 Filed 4-18-95; 8:45 am]

BILLING CODE 4310-JB-P

[CO-056-1220-00]

**Notice of Seasonal Closure**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of seasonal closure of McIntire Springs property in Conejos County, Colorado to all public use from October 1 through February 15 each year.

**SUMMARY:** Notice is hereby given that effective October 1, 1995, public lands described below are closed to all public use. Under the authority and requirement of 43 CFR 8364.1, and the Federal Land Policy and Management Act of 1976. This closure affects 535 acres of public lands in Conejos County located in T. 35 N., R. 10 E., Sec 12: SE ¼ NE ¼, and the E ½ SE ¼, and Sec 13: N ½ NE ¼ and SE ¼ NE ¼, T.35 N., R.11 E., Sec 7: Lots 2, 3, 4, SE ¼ NW ¼ less Pikes Stockade, NE ¼ SW ¼ and SE ¼ SW ¼, and Sec 18: Lots 1 and 2. The purpose of this closure is to minimize disturbance and protect critical wintering waterfowl habitat, reduce overcrowding and minimize outbreaks of avian cholera in wintering waterfowl populations. These restrictions do not apply to emergency, law enforcement and Federal, State or other government personnel who are in the area for official or emergency purposes and who are expressly authorized or otherwise officially approved by BLM. Violation of this closure is punishable by a fine or imprisonment as defined in 18 U.S.C. 3571. Notice of this closure will be posted at the site, San Luis Resource Area Office and at the Canon City District Office.

**DATES:** This seasonal closure is in effect from October 1, to February 15, each year and shall remain in effect unless revised, revoked or amended.

**ADDRESSES:** Comments can be directed to the Area Manager, San Luis Resource Area, 1921 State St., Alamosa, CO 81101 or District Manager, Canon City District

Office, 3170 East Main, Canon City, CO 81212.

**FOR FURTHER INFORMATION CONTACT:** Julie Howard, Area Manager at (719) 589-4975.

**Stuart L. Freer,**

*District Manager.*

[FR Doc. 95-9584 Filed 4-18-95; 8:45 am]

BILLING CODE 4310-JB-M

[NV-040-1990-01; M46-83-004P]

### **Bald Mountain Mine Expansion Project Draft Environmental Impact Statement**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act, notice is given that the Ely District of the Bureau of Land Management has prepared, by a third party contractor, a Draft Environmental Impact Statement on Placer Dome U.S. Bald Mountain Mine Expansion Project in eastern Nevada. This document is available for public review for a 45 day period.

**DATES AND ADDRESSES:** Written comments on the Draft Environmental Impact Statement must be postmarked by June 16, 1995.

Public meetings to receive oral and written comments have been scheduled for the dates and places listed below. All meetings will begin at 7:00 p.m. each evening.

- May 8, 1995—at the Ely Bureau of Land Management District Office, 702 Industrial Way, Ely, NV 89301.
- May 9, 1995—Stockman's Motor Hotel, 340 Commercial St., Elko, Nevada 89803.
- May 10, 1995—Sands Regency Hotel Casino, 345 N. Arlington Ave., Reno, Nevada 89501.
- A copy of the Draft Environmental Impact Statement can be obtained from: Bureau of Land Management, Ely District Office, ATTN: Dan Netcher, Project Leader, HC 33 Box 33500, Ely, NV 89301.
- The Draft Environmental Impact Statement is available for inspection at the following additional locations: Bureau of Land Management, Nevada State Office, 850 Harvard Way, Reno, NV 89520; Eureka, White Pine and Elko County Libraries; and the University of Nevada libraries in Reno and Las Vegas.

**FOR FURTHER INFORMATION CONTACT:** Dan Netcher, Project Leader at the above Ely District Office address or telephone (702) 289-1800.

**SUPPLEMENTARY INFORMATION:** The Draft Environmental Impact Statement analyzes the potential environmental

impacts that could result from the expansion of the current gold mining operations at Bald Mountain Mine and development of the Horseshoe/Galaxy Mine (Proposed Action) and reasonable alternatives. Alternatives analyzed consist of: (1) no action; (2) haul road design; (3) waste rock dump configurations; and (4) reclamation options. The project would involve construction and operation of a new mine at Horseshoe/Galaxy with open pits, crushing facilities, waste dumps, conventional heap leaching facilities and several ancillary facilities. The Bald Mountain Mine expansion would consist of modification of the processing circuit with a wet crushing circuit that would produce a split flow of ore, and the processing facility would consist of both heap leaching and carbon-in-leach facilities with associated tailings. The Bald Mountain Mine expansion would also consist of expansion of the current Top Pit and development of the Sage Pit with corresponding waste rock dumps.

Dated: April 4, 1995.

**Ann J. Morgan,**

*State Director, Nevada.*

[FR Doc. 95-9621 Filed 4-18-95; 8:45 am]

BILLING CODE 4310-HC-M

### **Fish and Wildlife Service**

#### **Endangered and Threatened Species Permit Application**

**AGENCY:** Fish and Wildlife, Interior.

**ACTION:** Notice.

Availability of an Environmental Assessment and Receipt of an Application for an Incidental Take Permit for the City of Waterford, Stanislaus County, California.

**SUMMARY:** This notice advises the public that the City of Waterford (City) has applied to the U.S. Fish and Wildlife Service (Service) for an incidental take permit pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The application has been assigned permit number 801047. The proposed permit would authorize the incidental take of the threatened valley elderberry longhorn beetle (*Desmocerus californicus dimorphis*) (VELB) and/or loss of its habitat during the expansion of the city's wastewater treatment facility (WWTF).

The Service also announces the availability of an environmental assessment (EA) for the incidental take permit application, the proposed habitat conservation plan fully describing the proposed project and mitigation, and the accompanying implementing

agreement. This notice is provided pursuant to section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

**DATES:** Written comments on the permit application and EA should be received on or before May 19, 1995.

**ADDRESSES:** Comments regarding the application or adequacy of the EA should be addressed to Mr. Joel Medlin, Field Supervisor, U.S. Fish and Wildlife Service, Sacramento Field Office, 2800 Cottage Way, Room E-1823, Sacramento, California 95825. Please refer to permit number 801047 when submitting comments. Individuals wishing copies of the application or EA for review should immediately contact the above office at (916) 979-2725.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael Horton, U.S. Fish and Wildlife Service, Sacramento Field Office, 2800 Cottage Way, Room E-1823, Sacramento, California 95825 (916-979-2725).

#### **SUPPLEMENTARY INFORMATION:**

##### **Background**

Under Section 9 of the Act, and its implementing regulations, taking of the VELB, a threatened species, is prohibited. However, the Service, under limited circumstances, may issue permits to take threatened species incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for threatened species are promulgated at 50 CFR 17.32.

The City of Waterford proposes to expand their WWTF along the Tuolumne River in Eastern Stanislaus County, California. As a result of construction activities related to the proposed project, 18 valley elderberry bushes (*Sambucus mexicana*) with 149 individual stems 1 inch or greater in diameter will be destroyed resulting in the incidental taking of VELB. This destruction will be mitigated through the replacement planting and permanent protection of 894 elderberry bush seedlings on approximately 3.9 acres in the immediate area. The City has committed to achieving a 90 percent elderberry plant survival rate at the end of the ten-year monitoring period. The associated native species also will be planted. The City has made sufficient funds available to implement all steps of the mitigation and monitoring plan.

The EA considers a no action alternative. This alternative would not involve the removal of elderberry bushes and consequently would not affect the VELB. Under the no action alternative the City's WWTF would continue to experience "surges" in the flow volume due to municipal storm