

**DEPARTMENT OF EDUCATION****Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Director, Information Resources Group, invites comments on proposed information collection requests as required by the Paperwork Reduction Act of 1980.

**DATES:** An expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by April 17, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., Room 3208, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue SW., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill, (202) 708-9915. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations.

The Director, Information Resources Group, publishes this notice with the attached proposed information collection request prior to submission of this request to OMB. This notice contains the following information: (1) Type of review requested, e.g., expedited; (2) Title; (3) Abstract; (4) Additional Information; (5) Frequency

of collection; (6) Affected public; and (7) Reporting and/or Recordkeeping burden. Because an expedited review has been requested, a description of the information to be collected is also included as an attachment to this notice.

Dated: March 28, 1995.

**Gloria Parker,**

*Director, Information Resources Group.*

**Office of Postsecondary Education**

**Type of Review:** Expedited  
**Title:** Income Contingent Repayment Plan—Authorization to Release Information

**Frequency:** Annually  
**Affected Public:** Individual or households

**Reporting Burden:**  
Responses: 300,000  
Burden Hours: 60,000

**Recordkeeping Burden:**  
Recordkeepers: 0  
Burden Hours: 0

**Abstract:** This form will be used by borrowers of defaulted student loans as a repayment option. This form will provide a five year consent to the Internal Revenue Service (IRS) to disclose certain tax information to the Department of Education and program contractors for the purposes of calculating the borrower's monthly repayment. Copies of this instrument can be obtained by calling (202) 260-1837.

**Additional Information:** Clearance for this information collection is requested by April 17, 1995. An expedited review is requested in order to meet the schedule of the program development process with the IRS. Without this expedited review, the schedule for finalized form will be delayed further.

[FR Doc. 95-8029 Filed 3-31-95; 8:45 am]

BILLING CODE 4000-01-M

**Federal Interagency Coordinating Council Meeting (FICC)**

**AGENCY:** Federal Interagency Coordinating Council, Education.

**ACTION:** Notice of a public meeting.

**SUMMARY:** This notice describes the schedule and agenda of a forthcoming meeting of the Federal Interagency Coordinating Council. Notice of this meeting is required under section 685(c) of the Individuals With Disabilities Education Act, as amended, and is intended to notify the general public of their opportunity to attend the meeting. The meeting will be accessible to individuals with disabilities.

**DATE AND TIME:** April 20, 1995, from 1 p.m. to 4:30 p.m.

**ADDRESSES:** Hubert H. Humphrey Building, Room 703A/727A, 200 Independence Avenue SW., Washington, D.C. 20202.

**FOR FURTHER INFORMATION CONTACT:** Connie Garner, U.S. Department of Education, 600 Independence Avenue, SW., Room 3127, Switzer Building, Washington, D.C. 20202-2644. Telephone: (202) 205-8124. Individuals who use a telecommunications device for the deaf (TDD) may call (202) 205-8170.

**SUPPLEMENTARY INFORMATION:** The Federal Interagency Coordinating Council (FICC) is established under section 685 of the Individuals With Disabilities Education Act, as amended (20 U.S.C. 1484a). The Council is established to: (1) minimize duplication across Federal, State and local agencies of programs and activities relating to early intervention services for infants and toddlers with disabilities and their families and preschool services for children with disabilities; (2) ensure effective coordination of Federal early intervention and preschool programs, including Federal technical assistance and support activities; and (3) identify gaps in Federal agency programs and services and barriers to Federal interagency cooperation. To meet these purposes, the FICC seeks to: (1) identify areas of conflict, overlap, and omissions in interagency policies related to the provision of services to infants, toddlers, and preschoolers with disabilities; (2) develop and implement joint policy interpretations on issues related to infants, toddlers, and preschoolers that cut across Federal agencies, including modifications of regulations to eliminate barriers to interagency programs and activities; and (3) coordinate the provision of technical assistance and dissemination of best practice information. The FICC is chaired by the Assistant Secretary for Special Education and Rehabilitative Services.

At this meeting the FICC plans to: (1) update the membership on the White House Disability review; and (2) review the early intervention and preschool report from the field.

The meeting of the FICC is open to the public. Written public comment will be accepted at the conclusion of the meeting. These comments will be included in the summary minutes of the meeting. The meeting will be physically accessible with meeting materials provided in both braille and large print. Interpreters for persons who are hearing impaired will be available. Individuals with disabilities who plan to attend and need other reasonable accommodations

should contact the contact person named above in advance of the meeting.

Summary minutes of the FICC meetings will be maintained and available for public inspection at the U.S. Department of Education, 600 Independence Avenue, SW., Room 3127, Switzer Building, Washington, D.C. 20202-2644, from the hours of 9 a.m. to 5 p.m., weekdays, except Federal holidays.

**Howard R. Moses,**

*Acting Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 95-8023 Filed 3-31-95; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Environmental Management Site Specific Advisory Board, Nevada Test Site; Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Nevada Test Site.

**DATE AND TIME:** Wednesday, April 12, 1995: 5:30 p.m.-10 p.m.

**ADDRESSES:** Holiday Inn Crowne Plaza, 4255 South Paradise Road, Las Vegas, Nevada.

**FOR FURTHER INFORMATION CONTACT:** Kevin Rohrer, U.S. DOE, Nevada Operations Office, AMEM, P.O. Box 98518, Las Vegas, NV 89193-8518, ph. 702-295-0197, fax 702-295-1810.

**SUPPLEMENTARY INFORMATION:** Purpose of the Committee: The EM SSAB provides input and recommendations to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

Tentative Agenda:

Wednesday, April 12, 1995

5:30 p.m.—Call to Order, Review of Agenda, Minutes Acceptance, Financial Report, Correspondence, Reports from Committees, Delegates and Representatives, Unfinished Business, New Business, Evaluation of Board and Environmental Restoration and Waste, Management Programs, Announcements  
10 p.m. Adjournment.

If needed, time will be allotted after public comments for old business, new

business, items added to the agenda, and administrative details.

A final agenda will be available at the meeting Wednesday, April 12, 1995.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Kevin Rohrer's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays.

Issued at Washington, DC on March 29, 1995.

**Rachel Murphy Samuel,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-8109 Filed 3-31-95; 8:45 am]

BILLING CODE 6450-01-P

## Bonneville Power Administration

### Notice of Intent to Prepare an Environmental Impact Statement, Notice of Floodplain and Wetlands Involvement and Notice of Scoping Meetings for the Hood River Fisheries Restoration Project

**AGENCY:** Bonneville Power Administration (BPA), Department of Energy (DOE).

**ACTION:** Notice of intent to prepare an environmental impact statement (EIS), and conduct scoping meetings and notice of floodplain and wetlands involvement.

**SUMMARY:** Today's notice announces BPA's intention to prepare an EIS on actions to protect and improve anadromous salmonid populations in the Hood River Basin. These actions are proposed to mitigate the losses of fish and wildlife associated with the

construction and operation of Federal hydro-power facilities in the Columbia River Basin. These actions are expected to protect and improve the status of native stocks of salmonids in the Hood River and Columbia River Basin, establish a viable spring chinook population in the Hood River Basin, and protect, to the extent practicable, other aquatic and terrestrial resources in the Hood River Basin, consistent with tribal treaty rights, Federal environmental legislation, and the fish and wildlife management objectives of the confederated Tribes of the Warm Springs Indian Reservation (Tribes), and the State of Oregon. In addition to protecting and improving salmonid populations, these actions would also provide a sustainable Indian and non-Indian harvest of salmon and steelhead. The Tribes and the State of Oregon, Department of Fish and Wildlife, will be cooperating agencies and will participate in the development of the EIS. This action may involve floodplain and wetlands located in Hood River County, Oregon.

In accordance with DOE regulations for compliance with floodplain and wetlands environmental review requirements (10 CFR Part 1022), BPA will prepare a floodplain and wetlands assessment and will perform this proposed action in a manner so as to avoid or minimize potential harm to or within the affected floodplain and wetlands. The assessment and a floodplain statement of findings will be included in the EIS being prepared for the proposed project in accordance with NEPA.

**DATES:** BPA has established a 45-day scoping period during which affected landowners, concerned citizens, special interest groups, local governments, and any other interested parties are invited to comment on the scope of the proposed EIS. Scoping will help BPA ensure that a full range of issues related to this proposal is addressed in the EIS, and also will identify significant or potentially significant impacts that may result from the proposed project. Written comments are due to the address below no later than May 21, 1995.

Comments may also be made at an open house technical scoping meeting for Federal, State and interested parties on April 11, 1995, at the Bonneville Power Administration, 905 NE 11th, Room 106, Portland, Oregon, from 1:00 PM to 3:00 PM; an open house public scoping meeting on April 12, 1995, at the Yaucoma Buildings, 902 Wasco, Hood River, Oregon, from 6:30 pm to 8:30 pm; and an open house scoping