

Dated: April 11, 1995.

**Joseph Shuldiner,**

Assistant Secretary for Public and Indian  
Housing.

[FR Doc. 95-9331 Filed 4-14-95; 8:45 am]

BILLING CODE 4210-33-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[NV-930-1430-01; N-57773]

**Opening of Public Lands: Nevada**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Issuance of Land Exchange Conveyance Document and Order Providing for Opening of Land, Nevada.

**SUMMARY:** This notice identifies Federal and non-Federal lands involved in a recently completed exchange transaction, Phase 2 of N-57773. The mineral estates in the Federal lands were conveyed simultaneously with the surface estate, except for the oil, gas, sodium and potassium which were reserved to the United States. The mineral estates owned by the proponent in the non-Federal lands were conveyed to the United States simultaneously with the surface estate.

**EFFECTIVE DATE:** May 17, 1995.

**FOR FURTHER INFORMATION CONTACT:**  
Anna Wharton, Realty Specialist,  
Stateline Resource area, BLM Las Vegas  
District Office, 4765 Vegas Drive, Las  
Vegas, NV 89108, Telephone (702) 647-  
5087.

**SUPPLEMENTARY INFORMATION:** On February 8, 1995, the United States issued Patent No. 27-95-0009 to Olympic AWH Joint Venture, a Nevada General Partnership, for limited purposes, for the following described lands, containing 225 acres, pursuant to sections 206 and 209 of the Act of October 21, 1976 (43 U.S.C. 1716, 1719):

**Mount Diablo Meridian, Nevada**

T. 22 S., R. 61 E.,

Sec. 34, S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$   
NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$   
NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$   
NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$   
NW $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$   
SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$   
NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$   
NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$   
SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$   
SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$   
SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

In exchange for the above described lands, the United States acquired the following lands, containing 1731.01 acres, from Olympic AWH Joint Venture, a Nevada General Partnership, for limited purposes:

**Mount Diablo Meridian, Nevada**

T. 21 S., R. 59 E.,

Sec. 6, All that part of Government lot 5,  
Clark County, Nevada, more particularly  
described as follows:

Commencing at the West One-Quarter  
(W $\frac{1}{4}$ ) corner of said section 6; Thence North  
0°06'25" East, a distance of 310.01 feet to the  
true point of beginning; Thence continuing  
North 00°06'25" East, a distance of 1012.35  
feet; Thence North 89°36'31" East, a distance  
of 842.44 feet; Thence South 00°18'05" East,  
a distance of 370.00 feet; Thence South  
09°03'37" East, a distance of 50.58 feet;  
Thence North 89°36'31" East, a distance of  
412.30 feet; Thence South 00°18'05" East, a  
distance of 947.45 feet to a point on a 20.00  
foot radius curve to the right, concave  
Northwesterly; Thence Southwesterly along  
said curve from a tangent line bearing South  
00°18'05" East, an arc distance of 33.06 feet,  
through a central angle of 94°43'11"; Thence  
North 85°34'55" West, a distance of 486.92  
feet; Thence North 00°06'25" East, a distance  
of 61.17 feet; Thence North 85°34'55" West,  
a distance of 46.50 feet; Thence North  
00°06'25" East, a distance of 208.72 feet;  
Thence North 85°34'55" West, a distance of  
720.76 feet to the true point of beginning.

T. 15 S., R. 68 E.,

Sec. 24, E $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,

Sec. 24, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  excepting  
therefrom the southerly thirty (30) feet,  
as conveyed to Clark County by deed  
recorded December 18, 1975 in Book 580  
as Document No. 539043, Official  
Records.

Sec. 24, S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  excepting  
therefrom the southerly thirty (30) feet  
and the easterly fifty (50) feet, as  
conveyed to Clark County by deed  
recorded December 18, 1975 in Book 580  
as Document No. 539043, Official  
Records.

Sec. 24, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$  excepting  
therefrom all mineral rights as conveyed  
to Kathy J. Gelber, an unmarried woman  
by deed recorded June 28, 1983 in Book  
1762 as Document No. 1721051, Official  
Records,

Sec. 24, S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$  excepting  
therefrom the westerly thirty (30) feet,  
southerly thirty (30) feet and easterly  
fifty (50) feet, as conveyed to Clark  
County by deed recorded December 18,  
1975 in Book 580 as Document No.  
539043, Official Records,

Sec. 24, N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$   
SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$   
SE $\frac{1}{4}$ ;

Sec. 25, S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$   
NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$   
NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$   
SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 35, NE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$   
SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 36, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

T. 16 S., R. 68 E.,

Sec. 1, lots 3, 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$   
NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 12, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ .

T. 14 S., R. 69 E.,

Sec. 32, SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

T. 15 S., R. 69 E.,

Sec. 30, S $\frac{1}{2}$ N $\frac{1}{2}$  of lot 1 as described and  
set forth in the deed recorded January 3,  
1989 in Book 890103 as Instrument No.  
00411 and recorded February 21, 1989 in  
Book 890221 as Instrument No. 00609  
and re-recorded January 23, 1995 in  
Book 950123 as Instrument No. 589 and  
Book 950123 as Instrument No. 590 all  
of Official Records of Clark County,

Sec. 30, W $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$  of lot 1 (more properly  
described as the N $\frac{1}{2}$ SW $\frac{1}{4}$  of lot 1) as  
described and set forth in the deed  
recorded January 3, 1989 in Book 890103  
as Instrument No. 00411 and recorded  
February 21, 1989 in Book 890221 as  
Instrument No. 00609 and re-recorded  
January 23, 1995 in Book 950123 as  
Instrument No. 589 and Book 950123 as  
Instrument No. 590 all of Official  
Records of Clark County,

Sec. 30, S $\frac{1}{2}$ S $\frac{1}{2}$  of lot 1 as described and  
set forth in the deed recorded January 3,  
1989 in Book 890103 as Instrument No.  
00411 and recorded February 21, 1989 in  
Book 890221 as Instrument No. 00609  
and re-recorded January 23, 1995 in  
Book 950123 as Instrument No. 589 and  
Book 950123 as Instrument No. 590 all  
of Official Records of Clark County;  
excepting therefrom the westerly fifty  
(50) feet and the southerly thirty (30)  
feet, as conveyed to Clark County by  
deed recorded December 18, 1975 in  
Book 580 as Document No. 539043,  
Official Records,

Sec. 30, lot 2 excepting therefrom the  
southerly forty (40) feet, the westerly  
fifty (50) feet of the S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$  of  
said section and the westerly fifty (50)  
feet and the southerly thirty (30) feet of  
the S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$  of said section, as  
conveyed to Clark County by deed  
recorded December 18, 1975 in Book 580  
as Document No. 539043, Official  
Records,

Sec. 30, lot 3 as described and set forth in  
the deed recorded January 3, 1989 in  
Book 890103 as Instrument No. 00411  
and recorded February 21, 1989 in Book  
890221 as Instrument No. 00609 and re-  
recorded January 23, 1995 in Book  
950123 as Instrument No. 589 and Book  
950123 as Instrument No. 590 all of  
Official Records of Clark County,

Sec. 30, N $\frac{1}{2}$ N $\frac{1}{2}$  of lot 4 as described and  
set forth in the deed recorded January 3,  
1989 in Book 890103 as Instrument No.  
00411 and recorded February 21, 1989 in  
Book 890221 as Instrument No. 00609  
and re-recorded January 23, 1995 in  
Book 950123 as Instrument No. 589 and  
Book 950123 as Instrument No. 590 all  
of Official Records of Clark County,

Sec. 30, S $\frac{1}{2}$ NW $\frac{1}{4}$  of lot 4 as described and  
set forth in the deed recorded January 3,  
1989 in Book 890103 as Instrument No.  
00411 and recorded February 21, 1989 in  
Book 890221 as Instrument No. 00609  
and re-recorded January 23, 1995 in  
Book 950123 as Instrument No. 589 and  
Book 950123 as Instrument No. 590 all  
of Official Records of Clark County,

Sec. 30, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,

SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,

Sec. 30, S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$  excepting  
therefrom that portion of said land lying

below the mean high water mark of the Virgin River,  
Sec. 30, NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
T. 15 S., R. 69 E.,  
Sec. 31, N $\frac{1}{2}$ NE $\frac{1}{4}$  of lot 1,  
Sec. 31, S $\frac{1}{2}$ S $\frac{1}{2}$  of lot 2 excepting  
therefrom all mineral rights in and to the  
S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$  of said section 31,  
as conveyed to Kathy J. Gelber, an  
unmarried woman, by deed recorded  
June 28, 1983 in Book 1762 as  
Instrument No. 1721051, Official  
Records,  
Sec. 31, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ .  
T. 16 S., R. 69 E.,  
Sec. 6, lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .

Title to the non-Federal lands was accepted on February 8, 1995. The value of the Federal lands exceeded the value of the non-Federal lands by \$13,476.00 (.41% of the value of the selected lands). An equalization payment in that amount was made to the United States by the exchange proponent.

The purpose of the exchange was to acquire non-Federal lands with high value for recreation, and wildlife and riparian habitat. The 30.29 acres of non-Federal lands previously described in T. 21 S., R. 59 E., MDM, lie within the Red Rock National Conservation Area (RRNCA). In accordance with Public Law 101-621, dated November 16, 1990, RRNCA lands are withdrawn from all forms of entry, appropriation, or disposal under the public land laws, from location, entry and patent under the mining laws, and from operation under the mineral leasing and geothermal leasing laws, and all amendments thereto.

At 10 a.m. on May 17, 1995, the remaining lands acquired by the United States will be open to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record and the requirements of applicable law. All valid applications received prior to 10 a.m. on May 17, 1995, will be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

At 10 a.m. on May 17, 1995, the remaining lands acquired by the United States will be open to location under the mining laws. Appropriation of the land under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38, shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will

not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

At 10 a.m. on May 17, 1995, the remaining lands acquired by the United States will also be open to applications/ offers under the mineral leasing laws, the material sale laws, and the Geothermal Steam Act.

Dated: April 7, 1995.

**Michael F. Dwyer,**

*District Manager.*

[FR Doc. 95-9319 Filed 4-14-95; 8:45 am]

**BILLING CODE 4310-HC-M**

[NV-030-5700-77; N-49077]

**Notice of Realty Action: Amendment to Airport Lease; Lyon County, Nevada**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** On October 19, 1989 certain public lands within Lyon County, Nevada were leased to Leland B. Hill for public airport purposes, pursuant to the Act of May 24, 1928 (49 U.S.C. 211-214). Portions of the airport facilities subsequently constructed were inadvertently located on public lands outside the lease boundaries. The lessee has requested that the lease be amended to include all public lands currently occupied by airport facilities. These lands are described as follows:

Beginning at the South quarter corner of section 36, Township 20 North, Range 24 East, MDB&M, Lyon County, Nevada, thence N89°25'26"W a distance of 366.60' along the southern boundary of said section 36. Thence N0°34'34"W for 1140.55' to the true point of beginning, Corner No. 1.

From Corner No. 1, by metes and bounds, N17°06'18"W for 4038.75', to Corner No. 2; S65°51'05"W for 1350', to Corner No. 3A; N 1°49'18"W for 75', to Corner No. 6A; N65°51'05"E for 1355', to Corner No. 7; N17°06'18"W for 227.68', to Corner No. 8; S89°44'15"E for 209.55', to Corner No. 9; S17°06'18"E for 909.03', to Corner No. 10; N72°53'42"E for 288.48', to Corner No. 11; S16°33'14"E for 600.03', to Corner No. 12; S72°53'42"W for 282.71', to Corner No. 13; S17°06'18"E for 2770.41', to Corner No. 14; S72°53'42"W for 200.00', to the point of beginning.

The area described contains approximately 27.03 acres.

**FOR FURTHER INFORMATION CONTACT:** Jo Ann Hufnagle, Bureau of Land Management, Carson City District Office, 1535 Hot Springs Road, Ste. 300, Carson City, Nevada 89706, (702) 885-6000.

**DATES:** Upon publication of this notice in the **Federal Register**, those public

lands described above, not previously segregated, will become segregated from appropriation under the public land and mining laws, but not the mineral leasing laws. On or before June 1, 1995, interested parties may submit comments to James M. Phillips, Lahontan Resource Area Manager, Bureau of Land Management, Carson City District Office.

Dated this 5th day of April, 1995.

**James M. Phillips,**

*Area Manager, Lahontan Resource Area.*

[FR Doc. 95-9318 Filed 4-14-95; 8:45 am]

**BILLING CODE 4310-HC-P**

[NV-942-05-1420-00]

**Filing of Plats of Survey; Nevada**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

**EFFECTIVE DATES:** Filing is effective at 10:00 a.m. on the dates indicated below.

**FOR FURTHER INFORMATION CONTACT:** John S. Parrish, Chief, Branch of Cadastral Survey, Bureau of Land Management (BLM), Nevada State Office, 850 Harvard Way, P.O. Box 12000, Reno, Nevada 89520, 702-785-6541.

**SUPPLEMENTARY INFORMATION:**

1. The supplemental plat of the following described lands was officially filed at the Nevada State Office, Reno, Nevada on February 17, 1995:

The supplemental plat showing amended lottings in section 7, T. 18 S., R. 64 E., Mount Diablo Meridian, Nevada, was accepted on February 14, 1995.

This plat was prepared at the request of Silver State Disposal and Clark County.

2. The Plats of Survey of the following described lands will be officially filed at the Nevada State Office, Reno, Nevada on May 17, 1995:

The plat, in 2 sheets, representing the dependent resurvey of the east boundary of T. 7 S., R. 41 E., and a portion of the east boundary of T. 6 S., R. 41 E., and the survey of the south, east and north boundaries and a portion of the subdivisional lines, and the subdivision of sections 3 and 10, and the retracement and remonumentation of certain corners of Mineral Survey Nos. 3967 and 4079, T. 7 S., R. 41 $\frac{1}{2}$  E., Mount Diablo Meridian, Nevada, Group No. 709, was accepted on March 8, 1995.

This survey was executed to meet certain administrative needs of the Bureau of Land Management.

The plat, in two sheets, representing the dependent resurvey of portions of the south