

directs financial management activities, including budget formulation and execution; (2) works closely with the Division of Program Operations in providing grants management support for OMH grants, cooperative agreements, and interagency agreements, as well as interpreting grants administration policies and provisions; (3) provides technical assistance on grant matters and procedures to internal staff, applicants and grantees; (4) provides liaison on personnel management activities with the OASH personnel office; (5) provides administrative services in support of OMH; and (6) provides support in ADP, word processing and telecommunications equipment and systems for the OMH, including operation and maintenance of the Grants Tracking and Management Information System.

**Under Chapter HA, Section HA-30, Delegations of Authority, add the following:**

All delegations and redelegations of authority to officers and employees of the OMH which were in effect immediately prior to the effective date of this reorganization will be continued in effect in them or their successors, pending further redelegations, provided they are consistent with this reorganization.

Dated: March 27, 1995.

**Anthony L. Itteilag,**

*Deputy Assistant Secretary for Health Management Operations.*

[FR Doc. 95-8854 Filed 4-10-95; 8:45 am]

BILLING CODE 4160-17-M

## Social Security Administration

### 1994-95 Advisory Council on Social Security; Meeting

**AGENCY:** Social Security Administration, HHS.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice announces a meeting of the 1994-95 Advisory Council on Social Security (the Council).

**DATES:** Friday, April 21, 1995, 9:00 a.m. to 5:00 p.m. and Saturday, April 22, 1995, 9:00 a.m. to 3:00 p.m.

**ADDRESSES:** The Carnegie Endowment for International Peace, 2400 N Street, N.W., Washington, D.C. 20037, (202) 862-7900.

**FOR FURTHER INFORMATION CONTACT:** By mail—Dan Wartonick, 1994-95 Advisory Council on Social Security, Suite 705, 1825 Connecticut Avenue, NW, Washington, DC 20009; By

telephone—(202) 482-7117; By telefax—(202) 482-7123.

#### SUPPLEMENTARY INFORMATION:

##### I. Purpose

Under section 706 of the Social Security Act (the Act), the Secretary of Health and Human Services (the Secretary) appoints the Council every 4 years. The Council examines issues affecting the Social Security Old-Age, Survivors, and Disability Insurance (OASDI) programs, as well as the Medicare program and impacts on the Medicaid program, which were created under the Act.

In addition, the Secretary has asked the Council specifically to address the following:

- Social Security financing issues, including developing recommendations for improving the long-range financial status of the OASDI programs;
- General program issues such as the relative equity and adequacy of Social Security benefits for persons at various income levels, in various family situations, and various age cohorts, taking into account such factors as the increased labor force participation of women, lower marriage rates, increased likelihood of divorce, and higher poverty rates of aged women.

In addressing these topics, the Secretary suggested that the Council may wish to analyze the relative roles of the public and private sectors in providing retirement income, how policies in both sectors affect retirement decisions and the economic status of the elderly, and how the disability insurance program provisions and the availability of health insurance and health care costs affect such matters.

The Council is composed of 12 members in addition to the chairman: Robert Ball, Joan Bok, Ann Combs, Edith Fierst, Gloria Johnson, Thomas Jones, George Kourpias, Sylvester Schieber, Gerald Shea, Marc Twinney, Fidel Vargas, and Carolyn Weaver. The chairman is Edward Gramlich.

The Council met previously on June 24-25 (59 FR 30367), July 29, 1994 (59 FR 35942), September 29-30 (59 FR 47146), October 21-22 (59 FR 51451), November 18-19 (59 FR 55272), January 27 (60 FR 3416), February 10-11 (60 FR 5433), March 8-9 (60 FR 10091) and March 10-11 (60 FR 10090).

##### II. Agenda

The following topics will be presented and discussed:

- Options for ensuring the long-term financing of the Social Security program;

- Changes to Social Security benefits to ensure relative equity and adequacy; and

- Relative roles of the public and private sectors in providing retirement income.

The meeting is open to the public to the extent that space is available. Interpreter services for persons with hearing impairments will be provided. A transcript of the meeting will be available to the public on an at-cost-of duplication basis. The transcript can be ordered from the Executive Director of the Council.

(Catalog of Federal Domestic Assistance Program Nos. 93.802, Social Security-Disability Insurance; 93.803, Social Security-Retirement Insurance; 93.805, Social Security-Survivors Insurance.)

Dated: April 4, 1995.

**David C. Lindeman,**

*Executive Director, 1994-95 Advisory Council on Social Security.*

[FR Doc. 95-8777 Filed 4-10-95; 8:45 am]

BILLING CODE 4190-29-P

## DEPARTMENT OF THE INTERIOR

### Notice of Public Information Collection Requirement Submitted to OMB for Review

The Department of the Interior (DOI) has submitted the following information collection requirement to OMB for review and clearance under the Paperwork Reduction Act of 1980, Public Law 96-11. Copies of the submission may be obtained by calling the Clearance Officer listed. Comments regarding this information collection should be addressed to the OMB reviewer listed and to the Clearance Officer listed.

OMB Number: 1000-0002

Type of Review: New Collection/  
Expedited Review

Title: Department of the Interior,  
Freedom of Information Reinvention  
Team Customer Survey

Description: This survey is being conducted to comply with National Performance Review initiatives. The information collected will be utilized to assess the effectiveness of, and public/customer satisfaction with, the DOI Freedom of Information Act (FOIA) process. It will allow the DOI to determine if, and where, changes to its FOIA process are needed to better meet the information needs of its FOIA requesters. The survey will be sent to a random sample of those members of the public who have submitted FOIA requests to the DOI. Response is voluntary.

Respondents: Individual members of the public and individuals affiliated with business or other for-profit institutions, with non-profit or not-for-profit institutions, or with state, local, tribal or foreign governments.

Estimated Number of Respondents:

1,000

Estimated Burden Hours per Response:  
.25 hours

Frequency of Response: annual

Estimated Total Reporting Burden: 250 hours

Clearance Officer: Indur Goklany,  
Department of the Interior (PPA),  
Washington, D.C. 20240, (202) 208-4915

OMB Reviewer: Don Arbuckle, Office of Management and Budget (OIRA),  
Washington, D.C. 20503, (202) 395-7340

Dated: April 4, 1995.

**Albert C. Camacho,**

Director, Office of Administrative Services.  
[FR Doc. 95-8807 Filed 4-10-95; 8:45 am]

BILLING CODE 4310-RK-M

## Bureau of Land Management

[OR-035-00-1430-01:G5P-097]

### Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Oregon

**AGENCY:** Vale District, Baker Resource Area, Oregon, Bureau of Land Management.

**ACTION:** Notice.

**SUMMARY:** The following public lands in Baker County, Oregon, have been examined and found suitable for classification for lease or conveyance to the City of Unity, Oregon, under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et. seq.*). The City of Unity proposes to use the lands for a solid waste transfer site.

#### Willamette Meridian

T. 13 S., R. 37 E.,  
Sec. 15, SW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$   
Containing 2.5 acres more or less.

The lands are not needed for Federal purposes. Lease or conveyance is consistent with current BLM land use planning and would be in the public interest.

The lease/patent, when issued, will be subject to the following terms, conditions and reservations:

(1) Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

(2) A right-of-way for ditches and canals constructed by the authority of the United States.

(3) A right-of-way for the Denny Flat Road for the U.S. government.

(4) All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

Detailed information concerning this action is available for review at the Office of the Bureau of Land Management, Baker Resource Area, 1550 Dewey Ave., P.O. Box 987, Baker City, Oregon, 97814.

Upon publication of the notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested persons may submit comments regarding the proposed lease/conveyance or classification of the lands to the District Manager, 100 Oregon St., Vale, Oregon, 97918.

**CLASSIFICATION COMMENTS:** Interested parties may submit comments involving the suitability of the land for a solid waste transfer site. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**APPLICATION COMMENTS:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a solid waste transfer site.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

Dated: March 31, 1995.

**James E. May,**  
District Manager.

[FR Doc. 95-8886 Filed 4-10-95; 8:45 am]

BILLING CODE 4310-33-P

## Fish and Wildlife Service

### Endangered and Threatened Species Permit Application

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt and notice of availability.

Availability of an Environmental Assessment and Receipt of an Application for a Permit to Allow Incidental Take of the Threatened Coastal California Gnatcatcher by Palos Verdes Land Holdings Company and Zuckerman Building Company on the Ocean Trails Property in Los Angeles County, California.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) has received an application from the Palos Verdes Land Holding Company and Zuckerman Building Company (applicants) of Laguna Beach, California, for an incidental take permit pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The permit would authorize take of the threatened coastal California gnatcatcher (*Poliptila californica californica*) for 10 years on the Ocean Trails property in the City of Rancho Palos Verdes, California. The taking would be incidental to the lawful grading, construction, and operation of a proposed golf course/residential project. Pursuant to Section 10(a)(2)(A), the applicants have submitted a Habitat Conservation Plan (HCP) and Implementing Agreement (IA) with the permit application. Issuance of a section 10(a)(1)(B) permit constitutes a Federal action that must be analyzed pursuant to the National Environmental Policy Act of 1969. Accordingly, the Service has prepared an Environmental Assessment (EA) on the effects of the proposed issuance of the permit. This notice advises the public that the application, HCP, IA, and EA are available for review.

**DATES:** Written comments should be received on or before May 11, 1995.

**ADDRESSES:** Comments should be addressed to Mr. Gail Kobetich, Field Supervisor, U.S. Fish and Wildlife Service, 2730 Loker Avenue West, Carlsbad, California 92008. Comments may be sent by facsimile to (619) 431-9618. Please refer to permit No. PRT-799348 when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Ms. Linda Dawes, Biologist, at the above address, or telephone (619) 431-9440. Individuals wishing copies of the application and documents for review