

# Sunshine Act Meetings

Federal Register

Vol. 60, No. 67

Friday, April 7, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

**TIME AND DATE:** 2:30 p.m., Thursday, April 13, 1995.

**PLACE:** Room 600, 1730 K Street, NW., Washington, DC.

**STATUS:** Closed [Pursuant to 5 U.S.C. § 552b(c)(10)].

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following:

1. *In Re: Contests of Respirable Dust Sample Alteration Citations, and Keystone Coal Mining Corp.*, Master Docket No. 91-1 and Docket Nos. PENN 91-451-R, etc. (Issues include whether the judge erred in his framing of the Secretary's burden of proof and in finding that the Secretary failed to carry his burden of proving that the weight of 75 cited filters from the Urling No. 1 Mine was intentionally altered by Keystone Coal Mining Corp.)

It was determined by a unanimous vote of the Commissioners that these matters be discussed in closed session.

**CONTACT PERSON FOR MORE INFO:** Jean Ellen, (202) 653-5629/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

Dated: April 3, 1995.

**Jean H. Ellen,**

*Chief Docket Clerk.*

[FR Doc. 95-8685 Filed 4-4-95; 4:22 pm]

BILLING CODE 6735-01-M

## BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM

**TIME AND DATE:** 10:00 a.m., Wednesday, April 12, 1995.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: April 5, 1995.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 95-8693 Filed 4-5-95; 9:57 am]

BILLING CODE 6210-01-P

## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

**TIME AND DATE:** 10:00 a.m., April 17, 1995.

**PLACE:** 4th Floor, Conference Room, 1250 H Street, N.W., Washington, D.C.

**STATUS:** Open.

### MATTERS TO BE CONSIDERED:

1. Approval of the minutes of the March 20, 1995, Board meeting.

2. Thrift Savings Plan activity report by the Executive Director.

3. Recommended increase in interfund transfers.

4. Review of Arthur Andersen annual financial audit.

### CONTACT PERSON FOR MORE INFORMATION:

Tom Trabucco, Director, Office of External Affairs, (202) 942-1640.

Dated: April 3, 1995.

**Roger W. Mehle,**

*Executive Director, Federal Retirement Thrift Investment Board.*

[FR Doc. 95-8691 Filed 4-4-95; 4:44 pm]

BILLING CODE 6760-01-M

## INTERSTATE COMMERCE COMMISSION

**TIME AND DATES:** 10:00 a.m., Tuesday, April 18, 1995.

**PLACE:** Hearing Room A, Interstate Commerce Commission, 12th and Constitution Avenue, NW., Washington, DC 20423.

**STATUS:** The Commission will meet to discuss among themselves the following agenda items. Although the conference is open for the public observation, no public participation is permitted.

### MATTERS TO BE DISCUSSED:

Ex Parte No. MC-220, *The Municipality of Anchorage, AK—Notices For Rate Increases For Alaska Intermodal Motor/Water Traffic—Petition For Rulemaking.*

Ex Parte No. 346 (Sub-No. 35), *Rail General Exemption Authority—Exemption of Ferrous Recyclables.*

Docket No. 40774, *American Rail Heritage, Ltd. D/B/A Crab Orchard & Egyptian Railroad, Transportation Concepts, Inc., And The Grafton & Upton Railroad Company v. CSX Transportation, Inc.*

Finance Docket No. 32127, *Brotherhood of Locomotive Engineers v. Union Pacific Railroad Company and Chicago Central And Pacific Railroad Company.*

### CONTACT PERSONS FOR MORE

**INFORMATION:** Alvin H. Brown or A. Dennis Watson, Office of Congressional and Press Services, Telephone: (202) 927-5350, TDD: (202) 927-5721.

**Vernon A. Williams,**

*Secretary.*

[FR Doc. 95-8710 Filed 4-5-95; 11:44 am]

BILLING CODE 7035-01-P