

therefore contrary to the general purposes of the Act. In order to minimize the possibility of overreaching, applicants have agreed to comply with the conditions discussed below.

**Applicants' Conditions**

Applicants agree that the order granting the requested relief shall be subject to the following conditions:

1. Each sale of Equity Securities by a Rollover Trust Series to a New Trust Series will be effected at the closing price of the securities sold on the applicable Exchange on the sale date, without any brokerage charges or other remuneration except customary transfer fees, if any.
2. The nature and conditions of such transactions will be fully disclosed to investors in the appropriate prospectus of each future Rollover Trust Series and New Trust Series.
3. The trustee of each Rollover Trust Series and New Trust Series will (a) review the procedures relating to the sale of securities from a Rollover Trust Series and the purchase of those securities for deposit in a New Trust Series, and (b) make such changes to the procedures as the trustee deems necessary that are reasonably designed to comply with paragraphs (a) through (d) of rule 17a-7.
4. A written copy of these procedures and a written record of each transaction pursuant to this order will be maintained as provided in rule 17a-7(f).

For the Commission, by the Division of Investment Management under delegated, authority.

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 95-8422 Filed 4-5-95; 8:45 am]

BILLING CODE 8010-01-M

**SMALL BUSINESS ADMINISTRATION**

[Declaration of Disaster Loan Area #2767]

**Pennsylvania; Declaration of Disaster Loan Area**

Montgomery County and the contiguous counties of Berks, Bucks, Chester, Delaware, Lehigh, and Philadelphia in the State of Pennsylvania constitute a disaster area as a result of damages caused by a fire which occurred on March 7, 1995 in Norristown Borough. Applications for loans for physical damages as a result of this disaster may be filed until the close of business on May 30, 1995, and for economic injury until the close of business on January 2, 1996, at the address listed below: U.S. Small

Business Administration, Disaster Area 1 Office, 360 Rainbow Blvd. South, 3rd Floor, Niagara Falls, NY 14303, or other locally announced locations.

The interest rates are:

	<i>Percent</i>
For Physical Damage:	
Homeowners with credit available elsewhere .....	8.000
Homeowners without credit available elsewhere .....	4.000
Businesses with credit available elsewhere .....	8.000
Businesses and non-profit organizations without credit available elsewhere .....	4.000
Others (including non-profit organizations) with credit available elsewhere .....	7.125
For economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere ...	4.000

The number assigned to this disaster for physical damage is 276705 and for economic injury the number is 849800.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: March 30, 1995.

**Philip Lader,**

*Administrator.*

[FR Doc. 95-8455 Filed 4-5-95; 8:45 am]

BILLING CODE 8025-01-M

**DEPARTMENT OF STATE**

[Public Notice 2185]

**Overseas Schools Advisory Council; Meeting**

The Overseas Schools Advisory Council, Department of State, will hold its Annual Committee Meeting on Thursday, June 15, 1995 at 9:30 a.m. in Conference Room 1408, Department of State Building, 2201 C Street, NW., Washington, DC The meeting is open to the public.

The Overseas Schools Advisory Council works closely with the U.S. business community in improving those American-sponsored schools overseas which are assisted by the Department of State and which are attended by dependents of U.S. government families and children of employees of U.S. corporations and foundations abroad.

This meeting will deal with issues related to the work and the support provided by the Overseas Schools Advisory Council to the American-sponsored overseas schools.

Members of the general public may attend the meeting and join in the discussion, subject to the instructions of the Chairman. Admittance of public

members will be limited to the seating available. Access to the State Department is controlled and individual building passes are required for each attendee. Persons who plan to attend should so advise the office of Dr. Ernest N. Mannino, Department of State, Office of Overseas Schools, SA-29, Room 245, Washington, DC 20522-2902, telephone 703-875-7800, prior to May 18, 1995. Visitors will be asked to provide their date of birth and Social Security number at the time they register their intention to attend and must carry a valid photo ID with them to the meeting. All attendees must use the C Street entrance to the building.

Dated: March 24, 1995.

**Ernest N. Mannino,**

*Executive Secretary, Overseas Schools Advisory Council.*

[FR Doc. 95-8418 Filed 4-5-95; 8:45 am]

BILLING CODE 4710-24-M

[Public Notice 2186]

**Shipping Coordinating Committee, Maritime Safety Committee; Notice of Meeting**

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 9:30 A.M. on Wednesday, May 3, 1995, in Room 2415, at U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC. The purpose of this meeting will be to finalize preparations for the 65th Session of the Maritime Safety Committee (MSC 65), and associated bodies of the International Maritime Organization (IMO), which is scheduled for May 9-17, 1995 at IMO Headquarters in London. At the meeting, papers received and the draft U.S. positions will be discussed.

Among other things, the items of particular interest are:

- a. RO/RO ferry safety
- b. Bulk carrier safety
- c. Role of the human element
- d. Existing ship safety standards
- e. Strategy for ship/port interface, and
- f. Report of eight subcommittees, Bulk Chemicals, Radio Communications, Ship Design and Equipment, Training and Watchkeeping, Flag State Implementation, Stability, Loadlines and Fishing Vessels, Containers and Cargoes, and Lifesaving, Search and Rescue

Members of the public may attend this meeting up to the seating capacity of the room. Interested persons may seek information by writing to Mr. Joseph J. Angelo, U.S. Coast Guard Headquarters (G-MI), 2100 Second Street, SW., Room 2408 Washington, DC