

Respondents: Individual members of the public and individuals affiliated with business or other for-profit institutions, with non-profit or not-for-profit institutions, or with state, local, tribal or foreign governments.

Estimated Number of Respondents:

1,000

Estimated Burden Hours per Response:

.25 hours

Frequency of Response: annual

Estimated Total Reporting Burden: 250 hours

Clearance Officer: Indur Goklany, Department of the Interior (PPA), Washington, D.C. 20240, (202) 208-4915

OMB Reviewer: Don Arbuckle, Office of Management and Budget (OIRA), Washington, D.C. 20503, (202) 395-7340

Dated: April 4, 1995.

**Albert C. Camacho,**

Director, Office of Administrative Services.

[FR Doc. 95-8807 Filed 4-10-95; 8:45 am]

BILLING CODE 4310-RK-M

#### Bureau of Land Management

[OR-035-00-1430-01:G5P-097]

#### Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Oregon

AGENCY: Vale District, Baker Resource Area, Oregon, Bureau of Land Management.

ACTION: Notice.

**SUMMARY:** The following public lands in Baker County, Oregon, have been examined and found suitable for classification for lease or conveyance to the City of Unity, Oregon, under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et. seq.*). The City of Unity proposes to use the lands for a solid waste transfer site.

#### Willamette Meridian

T. 13 S., R. 37 E.,  
Sec. 15, SW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$   
Containing 2.5 acres more or less.

The lands are not needed for Federal purposes. Lease or conveyance is consistent with current BLM land use planning and would be in the public interest.

The lease/patent, when issued, will be subject to the following terms, conditions and reservations:

(1) Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

(2) A right-of-way for ditches and canals constructed by the authority of the United States.

(3) A right-of-way for the Denny Flat Road for the U.S. government.

(4) All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

Detailed information concerning this action is available for review at the Office of the Bureau of Land Management, Baker Resource Area, 1550 Dewey Ave., P.O. Box 987, Baker City, Oregon, 97814.

Upon publication of the notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested persons may submit comments regarding the proposed lease/conveyance or classification of the lands to the District Manager, 100 Oregon St., Vale, Oregon, 97918.

**CLASSIFICATION COMMENTS:** Interested parties may submit comments involving the suitability of the land for a solid waste transfer site. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**APPLICATION COMMENTS:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a solid waste transfer site.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

Dated: March 31, 1995.

**James E. May,**

*District Manager.*

[FR Doc. 95-8886 Filed 4-10-95; 8:45 am]

BILLING CODE 4310-33-P

#### Fish and Wildlife Service

##### Endangered and Threatened Species Permit Application

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt and notice of availability.

Availability of an Environmental Assessment and Receipt of an Application for a Permit to Allow Incidental Take of the Threatened Coastal California Gnatcatcher by Palos Verdes Land Holdings Company and Zuckerman Building Company on the Ocean Trails Property in Los Angeles County, California.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) has received an application from the Palos Verdes Land Holding Company and Zuckerman Building Company (applicants) of Laguna Beach, California, for an incidental take permit pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The permit would authorize take of the threatened coastal California gnatcatcher (*Polioptila californica californica*) for 10 years on the Ocean Trails property in the City of Rancho Palos Verdes, California. The taking would be incidental to the lawful grading, construction, and operation of a proposed golf course/residential project. Pursuant to Section 10(a)(2)(A), the applicants have submitted a Habitat Conservation Plan (HCP) and Implementing Agreement (IA) with the permit application. Issuance of a section 10(a)(1)(B) permit constitutes a Federal action that must be analyzed pursuant to the National Environmental Policy Act of 1969. Accordingly, the Service has prepared an Environmental Assessment (EA) on the effects of the proposed issuance of the permit. This notice advises the public that the application, HCP, IA, and EA are available for review.

**DATES:** Written comments should be received on or before May 11, 1995.

**ADDRESSES:** Comments should be addressed to Mr. Gail Kobetich, Field Supervisor, U.S. Fish and Wildlife Service, 2730 Loker Avenue West, Carlsbad, California 92008. Comments may be sent by facsimile to (619) 431-9618. Please refer to permit No. PRT-799348 when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Ms. Linda Dawes, Biologist, at the above address, or telephone (619) 431-9440. Individuals wishing copies of the application and documents for review

should immediately contact the above office. Documents also will be available for public inspection, by appointment, during normal business hours (8:00 a.m. to 4:30 p.m.) at the above address.

**SUPPLEMENTARY INFORMATION:** Under section 9 of the Act and its implementing regulations, "taking" of the coastal California gnatcatcher, a threatened species, is prohibited. Under limited circumstances, however, the Service may issue permits to take threatened wildlife species if such taking is incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for threatened species are in 50 CFR 17.32.

The applicants desire a permit to incidentally take 2 pairs of California gnatcatchers and approximately 17 acres of coastal sage scrub, disturbed coastal sage scrub, coastal bluff scrub, and disturbed coastal bluff scrub within a 261-acre project area. The applicants also desire unlisted species agreements for the coastal cactus wren (*Campylorhynchus brunneicapillus couesi*) and 6 sensitive plant species: aphanisma (*Aphanisma blitoides*), ocean locoweed (*Astragalus trichopodus* var. *trichopodus*), south coast saltscale (*Atriplex pacifica*), Catalina mariposa lily (*Calochortus catalinae*), seaside calandrinia (*Calandrinia maritima*), and bright green dudleya (*Dudleya virens*). Should these species be listed as threatened or endangered, the applicants will submit the HCP and IA in support of a permit amendment.

The proposed action includes 79 single family homes and an 18-hole public golf course. Measures to minimize and mitigate impacts include phased grading, revegetation, conservation easements, a coastal bluff/open-space preserve, removal of non-native plants, cowbird and predator trapping, and perpetual funding for habitat management.

The EA considers the environmental effects of the proposed action and 2 alternatives: a reduced project/reduced HCP alternative, and a no action/no take alternative. The no action and reduced project alternatives were not selected because neither provide the substantial long-term conservation benefits to the gnatcatcher and other candidate and sensitive species that would be provided under the proposed action.

The proposed action would result in a net gain of 61.4 acres of coastal sage scrub (29.7 acres on-site, 31.7 acres off-site) and 2.9 acres of coastal bluff (on-site) in dedicated preserves. Under the proposed action, the enhancement and permanent protection of coastal sage scrub habitat would provide substantial

long-term conservation benefits to the gnatcatcher. The proposed action also would provide substantial permanent conservation benefits to the cactus wren and 6 sensitive plant species, 3 of which are Federal category 2 candidates for listing.

Dated: April 5, 1995.

**David L. McMullen,**

*Deputy Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 95-8820 Filed 4-10-95; 8:45 am]

**BILLING CODE 4310-55-P**

#### Fish and Wildlife Service

##### Endangered and Threatened Species Permits

**AGENCY:** Fish and Wildlife, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that Region 1 of the U.S. Fish and Wildlife Service has issued the following permits, between October 1, 1994 and March 31, 1995, for incidental take of threatened or endangered species from applications duly received according to section 10 of the Endangered Species Act of 1973, as amended (Act). Each permit listed as issued was granted only after it was determined to be applied for in good faith, and that it was consistent with the Act and applicable regulations.

Name	Permit No.	Issuance date
Nye County .....	776604	2/13/95
Weyerhaeuser Company .....	796822	2/14/95
Coast Range Conifers .....	791930	3/22/95
John Laing Properties, Inc. .....	788945	3/22/95

#### FOR FURTHER INFORMATION CONTACT:

Chief, Division of Consultation and Conservation Planning, U.S. Fish and Wildlife Service, 911 NE 11th Avenue, Portland, Oregon 97232-4181 (503-231-6241). Please refer to the permit number listed above when requesting information.

Dated: April 5, 1995.

**David L. McMullen,**

*Deputy Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 95-8821 Filed 4-10-95; 8:45 am]

**BILLING CODE 4310-55-P**

#### National Park Service

##### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 1, 1995. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by April 26, 1995.

**Carol D. Shull,**

*Chief of Registration, National Register.*

#### DISTRICT OF COLUMBIA

##### District of Columbia State Equivalent

*Central National Bank  
(Banks and Financial Institutions of Washington, DC, MPS),*

633 Pennsylvania Ave., NW., Washington, 95000526

*Holmead, Anthony, Archeological Site, Address Restricted, Washington, 95000527*

*Studio House  
2306 Massachusetts Ave., NW., Washington, 95000528*

#### FLORIDA

##### Lee County

*Olga School  
(Lee County MPS),  
S. Olga Rd.,  
Olga, 95000509*

#### GEORGIA

##### Lumpkin County

*Hawkins Street Historic District, Roughly, Hawkins St. from Church St. to N. Meaders St., including adjacent parts of Water, N. Chestatee and N. Park Sts., Dahlonega, 95000504*

#### IDAHO

##### Gem County

*Oregon Short Line Railway Depot, 119 N. Commercial Ave., Emmett, 95000506*

#### Power County

*Bethany Deaconess Hospital, 500 Pocatello Highway Ave., American Falls, 95000507*

#### Teton County

*Victor Railroad Depot, 70 Depot St., Victor, 95000508*

#### KANSAS

##### Butler County

*Douglas Township Community Building, 206 S. Forest, Douglass, 95000512*

##### Jewell County