

7045-01-365-2070

7045-01-365-2071

NPA: North Central Sight Services, Inc.,  
Williamsport, Pennsylvania

## Services

Grounds Maintenance, Basewide, Fort  
Huachuca, Arizona

NPA: Cochise County Association for the  
Handicapped, Bisbee, Arizona

Food Service Attendant, Offutt Air Force  
Base, Nebraska

NPA: Black Hills Workshop and Training  
Center, Rapid City, South Dakota

Grounds Maintenance, U.S. Army Reserve  
Center, 1816 East Main Street,  
Albemarle, North Carolina

NPA: Options of Albemarle, Inc., Albemarle,  
North Carolina

Grounds Maintenance, Naval and Marine  
Corps Reserve Center, 3190 Gilbert  
Avenue, Cincinnati, Ohio

NPA: Cincinnati Restorations, Inc.,  
Cincinnati, Ohio

Grounds Maintenance, U.S. Army Reserve  
Center, 1984 Whiskey Road, Aiken,  
South Carolina

NPA: Tri-Development Center of Aiken  
County, Inc., Aiken, South Carolina

Grounds Maintenance, U.S. Army Reserve  
Center, 1420 John C. Calhoun Drive, S.E.,  
Orangeburg, South Carolina

NPA: Orangeburg County Disabilities and  
Special Needs Board, Orangeburg, South  
Carolina

Janitorial/Custodial, Navy Family Housing  
Units, Naval Construction Battalion  
Center, Port Hueneme, California

NPA: Association for Retarded Citizens—  
Ventura County, Inc., Camarillo,  
California

Janitorial/Related Exterior Maintenance, VA  
Outpatient Clinic, 351 East Temple  
Street, Los Angeles, California

NPA: Asian Rehabilitation Services, Inc., Los  
Angeles, California

Order Processing Service, General Services  
Administration, Federal Supply Service  
Bureau, Philadelphia, Pennsylvania

NPA: Delco Blind/Sight Center Delaware  
County Branch, Pennsylvania  
Association for the Blind, Chester,  
Pennsylvania

Beverly L. Milkman,

*Executive Director.*

[FR Doc. 95-9260 Filed 4-13-95; 8:45 am]

BILLING CODE 6820-33-P

### Procurement List; Additions

**AGENCY:** Committee for Purchase From  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Additions to the procurement  
list.

**SUMMARY:** This action adds to the  
Procurement List a commodity and  
services to be furnished by nonprofit  
agencies employing persons who are  
blind or have other severe disabilities.

**EFFECTIVE DATE:** May 15, 1995.

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, Crystal Square 3, Suite 403,  
1735 Jefferson Davis Highway,  
Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:**  
Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On June  
24, July 22, 1994, February 3, 10, 17 and  
24, 1995 the Committee for Purchase  
From People Who Are Blind or Severely  
Disabled published notices (59 FR  
32686, 37466, 60 FR 6702, 7945, 9326  
and 10373) of proposed additions to the  
Procurement List.

After consideration of the material  
presented to it concerning capability of  
qualified nonprofit agencies to provide  
the commodity and services, fair market  
price, and impact of the additions on  
the current or most recent contractors,  
the Committee has determined that the  
commodity and services listed below  
are suitable for procurement by the  
Federal Government under 41 U.S.C.  
46-48c and 41 CFR 51-2.4.

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. The action will not result in any  
additional reporting, recordkeeping or  
other compliance requirements for small  
entities other than the small  
organizations that will furnish the  
commodity and services to the  
Government.

2. The action does not appear to have  
a severe economic impact on current  
contractors for the commodity and  
services.

3. The action will result in  
authorizing small entities to furnish the  
commodity and services to the  
Government.

4. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with the commodity and  
services proposed for addition to the  
Procurement List.

Accordingly, the following  
commodity and services are hereby  
added to the Procurement List:

## Commodity

Cassette, Mailing Container  
8115-00-NIB-0003

(Requirements for the Library of Congress,  
Washington, DC)

## Services

Administrative Services, U.S. Department of  
Energy, Idaho Operations Office, Idaho  
Falls, Idaho

Janitorial/Custodial, Naval Outlying Landing  
Field, Imperial Beach, California

Janitorial/Custodial, John Weld Peck Federal  
Building, 550 Main Street, Cincinnati,  
Ohio

Janitorial/Custodial, Department of the Army,  
Jimmy Doolittle Building, Columbia  
Metro Airport, West Columbia, South  
Carolina

Janitorial/Custodial, Federal Building and  
U.S. Courthouse, 500 S. Barstow  
Commons, Eau Claire, Wisconsin

This action does not affect current  
contracts awarded prior to the effective  
date of this addition or options  
exercised under those contracts.

Beverly L. Milkman,

*Executive Director.*

[FR Doc. 95-9261 Filed 4-13-95; 8:45 am]

BILLING CODE 6820-33-P

### CONSUMER PRODUCT SAFETY COMMISSION

[CPSC Docket No. 95-C0010]

#### Giant Bicycle Inc., a Corporation; Provisional Acceptance of a Settlement Agreement and Order

**AGENCY:** Consumer Product Safety  
Commission.

**ACTION:** Provisional acceptance of a  
settlement agreement under the  
Consumer Product Safety Act.

**SUMMARY:** It is the policy of the  
Commission to publish settlements  
which it provisionally accepts under the  
Consumer Product Safety Act in the  
Federal Register in accordance with the  
terms of 16 CFR 1118.20(e)-(h).  
Published below is a provisionally-  
accepted Settlement Agreement with  
Giant Bicycle Inc., a corporation.

**DATES:** Any interested person may ask  
the Commission not to accept this  
agreement or otherwise comment on its  
contents by filing a written request with  
the Office of the Secretary by May 1,  
1995.

**ADDRESSES:** Persons wishing to  
comment on this Settlement Agreement  
should send written comments to the  
Comment 95-C0010, Office of the  
Secretary, Consumer Product Safety  
Commission, Washington, D.C. 20207.

**FOR FURTHER INFORMATION CONTACT:**  
Melvin I. Kramer, Trial Attorney, Office  
of Compliance and Enforcement,  
Consumer Product Safety Commission,  
Washington, D.C. 20207; telephone  
(301) 504-0626.

**SUPPLEMENTARY INFORMATION:** The text of  
the Agreement and Order appears  
below.

Dated: April 7, 1995.

Sadye E. Dunn,  
Secretary.

#### Settlement Agreement and Order

1. Giant Bicycle, Inc. (hereinafter, "Giant"), a corporation, enters into this Settlement Agreement (hereinafter, "Agreement") with the staff of the Consumer Product Safety Commission, and agrees to the entry of the Order described herein. The purpose of the Agreement and Order is to settle the staff's allegations that Giant knowingly caused the introduction into commerce of certain banned hazardous substances, namely bicycles, that did not comply with the Commission's Requirements for Bicycles, 16 CFR Part 1512, in violation of section 4(a) of the Federal Hazardous Substances Act (FHSA), 15 U.S.C. § 1263(a).

#### I. Jurisdiction

2. The Commission has jurisdiction over Giant and the subject matter of this Settlement Agreement pursuant to sections 3(a)(1) and 30(a) of the Consumer Product Safety Act (hereinafter, "CPSA"), 15 U.S.C. §§ 2052(a)(1) and 2079(a), and sections 2(f)(1)(D), 4(a) and 5(c) of the FHSA, 15 U.S.C. §§ 1261(f)(1)(D), 1263(a) and 1264(c).

#### II. The Parties

3. The "staff" is the staff of the Consumer Product Safety Commission, an independent regulatory commission of the United States established pursuant to section 4 of the CPSA, 15 U.S.C. § 2053.

4. Giant is a corporation organized and existing under the laws of the State of Virginia with its principal corporate offices located at 475 Apra St., Rancho Dominguez, CA 90220. Giant is engaged, among other things, in the business of importing and selling in the United States children's bicycles.

#### III. Allegations of the Staff

5. From at least October 1993, to January 1995, Giant introduced into interstate commerce approximately 1,000 of several models of bicycles. These bicycles failed to comply with various sections of the Commission's Requirements for Bicycles, (16 CFR Part 1512) including, but not limited to, violations of § 1512.16 (requirements for reflectors) and § 1512.15 (requirements for seats).

6. Because these bicycles failed to meet the requirements of the Requirements for Bicycles, each of them is a banned hazardous substance under 16 CFR 1500.18(a)(12) of the FHSA regulations and section 2(q)(1)(A) of the

FHSA, 15 U.S.C. 1261(q)(1)(A). The knowing introduction or delivery for introduction into interstate commerce, or the receipt in interstate commerce and the delivery or proffered delivery thereof for pay, of these banned hazardous substances by Giant are prohibited acts pursuant to section 4 (a) and (c) of the FHSA, 15 U.S.C. § 1263 (a) and (c) and subjects the firm to civil penalties under section 5(c) of the FHSA, 15 U.S.C. 1264(c)(1).

#### IV. Response of Giant

7. Giant denies the allegations of the staff that it has knowingly introduced or delivered for introduction into interstate commerce, or that it received in interstate commerce and delivered or proffered for delivery thereof for pay the aforesaid bicycles, or that it has violated the FHSA in any way.

#### V. Agreement of the Parties

8. The Consumer Product Safety Commission has jurisdiction over Giant and the subject matter of this Settlement Agreement and Order under the following acts: Consumer Product Safety Act (15 U.S.C. § 2051 *et seq.*), and the Federal Hazardous Substances Act, 15 U.S.C. 1261 *et seq.*

9. Giant agrees to pay to the Commission the amount of Eighty-Five Thousand Dollars (\$85,000), as set forth in the attached Order and incorporated herein by reference, and further agrees to take the agreed upon corrective actions regarding the allegedly violative products which are the subject of this Agreement.

10. The Commission does not make any determination that Giant knowingly violated the FHSA. The Commission and Giant agree that this Agreement is entered into for the purposes of settlement only.

11. Upon final acceptance of this Settlement Agreement by the Commission and issuance of the Final Order, Giant knowingly, voluntarily and completely, waives any rights it may have in this matter (1) to an administrative or judicial hearing, (2) to judicial review or other challenge or contest of the validity of the Commission's actions, (3) to a determination by the Commission as to whether Giant failed to comply with the FHSA as aforesaid, and (4) to a statement of findings of fact and conclusions of law.

12. For purposes of section 6(b) of the CPSA, 15 U.S.C. § 2055(b), this matter shall be treated as if a complaint had been issued; and, the Commission may publicize the terms of the Settlement Agreement and Order.

13. Upon provisional acceptance of this Settlement Agreement and Order by the Commission, this Settlement Agreement and Order shall be placed on the public record and shall be published in the Federal Register in accordance with the procedures set forth in 16 CFR 1118.20(e)-(h). If the Commission does not receive any written request not to accept the Settlement Agreement and Order within 15 days, the Settlement Agreement and Order will be deemed finally accepted on the 16th day after the date it is published in the Federal Register.

14. The parties further agree that the Commission shall issue the attached Order, incorporated herein by reference; and that a violation of the Order shall subject Giant to appropriate legal action.

15. Agreements, understandings, representations, or interpretations made outside of this Settlement Agreement and Order may not be used to vary or to contradict its terms.

16. The provisions of the Settlement Agreement and Order shall apply to Giant and each of its successors and assigns.

Dated: April 5, 1995.

Respondent Giant Bicycle, Inc.

By: Nicholas Andrade,

Senior Vice President, Giant Bicycle, Inc. 475 Apra St., Rancho Dominguez, CA 90220.

Commission Staff

David Schmeltzer,

Assistant Executive Director, Office of Compliance.

Eric L. Stone,

Acting Director, Office of Compliance, Division of Administrative Litigation.

Dated: April 6, 1995.

By: Melvin I. Kramer,

Trial Attorney, Office of Compliance, Division of Administrative Litigation.

Provisionally accepted and Provisional Order issued on the 7th day of April, 1995.

By Order Of The Commission:

Sadye E. Dunn,

Secretary, Consumer Product Safety Commission.

#### Order

Upon consideration of the Settlement Agreement entered into between respondent Giant Bicycle, Inc., a corporation, and the staff of the Consumer Product Safety Commission; and the Commission having jurisdiction over the subject matter and Giant; and it appearing that the Settlement Agreement is in the public interest, it is Ordered, that the Settlement Agreement be and hereby is accepted; and it is

Further Ordered, that within 20 days of service of this final Order upon Giant, Giant shall pay to the Order of the

Consumer Product Safety Commission  
the amount of Eighty-Five Thousand  
Dollars (\$85,000).

[FR Doc. 95-9046 Filed 4-13-95; 8:45 am]

BILLING CODE 6355-01-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Office of the Secretary of the Army; Availability for Final Environmental Impact Statement (FEIS) for Proposed Deep Draft Dredging at Military Ocean Terminal, Sunny Point, NC

**AGENCY:** Department of Defense, United States Army.

**ACTION:** Notice of availability.

**SUMMARY:** The Military Ocean Terminal, Sunny Point, located along the west bank of the Cape Fear River in southeastern North Carolina, is 25 miles south of Wilmington and 5 miles north of Southport. The proposed improvements consist of dredging to deepen the south and center basins and their entrance channels from 34 feet mean low water (m.l.w.) to 38 feet m.l.w., plus 2 feet of overdepth, and to widen these entrance channels from 300 feet to 400 feet. Also, a portion of the center basin will be widened from 800-1,000 feet wide to 1,500 feet wide. Existing permanent navigation facilities require improvements to provide sufficient depth and width to allow the safe passage and maneuvering of modern deep-draft vessels and to permit loading them to their designed capacity and draft. Dredged material disposal will be at the Wilmington Ocean Dredged Material Disposal Site, although other reasonable alternatives are addressed in the Final Environmental Impact Statement (FEIS).

Significant resources which may occur in the area and be impacted by the proposed plan include endangered species; estuarine, marine, and terrestrial habitat; estuarine, marine, and terrestrial life, historic properties; water quality; recreational and aesthetic resources; and wetlands.

**Alternatives:**

- a. No action/maintaining status quo.
- b. Improvement of existing navigation facilities. Federal, State, and local officials; conservation groups; and interested businesses, groups, and individuals are invited to comment on the FEIS. In order to be considered, comments should be received no later than 30 days from the date the Environmental Protection Agency publishes the Notice of Availability in the Federal Register.

**ADDRESSES:** Written comments may be forwarded to: District Engineer, U.S. Army Corps of Engineers, Wilmington District, (Attention: Mr. Philip Payonk), PO Box 1890, Wilmington, NC 28402-1890.

**FOR FURTHER INFORMATION CONTACT:** Questions regarding this proposal may be directed to Mr. Payonk, (919) 251-4589.

Dated: April 10, 1995.

Lewis D. Walker,  
*Deputy Assistant Secretary of the Army,  
(Environment, Safety and Occupational  
Health) OASA (I, L&E).*

[FR Doc. 95-9205 Filed 4-13-95; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Director, Information Resources Group, invites comments on proposed information collection requests as required by the Paperwork Reduction Act of 1980.

**DATES:** An expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by May 15, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., Room 3208, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue SW., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill, (202) 708-9915. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons

an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations.

The Director, Information Resources Group, publishes this notice with the attached proposed information collection request prior to submission of this request to OMB. This notice contains the following information: (1) Type of review requested, e.g., expedited; (2) Title; (3) Abstract; (4) Additional Information; (5) Frequency of collection; (6) Affected public; and (7) Reporting and/or Recordkeeping burden. Because an expedited review has been requested, a description of the information to be collected is also included as an attachment to this notice.

Dated: April 10, 1995.

Gloria Parker,

*Director, Information Resources Group.*

Office of Postsecondary Education

*Type of Review:* Expedited.

*Title:* Perkins Loan Program (Formerly National Direct/Defense Student Loan Program) Assignment Form.

*Frequency:* Annually.

*Affected Public:* Individual or households.

*Reporting Burden:* Responses: 63,000, Burden Hours: 31,500.

*Recordkeeping Burden:* Recordkeepers: 0, Burden Hours: 0.

*Abstract:* Schools participating in the Perkins Loan Program may use this ED form 553 to submit defaulted loans to the Department. This form will serve as a transmittal document in the assignment of defaulted loans to the Federal government for collection. Copies of the ED form 553 and instructions can be obtained by calling (202) 708-4766.

*Additional Information:* Clearance for this information collection is requested by May 15, 1995. An expedited review is requested in order for schools to have an immediate mechanism to submit their uncollected outstanding loans to the Department. Without an expedited review, many schools will continue to be incapable of assigning their accounts to the Department resulting in further delays in the collection process of these student loans.

[FR Doc. 95-9194 Filed 4-13-95; 8:45 am]

BILLING CODE 4000-01-M