

The environmental assessments and findings of no significant impact have been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA) (42 U.S.C. 4321 *et seq.*), (2) Regulations of the Council on Environmental Quality for Implementing the Procedural Provisions of NEPA (40 CFR parts 1500–1508), (3) USDA Regulations Implementing NEPA (7 CFR part 1b), and (4) APHIS Guidelines Implementing NEPA (44 FR 50381–50384, August 28, 1979, and 44 FR 51272–51274, August 31, 1979).

Done in Washington, DC, this 5th day of April 1995.

**Alex B. Thiermann,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 95–8800 Filed 4–10–95; 8:45 am]

BILLING CODE 3410–34–P

#### **Cooperative State Research, Education, and Extension Service**

#### **Forestry Research Advisory Council; Meeting**

According to the Federal Advisory Committee Act of October 6, 1987, (Public Law 92–463, 86 Stat. 770–776) the U.S. Department of Agriculture announces the following meeting:

*Name:* Forestry Research Advisory Council.

*Date:* May 10–11, 1995.

*Time:* 8:30 a.m.–5:00 p.m.

*Place:* Governor's House Hotel, 17th Street and Rhode Island Avenue, NW, Washington, D.C. 20036.

*Type of Meeting:* Open to the public. Persons may participate in the meeting if time and space permit.

*Comments:* The public may file written comments before or after the meeting by contacting the person below.

*Purpose:* The council agenda will include: the Forestry Research and Education Initiative; 1995 Farm Bill; National Science and Technology Council strategy; performance measures for research; review of the Cooperative Forestry Research Program (McIntire–Stennis); and other current research issues.

*Contact Person for Agenda and More Information:* Jerry A. Sesco, Forest Service, 14th & Independence SW, P.O. Box 96090, Washington, D.C., 20090–6090; telephone (202) 205–1665.

Dated: April 4, 1995.

**William D. Carlson,**

*Administrator, Cooperative State Research, Education, and Extension Service.*

[FR Doc. 95–8799 Filed 4–10–95; 8:45 am]

BILLING CODE 3410–22–M

#### **ARMS CONTROL AND DISARMAMENT AGENCY**

#### **The President's Scientific and Policy Advisory Committee; Notice of Closed Meeting**

April 5, 1995.

In accordance with the Federal Advisory Committee Act, as amended 5 U.S.C. App. (1988), the U.S. Arms Control and Disarmament Agency announces the following Presidential Committee and meeting:

*Name:* Scientific and Policy Advisory Committee (SPAC).

*Date:* April 26, 1995.

*Time:* 9:00 a.m.

*Place:* State Department Building, 320 21st Street N.W., Room 4930, Washington, D.C.

*Type of Meeting:* Closed.

*Contact:* Robert Sherman, Executive Director, Scientific and Policy Advisory Committee, Room 4930, Washington, D.C. 20451, (202) 647–4622.

*Purpose of Advisory Committee:* To advise the President, the Secretary of State, and the Director of the U.S. Arms Control and Disarmament Agency respecting scientific, technical, and policy matters affecting arms control, nonproliferation, and disarmament.

*Purpose of the Meeting:* The Committee will review specific arms control, nonproliferation, and verification issues. Members will be briefed on current U.S. policy regarding negotiations on extension of the Nuclear Nonproliferation Treaty, the Comprehensive Test Ban Treaty, and the Conventional Weapons Convention, and on issues regarding those negotiations. Members will also be briefed on issues regarding the Chemical and Biological Weapons Conventions. Members will exchange information and concepts with key ACDA personnel. The entire meeting will be held in Executive Session.

*Reason for Closing:* The SPAC members will be reviewing and discussing matters specifically authorized Executive Order 12356 to be kept secret in the interest of national defense or foreign policy.

*Authority to Close Meeting:* The closing of this meeting is in accordance with a determination by the Director of the U.S. Arms Control and Disarmament Agency dated March 27, 1995, made pursuant to the provisions of Section 10(d) of the Federal Advisory Committee Act as amended (5 U.S.C. App.).

**Cathleen Lawrence,**  
*Director of Administration.*

#### **Determination To Close Meeting of the Scientific and Policy Advisory Committee**

The Scientific and Policy Advisory Committee (SPAC) will hold a meeting in Washington, D.C., on April 26, 1995. The Arms Control and Disarmament Act, as amended (22 U.S.C. sec. 2566) provides for the SPAC to advise the President, the Secretary of State, and the Director of the U.S. Arms Control and Disarmament Agency respecting scientific, technical, and policy matters affecting arms control, nonproliferation, and disarmament.

The entire agenda of this meeting will be devoted to specific national security policy and arms control issues. In accordance with section 10(d) of the Federal Advisory Committee Act (Pub. L. 92–463), it has been determined that discussion during the meeting will necessarily involve consideration of matters recognized as not subject to public disclosure under 5 U.S.C. 552b(c)(1). Materials to be discussed at the meeting have been properly classified and are specifically authorized under criteria established by Executive Order 12356 to be kept secret in the interests of national defense and foreign policy.

Therefore, in accordance with section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), I have determined that, because of the need to protect the confidentiality of such national security matters, this meeting should be closed to the public.

**John D. Holm,**

*Director.*

[FR Doc. 95–8949 Filed 4–10–95; 8:45 am]

BILLING CODE 6820–32–M

#### **DEPARTMENT OF COMMERCE**

#### **Foreign-Trade Zones Board**

[Order No. 733]

#### **Grant of Authority; Establishment of a Foreign-Trade Zone in the Richmond, VA, Area**

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a–81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

Whereas, by an Act of Congress approved June 18, 1934, an Act "To provide for the establishment . . . of foreign-trade zones in ports of entry of the United States, to expedite and encourage foreign commerce, and for other purposes," as amended (19 U.S.C. 81a–81u) (the Act), the Foreign-Trade Zones Board (the Board) is authorized to grant to qualified corporations the privilege of establishing foreign-trade zones in or adjacent to U.S. Customs ports of entry;

Whereas, the Capital Region Airport Commission (the Grantee) has made application to the Board (FTZ Doc. 5–94, 59 FR 5174, 2/3/94; amended, 5/19/94) requesting the establishment of a foreign-trade zone at the Richmond International Airport, Henrico County, Virginia, within the Richmond–Petersburg Customs port of entry; and

Whereas, notice inviting public comment has been given in the **Federal Register** and the Board has found that the requirements of the Act and Board's regulations are satisfied, and that approval of the application, as amended, is in the public interest;

Now, therefore, the Board hereby grants to the Grantee the privilege of establishing a foreign-trade zone, designated on the records of the Board as Foreign-Trade Zone No. 207, at the site described in the application, as amended, subject to the Act and the Board's regulations, including Section 400.28.

Signed at Washington, DC, this 31st day of March 1995.

Foreign-Trade Zones Board.

**Ronald H. Brown,**

*Secretary of Commerce, Chairman and Executive Officer.*

Attest:

**John J. Da Ponte, Jr.,**

*Executive Secretary.*

[FR Doc. 95-8897 Filed 4-10-95; 8:45 am]

BILLING CODE 3510-DS-P

#### National Oceanic and Atmospheric Administration

[I.D. 040495B]

#### Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold a meeting of its Bottomfish Plan Team (Team) on April 27-28, 1995, from 8:00 a.m. to 5:00 p.m. each day. The meeting will be held in Room 306 of the Executive Centre, 1088 Bishop Street, Honolulu, HI 96813.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director, Western Pacific Regional Fishery Management Council, 1164 Bishop St., Suite 1405, Honolulu, HI 96813; telephone 808-522-8220.

**SUPPLEMENTARY INFORMATION:** The Team will discuss and may make recommendations to the Council on the following agenda items:

1. 1994 annual report preparation;
2. Management of overfished bottomfish in the Main Hawaiian Islands;
3. NMFS review of revised Northwestern Hawaiian Islands catch and effort reporting system;
4. Overfishing definitions; and
5. Other business.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, 808-522-8220

(voice) or 808-522-8226 (fax), at least 5 days prior to the meeting date.

Dated: April 5, 1995.

**Richard W. Surdi,**

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 95-8904 Filed 4-10-95; 8:45 am]

BILLING CODE 3510-22-F

BILLING CODE 3510-22-F

[I.D. 040495A]

#### Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold a meeting of its Pelagics Plan Team (Team) on April 24-26, 1995. The Team will meet from 12:00 noon to 5:00 p.m. on April 24, and from 8:00 a.m. to 5:00 p.m. on April 25-26. The meeting will be held in Room 306 of the Executive Centre, 1088 Bishop Street, Honolulu, HI 96813.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director, Western Pacific Regional Fishery Management Council, 1164 Bishop St., Suite 1405, Honolulu, HI 96813; telephone 808-522-8220.

**SUPPLEMENTARY INFORMATION:** The Team will discuss and may make recommendations to the Council on the following agenda items:

1. Small Boat Pelagic Fisheries Working Group;
2. Status of Pelagic Fisheries Research Program;
3. Overfishing definitions;
4. Development of indicators for pelagic fisheries;
5. 1994 annual report preparation;
6. Development of region-wide recommendations for annual report;
7. Next generation graphics and charting software for annual reports;
8. Pacific pelagic fisheries data collection programs;
9. Hawaii longline fishery issues (including permit leasing, etc.); and
10. Other business.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, 808-522-8220 (voice) or 808-522-8226 (fax), at least 5 days prior to the meeting date.

Dated: April 5, 1995.

**Richard W. Surdi,**

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 95-8905 Filed 4-10-95; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 040395B]

#### Marine Mammals

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application for a scientific research permit (P771#71).

**SUMMARY:** Notice is hereby given that the National Marine Mammal Laboratory has applied in due form for a permit to take the marine mammals listed below for the purpose of scientific research.

**DATES:** Written comments must be received on or before May 11, 1995.

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289);

Director, Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668 (907/586-7221).

Written data or views, or requests for a public hearing on this request, should be submitted to the Chief, Permits Division, F/PR1, Office of Protected Resources, Silver Spring, MD 20910, within 30 days of the publication of this notice. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular request would be appropriate.

Concurrent with the publication of this notice in the **Federal Register**, the Secretary of Commerce is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

The applicant seeks authorization to satellite tag 50 beluga whales (*Delphinapterus leucas*) and retain samples incidental to the tagging over a 5-year period. In addition, the applicant seeks authorization to take by harassment up to 900 beluga whales per