

Pikeville National Corporation, et al.; Formations of; Acquisitions by; and Mergers of Bank Holding Companies

The companies listed in this notice have applied for the Board's approval under section 3 of the Bank Holding Company Act (12 U.S.C. 1842) and § 225.14 of the Board's Regulation Y (12 CFR 225.14) to become a bank holding company or to acquire a bank or bank holding company. The factors that are considered in acting on the applications are set forth in section 3(c) of the Act (12 U.S.C. 1842(c)).

Each application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank or to the offices of the Board of Governors. Any comment on an application that requests a hearing must include a statement of why a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute and summarizing the evidence that would be presented at a hearing.

Unless otherwise noted, comments regarding each of these applications must be received not later than April 24, 1995.

A. Federal Reserve Bank of Cleveland (John J. Wixted, Jr., Vice President) 1455 East Sixth Street, Cleveland, Ohio 44101:

1. *Pikeville National Corporation and Pikeville Acquisition Corporation*, both of Pikeville, Kentucky; to acquire 100 percent of the voting shares of Woodford Bancorp, Inc., Versailles, Kentucky, and thereby indirectly acquire Woodford Bank and Trust Company, Versailles, Kentucky.

In connection with this application Pikeville Acquisition Corporation, Pikeville, Kentucky, has applied become a bank holding company by acquiring Woodford Bancorp, Inc., Versailles, Kentucky.

B. Federal Reserve Bank of Kansas City (John E. Yorke, Senior Vice President) 925 Grand Avenue, Kansas City, Missouri 64198:

1. *First Mountain Company Profit Sharing/401k and First Mountain Company*, both of Montrose, Colorado; to become bank holding companies by acquiring 100 percent of the voting shares of First Mountain State Bank, Montrose, Colorado.

Board of Governors of the Federal Reserve System, March 27, 1995.

William W. Wiles,

Secretary of the Board.

[FR Doc. 95-7916 Filed 3-30-95; 8:45 am]

BILLING CODE 6210-01-F

The Chase Manhattan Corporation; Formation of, Acquisition by, or Merger of Bank Holding Companies; and Acquisition of Nonbanking Company

The company listed in this notice has applied under § 225.14 of the Board's Regulation Y (12 CFR 225.14) for the Board's approval under section 3 of the Bank Holding Company Act (12 U.S.C. 1842) to become a bank holding company or to acquire voting securities of a bank or bank holding company. The listed company has also applied under § 225.23(a)(2) of Regulation Y (12 CFR 225.23(a)(2)) for the Board's approval under section 4(c)(8) of the Bank Holding Company Act (12 U.S.C. 1843(c)(8)) and § 225.21(a) of Regulation Y (12 CFR 225.21(a)) to acquire or control voting securities or assets of a company engaged in a nonbanking activity that is listed in § 225.25 of Regulation Y as closely related to banking and permissible for bank holding companies, or to engage in such an activity. Unless otherwise noted, these activities will be conducted throughout the United States.

The application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether consummation of the proposal can "reasonably be expected to produce benefits to the public, such as greater convenience, increased competition, or gains in efficiency, that outweigh possible adverse effects, such as undue concentration of resources, decreased or unfair competition, conflicts of interests, or unsound banking practices." Any request for a hearing on this question must be accompanied by a statement of the reasons a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute, summarizing the evidence that would be presented at a hearing, and indicating how the party commenting would be aggrieved by approval of the proposal.

Comments regarding the application must be received at the Reserve Bank

indicated or the offices of the Board of Governors not later than April 14, 1995

A. Federal Reserve Bank of New York (William L. Rutledge, Senior Vice President) 33 Liberty Street, New York, New York 10045:

1. *The Chase Manhattan Corporation*, New York, New York; to merge with U.S. Trust Corporation, New York, New York, and thereby indirectly acquire United States Trust Company of New York, New York, New York.

In connection with this application, Applicant also has applied to acquire U.S. Trust Corporation's wholly-owned direct subsidiaries, Mutual Funds Services Company, Boston, Massachusetts, and U.S. Trust Company of Wyoming, Cody, Wyoming, and certain assets and liabilities associated with certain custodial relationships from the U.S. Trust Company of California, N.A., Los Angeles, California, and thereby engage in data processing and trust company activities, pursuant to §§ 225.25(b)(7) and (3) of the Board's Regulation Y.

Board of Governors of the Federal Reserve System, March 27, 1995.

William W. Wiles,

Secretary of the Board.

[FR Doc. 95-7917 Filed 3-30-95; 8:45 am]

BILLING CODE 6210-01-F

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

Advisory Committees; Renewals

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing the renewal of the Antiviral Drugs Advisory Committee by the Commissioner of Food and Drugs. This notice is issued under the Federal Advisory Committee Act of October 6, 1972 (Pub. L. 92-463 (5 U.S.C. app.2)).

DATES: Authority for this committee will expire on February 15, 1997, unless the Commissioner formally determines that renewal is in the public interest.

FOR FURTHER INFORMATION CONTACT: Donna M. Combs, Committee Management Office (HFA-306), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-443-2765.

Dated: March 24, 1995.

Linda A. Suidam,

Interim Deputy Commissioner for Operations.
[FR Doc. 95-7990 Filed 3-30-95; 8:45 am]

BILLING CODE 4160-01-F

Office of the Secretary

Agency Forms Submitted to the Office of Management and Budget for Clearance

On Fridays, the Department of Health and Human Services, Office of the Secretary publishes a list of information collections it has submitted to the Office of Management and Budget (OMB) for clearance in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). The following are those information collections recently submitted to OMB.

1. Hill-Burton Community Service Assurance Report—Extension with No Change—0990-0096—The Community Service Assurance Report provides information on community services provided by Hill-Burton recipients. The Public Health Service Act (Titles VI and XVI) requires that this information be obtained periodically to enable assessment of the compliance of recipient Hill-Burton health facilities with their community services assurances. Respondents: State or local governments, non-profit institutions; Total Number of Respondents: 6,300; Frequency of Response: once every three years; Average Burden per Response: 52.5 hours; Estimated Annual Burden: 110,250 hours.

OMB Desk Officer: Allison Eydt.

Copies of the information collection packages listed above can be obtained by calling the OS Reports Clearance Officer on (202) 619-1053. Written comments and recommendations for the proposed information collection should be sent directly to the OMB desk officer designated above at the following address: OMB Reports Management Branch, New Executive Office Building, Room 3208, Washington, D.C. 20503.

Dated: March 21, 1995.

Dennis P. Williams,

Deputy Assistant Secretary, Budget.

[FR Doc. 95-7745 Filed 3-30-95; 8:45 am]

BILLING CODE 4150-04-M

Health Resources and Services Administration

Availability of Funds for the National Health Service Corps Loan Repayment Program and Grants for State Loan Repayment Programs

AGENCY: Health Resources and Services Administration, PHS.

ACTION: Notice of extension of application due date.

SUMMARY: This notice extends the due date previously published in the **Federal Register** on March 6, 1995 (60 FR 12242-12245) for applications to provide grants to States to assist them in operating programs for the repayment of educational loans of health professionals in return for practice in federally designated health professional shortage areas to increase the availability of primary health services. The new due date is May 15, 1995. All other information remains unchanged.

Dated: March 27, 1995.

Ciro V. Sumaya,

Administrator.

[FR Doc. 95-7868 Filed 3-30-95; 8:45 am]

BILLING CODE 4160-15-M

Indian Health Service

Standing Notice of Availability of Funds for Health Professions Preparatory, Pregraduate and Indian Health Scholarship (Professions) Programs for Fiscal Years (FY's) 1995 and 1996; Notice Correction

In notice Doc. 95-3740 beginning on page 8663 in the issue of Wednesday, February 15, 1995, make the following corrections:

1. On page 8663 in the third column, "DATES: The application deadline is April 1, 1995 and 1996." This line should be changed to read "DATES: The application deadline is April 14, 1995 and April 1, 1996."

2. One page 8666 in the first column, "Y. Radiologic Technology: Associate and B.S." This line should be changed to read "Y. Radiologic Technology; Associate, BS and Certificate programs."

Dated: March 24, 1995.

Michel E. Lincoln,

Acting Director.

[FR Doc. 95-7866 Filed 3-30-95; 8:45 am]

BILLING CODE 4160-16-M

National Institutes of Health

Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

Purpose/Agenda: To review individual grant applications.

Name of SEP: Microbiological and Immunological Sciences.

Date: April 20, 1995.

Time: 1 p.m.

Place: NIH, Westwood Building, Room 236A, Telephone Conference.

Contact Person: Dr. William Branche, Scientific Review Admin., 5333 Westbard Ave., Room 236A, Bethesda, MD 20892, (301) 594-7297.

Name of SEP: Microbiological and Immunological Sciences.

Date: April 21, 1995.

Time: 1 p.m.

Place: NIH, Westwood Building, Room 235, Telephone Conference.

Contact Person: Dr. Jean Hickman, Scientific Review Admin., 5333 Westbard Ave., Room 235, Bethesda, MD 20892, (301) 594-7078.

Name of SEP: Multidisciplinary Sciences.

Date: April 28, 1995.

Time: 12:00 noon.

Place: NIH, Westwood Building, Room 2A05, Telephone Conference.

Contact Person: Dr. Donald Schneider, Scientific Review Admin., 5333 Westbard Ave., Room 2A05, Bethesda, MD 20892, (301) 594-7053.

The meetings will be closed in accordance with the provisions set forth in secs.

552b(c)(4) and 552b(c)(6), Title 5, U.S.C.

Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 27, 1995.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 95-7993 Filed 3-30-95; 8:45 am]

BILLING CODE 4140-01-M