

Notice of Submission of Proposed Information Collection to OMB

Proposal: Request for Termination of Multifamily Mortgage Insurance.
Office: Housing.

Description of the Need for the Information and its Proposed Use: HUD-9807 will be used to inform HUD that a mortgage has been paid in full or that a mortgage and mortgagee mutually

agree to terminate the contract of mortgage insurance with HUD.
Form Number: HUD-9807.
Respondents: Businesses or Other For-Profit.
Reporting Burden:

| | Number of respondents | × | Frequency of response | × | Hours per response | = | Burden hours |
|----------------|-----------------------|---|-----------------------|---|--------------------|---|--------------|
| HUD-9807 | 500 | | 1 | | .125 | | 63 |

Total Estimated Burden Hours: 63.
Status: Extension with changes.
Contact: George Russell, HUD, (202) 708-2022; Joseph F. Lackey, Jr., OMB, (202) 395-7316.
Dated: April 6, 1995.
[FR Doc. 95-9330 Filed 4-14-95; 8:45 am]
BILLING CODE 4210-01-M

Office of the Assistant Secretary for Community Planning and Development
[Docket No. N-95-3888; FR-3886-N-02]

FY 1995 Funding Availability HOPE for Homeownership of Single Family Homes Program (HOPE 3); Notice of Correction of Allocation Amounts

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.
ACTION: FY 1995 funding availability; notice of correction.

SUMMARY: On February 24, 1995, HUD published a notice that announced the availability of approximately \$22 million in funding for implementation grants for the HOPE for Homeownership of Single Family Homes Program (HOPE 3). The purpose of this notice is to revise the geographical area allocations set forth in the February 24, 1995 NOFA.

DATES: This notice does not revise the application deadline set forth in the February 24, 1995 NOFA.

FOR FURTHER INFORMATION CONTACT: Clifford Taffet, Office of Affordable Housing Programs, Department of Housing and Urban Development, room 7168, 451 Seventh Street, SW, Washington, DC 20410; telephone (202) 708-3226; (TDD) (202) 708-2565). (These are not toll-free numbers.)

SUPPLEMENTARY INFORMATION: On February 24, 1995 (60 FR 10446), HUD published a notice that announced the availability of approximately \$22 million in funding for implementation grants for the HOPE for Homeownership of Single Family Homes Program (HOPE 3).

Section I.B of the NOFA entitled "Allocation Amounts," sets forth the amount of the \$22 million that has been allocated to each of the 10 HUD geographical areas. In that section, HUD advised the amounts allocated to each of the 10 HUD geographical areas is based on a formula described in the final rule (24 CFR 572.210(b)) and based upon 1993 data. HUD further advised that should more recent data become available during the application solicitation period, revised allocations will be published in the **Federal Register**. The purpose of this notice is to revise the geographical area allocations set forth in the February 24, 1995 NOFA and increase the amount available for this competition from \$22 million to \$23 million based on recent recaptures.

Accordingly, in the NOFA published on February 24, 1995 (60 FR 10446), the following correction is made:

1. On page 10446, in column three, Section I.B. entitled "Allocation Amounts" is corrected to read as follows:

B. Allocation Amounts

The purpose of this NOFA is to announce the availability of approximately \$23 million in funds for implementation grants, appropriated by the HUD Appropriations Act for Fiscal Year 1995 (Pub. L. 103-327, approved September 28, 1994). The amount made available for implementation grants has been allocated to each of the 10 HUD geographical areas (formerly Regions) by a formula described in the final rule (24 CFR 572.210(b)). However, no former Region has been allocated less than \$1.0 million in order to ensure that national geographic diversity is maintained. The formula results in the following allocations based upon 1995 data. (The numbered geographical areas correspond to the number of the former HUD Region; e.g, 1 = former Region I).

1. \$1,030,000
2. \$2,120,000
3. \$2,217,000
4. \$4,287,000
5. \$3,206,000
6. \$2,829,000

7. \$1,000,000
8. \$1,000,000
9. \$4,311,000
10. \$1,000,000

Dated: April 6, 1995.
Kenneth C. Williams,
Deputy Assistant Secretary for Grant Programs.
[FR Doc. 95-9332 Filed 4-14-95; 8:45 am]
BILLING CODE 4210-29-P

Office of the Assistant Secretary for Public and Indian Housing
[Docket No. N-95-3874; FR-3849-N-02]

NOFA for Fiscal Year 1995 for Rental Voucher Program and Rental Certificate Program; Correction

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.
ACTION: Notice of fund availability (NOFA) for FY 95 and procedures for allocating funds and approving housing agency (HA) applications; correction.

SUMMARY: The Department is publishing corrections to the Notice of Fund Availability (NOFA) published in the **Federal Register** on March 3, 1995, for the Rental Voucher Program and Rental Certificate Program. The amount of funding available for the housing counseling program contained inconsistencies, the specification of a technical correction period for the Mainstream Housing Opportunities component contained inconsistencies, and the names of the counseling agencies to administer the counseling portion of the program contained inaccuracies, resulting from inadvertence. The deadline dates for applications may have been unclear, so this correction also is intended to clarify those dates.

ADDRESSES: Please refer to the March 3, 1995, NOFA publication (60 FR 12036) for the application information and addresses for submitting applications for Section 8 rental assistance funding.

FOR FURTHER INFORMATION CONTACT: Gerald J. Benoit, Director, Operations

Branch, Rental Assistance Division, Office of Public and Indian Housing, Room 4220, Department of Housing and Urban Development, 451 Seventh Street, S.W., Washington, D.C. 20410-8000, telephone (202) 708-0477. Hearing- or speech-impaired individuals may call HUD's TDD number (202) 708-4594. (These telephone numbers are not toll-free.)

SUPPLEMENTARY INFORMATION: On page 12047 of the March 3, 1995, NOFA, the amount stated as available for the Section 8 Counseling program was \$150 million (60 FR 12047). On page 12048 of that NOFA, the amount stated to be available was \$115 million plus \$10 million, for a total of \$125 million. The correct amount is \$125 million for Section 8 Counseling, which is clarified

by removal of the inconsistency in this correction document.

The Department has discovered that five of the housing agencies designated to receive Section 8 Counseling funds for their metropolitan statistical area (MSA) are inappropriate agencies to administer these funds. These changes are being made for such reasons as the agency listed does not administer the Section 8 program for its MSA, or a different entity in the MSA intends to administer the program. In each of the cases, the agencies have been in contact with HUD about the change.

Housing agencies and HUD Offices have indicated that the application deadline dates for the various subprograms are unclear, because the NOFA used the abbreviation "Do." for "Ditto". In order to clarify the deadline

dates, the Department is republishing the application deadline dates in full. Please note that there have been no revisions to the original application deadline dates.

Accordingly, FR Doc. 95-5184, the NOFA for the Rental Voucher Program and Rental Certificate Program, published in the **Federal Register** on March 3, 1995 (60 FR 12036), is corrected as follows:

1. On page 12037, in columns one and two, the table following the first full paragraph, is corrected to read as follows:

I. NOFA General

* * * * *

(B) Subprogram Funding and Summary of Application Deadline Dates

* * * * *

| Subprogram area | Number of units (approximate) | Deadline dates |
|---|-------------------------------|----------------|
| Fair Share Allocations | 35,000 | May 2, 1995. |
| Mainstream Housing | 2,500 | June 1, 1995. |
| Homeless Families (Non-competitive Process) | 12,000 | June 1, 1995. |
| Persons with AIDS (Non-competitive Process) | 3,000 | June 1, 1995. |
| Section 8 Counseling | N/A | May 2, 1995. |
| FSS Service Coordinators | N/A | May 17, 1995. |
| Family Unification | 2,000 | May 17, 1995. |

2. On page 12038, in column two, in the third full paragraph, the last sentence is corrected by removing the phrase, "Mainstream Housing Opportunities,".

3. On page 12047, in column two, paragraph two, the first sentence is corrected to read as follows:

V. Section 8 Counseling

* * * * *

(B) Purpose and Substantive Description of Section 8 Counseling

(1) General

This NOFA announces the availability of approximately \$125 million for HA

administrative fees for Section 8 Counseling to facilitate a wide range of housing options for rental voucher and certificate holders and program participants. * * *

4. On pages 12090 and 12091, in Attachment 5, items 15, 20, 23, 51, and 75 are corrected to read as follows:

| Metropolitan statistical area | Lead housing agency | Section 8 budget authority |
|---------------------------------------|--|----------------------------|
| * * * * * | | * |
| 15. Cleveland-Lorain-Elyria, OH | Lorain Metropolitan Housing Authority | \$1,835,000 |
| * * * * * | | * |
| 20. Milwaukee-Waukesha, WI | Milwaukee County Housing Authority | 1,697,000 |
| * * * * * | | * |
| 23. Buffalo-Niagara Falls, NY | City of Buffalo/Rental Assistance Corp | 1,377,000 |
| * * * * * | | * |
| 51. Louisville, KY-IN | Jefferson County Housing Authority | 534,000 |
| * * * * * | | * |
| 75. Jackson, MS | Mississippi Region No. 6 Housing Auth | 242,000 |
| * * * * * | | * |

Dated: April 11, 1995.

Joseph Shuldiner,

Assistant Secretary for Public and Indian Housing.

[FR Doc. 95-9331 Filed 4-14-95; 8:45 am]

BILLING CODE 4210-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-01; N-57773]

Opening of Public Lands: Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Issuance of Land Exchange Conveyance Document and Order Providing for Opening of Land, Nevada.

SUMMARY: This notice identifies Federal and non-Federal lands involved in a recently completed exchange transaction, Phase 2 of N-57773. The mineral estates in the Federal lands were conveyed simultaneously with the surface estate, except for the oil, gas, sodium and potassium which were reserved to the United States. The mineral estates owned by the proponent in the non-Federal lands were conveyed to the United States simultaneously with the surface estate.

EFFECTIVE DATE: May 17, 1995.

FOR FURTHER INFORMATION CONTACT: Anna Wharton, Realty Specialist, Stalene Resource area, BLM Las Vegas District Office, 4765 Vegas Drive, Las Vegas, NV 89108, Telephone (702) 647-5087.

SUPPLEMENTARY INFORMATION: On February 8, 1995, the United States issued Patent No. 27-95-0009 to Olympic AWH Joint Venture, a Nevada General Partnership, for limited purposes, for the following described lands, containing 225 acres, pursuant to sections 206 and 209 of the Act of October 21, 1976 (43 U.S.C. 1716, 1719):

Mount Diablo Meridian, Nevada

T. 22 S., R. 61 E.,

Sec. 34, S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

In exchange for the above described lands, the United States acquired the following lands, containing 1731.01 acres, from Olympic AWH Joint Venture, a Nevada General Partnership, for limited purposes:

Mount Diablo Meridian, Nevada

T. 21 S., R. 59 E.,

Sec. 6, All that part of Government lot 5, Clark County, Nevada, more particularly described as follows:

Commencing at the West One-Quarter (W $\frac{1}{4}$) corner of said section 6; Thence North 0°06'25" East, a distance of 310.01 feet to the true point of beginning; Thence continuing North 00°06'25" East, a distance of 1012.35 feet; Thence North 89°36'31" East, a distance of 842.44 feet; Thence South 00°18'05" East, a distance of 370.00 feet; Thence South 09°03'37" East, a distance of 50.58 feet; Thence North 89°36'31" East, a distance of 412.30 feet; Thence South 00°18'05" East, a distance of 947.45 feet to a point on a 20.00 foot radius curve to the right, concave Northwesterly; Thence Southwesterly along said curve from a tangent line bearing South 00°18'05" East, an arc distance of 33.06 feet, through a central angle of 94°43'11"; Thence North 85°34'55" West, a distance of 486.92 feet; Thence North 00°06'25" East, a distance of 61.17 feet; Thence North 85°34'55" West, a distance of 46.50 feet; Thence North 00°06'25" East, a distance of 208.72 feet; Thence North 85°34'55" West, a distance of 720.76 feet to the true point of beginning.

T. 15 S., R. 68 E.,

Sec. 24, E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,

Sec. 24, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ excepting therefrom the southerly thirty (30) feet, as conveyed to Clark County by deed recorded December 18, 1975 in Book 580 as Document No. 539043, Official Records,

Sec. 24, S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ excepting therefrom the southerly thirty (30) feet and the easterly fifty (50) feet, as conveyed to Clark County by deed recorded December 18, 1975 in Book 580 as Document No. 539043, Official Records,

Sec. 24, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ excepting therefrom all mineral rights as conveyed to Kathy J. Gelber, an unmarried woman by deed recorded June 28, 1983 in Book 1762 as Document No. 1721051, Official Records,

Sec. 24, S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ excepting therefrom the westerly thirty (30) feet, southerly thirty (30) feet and easterly fifty (50) feet, as conveyed to Clark County by deed recorded December 18, 1975 in Book 580 as Document No. 539043, Official Records,

Sec. 24, N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 25, S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 35, NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 36, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$.

T. 16 S., R. 68 E.,

Sec. 1, lots 3, 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 12, NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$.

T. 14 S., R. 69 E.,

Sec. 32, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 15 S., R. 69 E.,

Sec. 30, S $\frac{1}{2}$ N $\frac{1}{2}$ of lot 1 as described and set forth in the deed recorded January 3, 1989 in Book 890103 as Instrument No. 00411 and recorded February 21, 1989 in Book 890221 as Instrument No. 00609 and re-recorded January 23, 1995 in Book 950123 as Instrument No. 589 and Book 950123 as Instrument No. 590 all of Official Records of Clark County,

Sec. 30, W $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ of lot 1 (more properly described as the N $\frac{1}{2}$ SW $\frac{1}{4}$ of lot 1) as described and set forth in the deed recorded January 3, 1989 in Book 890103 as Instrument No. 00411 and recorded February 21, 1989 in Book 890221 as Instrument No. 00609 and re-recorded January 23, 1995 in Book 950123 as Instrument No. 589 and Book 950123 as Instrument No. 590 all of Official Records of Clark County,

Sec. 30, S $\frac{1}{2}$ S $\frac{1}{2}$ of lot 1 as described and set forth in the deed recorded January 3, 1989 in Book 890103 as Instrument No. 00411 and recorded February 21, 1989 in Book 890221 as Instrument No. 00609 and re-recorded January 23, 1995 in Book 950123 as Instrument No. 589 and Book 950123 as Instrument No. 590 all of Official Records of Clark County; excepting therefrom the westerly fifty (50) feet and the southerly thirty (30) feet, as conveyed to Clark County by deed recorded December 18, 1975 in Book 580 as Document No. 539043, Official Records,

Sec. 30, lot 2 excepting therefrom the southerly forty (40) feet, the westerly fifty (50) feet of the S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said section and the westerly fifty (50) feet and the southerly thirty (30) feet of the S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said section, as conveyed to Clark County by deed recorded December 18, 1975 in Book 580 as Document No. 539043, Official Records,

Sec. 30, lot 3 as described and set forth in the deed recorded January 3, 1989 in Book 890103 as Instrument No. 00411 and recorded February 21, 1989 in Book 890221 as Instrument No. 00609 and re-recorded January 23, 1995 in Book 950123 as Instrument No. 589 and Book 950123 as Instrument No. 590 all of Official Records of Clark County,

Sec. 30, N $\frac{1}{2}$ N $\frac{1}{2}$ of lot 4 as described and set forth in the deed recorded January 3, 1989 in Book 890103 as Instrument No. 00411 and recorded February 21, 1989 in Book 890221 as Instrument No. 00609 and re-recorded January 23, 1995 in Book 950123 as Instrument No. 589 and Book 950123 as Instrument No. 590 all of Official Records of Clark County,

Sec. 30, S $\frac{1}{2}$ NW $\frac{1}{4}$ of lot 4 as described and set forth in the deed recorded January 3, 1989 in Book 890103 as Instrument No. 00411 and recorded February 21, 1989 in Book 890221 as Instrument No. 00609 and re-recorded January 23, 1995 in Book 950123 as Instrument No. 589 and Book 950123 as Instrument No. 590 all of Official Records of Clark County,

Sec. 30, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$,

Sec. 30, S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ excepting therefrom that portion of said land lying