

impact floodplain areas in Hamilton County, Ohio. In accordance with 10 CFR part 1022, DOE will prepare a floodplain assessment and will perform this proposed removal action in such a manner to avoid or minimize potential harm to or within floodplain areas.

**DATES:** Written comments must be received by the DOE at the following address no later than April 28, 1995.

**ADDRESSES:** For further information on this proposed action, contact: Mr. Wally Quaid, Acting Associate Director, Office of Safety & Assessment, U.S. Department of Energy, Fernald Area Office, P.O. Box 538705, Cincinnati, Ohio 45253-8705, Phone: (513) 648-3137, Facsimile: (513) 648-3077.

**FOR FURTHER INFORMATION CONTACT:** For further information on general DOE Floodplain/Wetlands environmental review requirements, contact: Ms. Carol Borgstrom, Director, Office of NEPA Policy and Assistance, EH-42, 3E-080, Forrestal Building, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, D.C. 20585, (202) 586-4600 or 1-800-472-2756.

**SUPPLEMENTARY INFORMATION:** Removal Action No. 30, which consists of removing contaminated sediments in the low area in the southeast corner of the South Field and constructing a seepage collection system to prevent leaching and infiltration of contaminants to the Great Miami Aquifer, could affect the 100- and 500-year floodplain of Paddys Run. Potential indirect impacts to the 100- and 500-year floodplain as a result of the removal activities include surface water runoff and sedimentation loading into the floodplain. Direct physical impact to the floodplain could result in the short-term from the operation of heavy equipment during excavation of contaminated sediments and construction of a sump/pump station and portion of a discharge line within the floodplain. However, engineering controls would be implemented during excavation and construction activities to minimize any impacts. Minimal or no permanent change in flood elevations would occur in the long-term.

In accordance with DOE regulations for compliance with floodplain/wetlands environmental review requirements (10 CFR part 1022), DOE will prepare a floodplain assessment for this proposed DOE action. The assessment will be included in the Work Plan being prepared for Removal Action No. 30. A Notice of Floodplain Statement of Findings will be issued separately and published in the Federal Register.

Issued in Miamisburg, Ohio on March 29, 1995.

George R. Gartrell,  
*Acting Deputy Manager, Ohio Field Office.*  
[FR Doc. 95-9168 Filed 4-12-95; 8:45 am]

**BILLING CODE 6450-01-P**

### **Nevada Operations Office; Public Reading Room Relocation**

**AGENCY:** U.S. Department of Energy Nevada Operations Office (DOE/NV).

**ACTION:** Notice of Relocation of the DOE/NV Public Reading Room to Building B-3, 2621 Losee Road, North Las Vegas, Nevada 89030.

**SUMMARY:** The DOE/NV announces that, pursuant to Title 10, Code of Federal Regulations, Section 1004.3(b), as of May 1, 1995, the public reading room for DOE/NV is relocating to: 2621 Losee Road, North Las Vegas, Nevada 89030 (Building B-3). Attention: Cynthia Ashley, Telephone (702) 295-1623. Regular operating hours of the facility will be Monday through Friday, 7:30 a.m. to 4:30 p.m.

**FOR FURTHER INFORMATION CONTACT:** U.S. Department of Energy, Nevada Operations Office, Attn: Janet L. Fogg, Freedom of Information and Privacy Act Officer, P.O. Box 98518, Las Vegas, Nevada 89193-8518, Telephone (702) 295-1821.

Issued in Las Vegas, Nevada, on March 27, 1995.

Jerry A. Vaeth,  
*Acting Manager, DOE Nevada Operations Office.*

[FR Doc. 95-9169 Filed 4-12-95; 8:45 am]

**BILLING CODE 6450-01-M**

### **Federal Energy Regulatory Commission**

**[Project No. 2275-001]**

#### **Public Service Company of Colorado; Notice of Availability of Draft Environmental Assessment**

April 7, 1995.

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission's) Regulations, 18 CFR Part 380 (Order No. 486, 52 FR 47897), the Office of Hydropower Licensing has reviewed the application for a new license for the existing Salida Hydroelectric Project, located on the South Arkansas River and on Fooses Creek in Chaffee County, Colorado, near Poncha Springs. The Federal Energy Regulatory Commission and the U.S. Forest Service have prepared a Draft Environmental

Assessment (DEA) for the relicense proposal.

In the DEA, the staff has analyzed the environmental impacts of the project and has concluded that relicensing the project, with appropriate environmental measures, would not constitute a major federal action that would significantly affect the quality of the human environment. Copies of the DEA are available for review in the Public Reference Branch, Room 3104, of the Commission's offices at 941 North Capitol Street NE., Washington, DC 20426.

Any comments should be filed within 45 days from the date of this notice and should be addressed to Lois D. Cashell, Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, NE., Washington, DC 20426. Please affix Project No. 275-001 to all comments. For further information, please contact Vince Yearick, Environmental Coordinator, at (202) 219-3073.

Lois D. Cashell,

*Secretary.*

[FR Doc. 95-9069 Filed 4-12-95; 8:45 am]

**BILLING CODE 6717-01-M**

**[Docket No. RP94-221-000]**

#### **ANR Pipeline Co.; Notice of Informal Settlement Conference**

April 7, 1995.

Take notice that an informal settlement conference will be convened in this proceeding on Thursday, April 13, 1995, at 9:00 a.m., at the offices of the Federal Energy Regulatory Commission, 810 First Street, N.E., Washington, DC, for the purpose of exploring the possible settlement of the above-referenced docket.

Any party, as defined by 18 CFR 385.102(c), or any participant as defined by 18 CFR 385.102(b) is invited to attend. Persons wishing to become a party must move to intervene and receive intervenor status pursuant to the Commission's regulations (18 CFR 385.214) (1994).

For additional information, please contact William J. Collins (202) 208-0248 or Warren C. Wood (202) 208-2091.

Lois D. Cashell,

*Secretary.*

[FR Doc. 95-9072 Filed 4-12-95; 8:45 am]

**BILLING CODE 6717-01-M**