

Chapter 35) of 1980, as amended (P.L. 96-511). Copies may be obtained by calling the Department of Labor Departmental Clearance Officer, Kenneth A. Mills ((202) 219-5095). Comments and questions about the ICRs listed below should be directed to Mr. Mills, Office of Information Resources Management Policy, U.S. Department of Labor, 200 Constitution Avenue, NW., Room N-1301, Washington, DC 20210. Comments should also be sent to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for (BLS/DM/ESA/ETA/OAW/MSHA/OSHA/PWBA/VETS), Office of Management and Budget, Room 10102, Washington, DC 20503 ((202) 395-7316). Individuals who use a telecommunications device for the deaf (TTY/TDD) may call (202) 219-4720 between 1:00 p.m. and 4:00 p.m. Eastern time, Monday through Friday.

*Type of Review:* Extension.

*Agency:* Employment Standards Administration.

*Title:* Certification by School Official.

*OMB Number:* 1215-0061.

*Agency Number:* CM-981.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions; State, Local or Tribal Government.

*Number of Respondents:* 1,500.

*Estimated Time Per Respondent:* 10 minutes.

*Total Burden Hours:* 250.

*Description:* The CM-981 is completed by school officials to verify whether a beneficiary's dependent, aged 18 to 23, qualifies as a full-time dependent student.

*Type of Review:* Extension.

*Agency:* Employment Standards Administration.

*Title:* Claim for Reimbursement—Assisted Reemployment.

*OMB Number:* 1215-0178.

*Agency Number:* CA-2231.

*Frequency:* Four times per year.

*Affected Public:* Businesses or other for-profit; Not-for-profit institutions; Federal Government; State, Local or Tribal Government.

*Number of Respondents:* 180.

*Estimated Time Per Respondent:* 30 minutes.

*Total Burden Hours:* 360.

*Description:* The CA-2231 is the form employers submit to the Office of Worker's Compensation Program to claim reimbursement for wages paid under the assisted reemployment demonstration project. The form summarizes terms of employment of Federal employees who acquired a disability through an on-the-job injury and the amount of wages to be

reimbursed to their new employer for a prompt decision on payment, and to expedite the project.

*Type of Review:* Revision.

*Agency:* Bureau of Labor Statistics.

*Title:* Employment, Wages, and Contribution (ES-202) Report.

*OMB Number:* 1220-0012.

*Frequency:* Quarterly.

*Affected Public:* State, Local or Tribal Government.

*Number of Respondents:* 53.

*Estimated Time Per Respondent:* 4,680 hours.

*Total Burden Hours:* 992,160.

*Description:* The ES-202 report, which is provided to the Bureau of Labor Statistics by State Employment Security Agencies, is used by the Employment and Training Administration in the administration of Unemployment Insurance (UI) programs; by the Bureau of Economic Analysis as the input to Gross Domestic Product and personal income estimates; by the Bureau of Labor Statistics as an employment benchmark and as the sampling frame for its establishment surveys; and by public and private researchers.

*Type of Review:* Revision.

*Agency:* Bureau of Labor Statistics.

*Title:* Response Analysis Survey of BLS 790 and ES-202 Reports.

*OMB Number:* 1220-0089.

*Agency Number:* CES/UI RAS.

*Frequency:* On occasion.

*Affected Public:* State, Local or Tribal Governments; Businesses or other for-profit; Not-for-profit institutions.

*Number of Respondents:* 1,080.

*Estimated Time Per Respondent:* 30 minutes.

*Total Burden Hours:* 540.

*Description:* The Current Employment Statistics Survey and Employment and Wages Program are the primary sources of employment and wage information used to measure economic performance. The Response Analysis Survey continues the Bureau of Labor Statistics' efforts to review the sources of information available to respondents, to better match available records to program definitions, and to improve the quality of the data.

Signed at Washington, DC this 28th day of March 1995.

**Theresa M. O'Malley,**

*Acting Departmental Clearance Officer.*

[FR Doc. 95-7968 Filed 3-30-95; 8:45 am]

BILLING CODE 4510-24-27

### **Labor Advisory Committee for Trade Negotiations and Trade Policy; Meeting Notice**

Pursuant to the provisions of the Federal Advisory Committee Act (P.L.

92-463 as amended), notice is hereby given of a meeting of the Labor Advisory Committee for Trade Negotiations and Trade Policy.

**DATE, TIME AND PLACE:** April 13, 1995, 10:00 am-12:00 noon, U.S. Department of Labor, Room S-1011, 200 Constitution Ave., NW., Washington, D.C. 20210.

**PURPOSE:** The meeting will include a review and discussion of current issues which influence U.S. trade policy. Potential U.S. negotiating objectives and bargaining positions in current and anticipated trade negotiations will be discussed. Pursuant to section 9(B) of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(9)(B) it has been determined that the meeting will be concerned with matters the disclosure of which would seriously compromise the Government's negotiating objectives or bargaining positions. Accordingly, the meeting will be closed to the public.

**FOR FURTHER INFORMATION CONTACT:**

Fernand Lavallee, Director, Trade Advisory Group. Phone: (202) 219-4752.

Signed at Washington, DC, this 27th day of March 1995.

**Joaquin Otero,**

*Deputy Under Secretary, International Affairs.*

[FR Doc. 95-7933 Filed 3-30-95; 8:45 am]

BILLING CODE 4510-28-M

### **NATIONAL CAPITAL PLANNING COMMISSION**

**Environmental Assessment; Availability, etc.: Washington, DC, Sports and Entertainment Arena, Construction and Operation**

**AGENCY:** National Capital Planning Commission.

**ACTION:** Proposed construction and operation of a sports and entertainment arena in Washington, DC; environmental assessment: notice of availability.

**SUMMARY:** The National Capital Planning Commission (Commission) announces the availability of a Draft Environmental Assessment (Draft EA) prepared by the District of Columbia as part of the submission requirement in support of Commission action on a proposed modification to the Urban Renewal Plan for the downtown Urban Renewal Area and site and building plans for the proposed construction and operation of a sports and entertainment arena in downtown Washington, DC. The Draft EA has been prepared in conjunction with the DC Government.

**DATES:** All written comments on issues regarding the environmental review of the proposed sports and entertainment arena must be postmarked by close of business May 1, 1995 and sent to the National Capital Planning Commission, 801 Pennsylvania Avenue, NW, Suite 301, Washington, DC 20576. Attention: Mr. Maurice Foushee, Community Planner, Phone: (202) 724-0174.

**FOR FURTHER INFORMATION PLEASE CONTACT:**

National Capital Planning Commission, 801 Pennsylvania Avenue, NW, Suite 301, Washington, DC 20576. Attention: Ms. Sandra H. Shapiro, General Counsel, Phone: (202) 724-0187.

**SUPPLEMENTARY INFORMATION:** This Notice of Availability initiates a 30-day agency and public review period for this document. It is important that Federal, regional and local commenting agencies, and interested and affected individuals and groups take this opportunity to review the draft environmental document and provide written comment on environmental issues.

Copies of the Draft EA will be available for inspection at the offices of the National Capital Planning Commission at 801 Pennsylvania Avenue NW; the lobby of One Judiciary Square at 441 Fourth Street, NW; the District Building at 1350 Pennsylvania Avenue NW; at Martin Luther King, Jr. Memorial Library at 901 G Street, NW, and upon request. Notice of the availability of the Draft EA will be published in local papers and copies of this notice will be mailed to those individuals who left a legible address at the public scoping meeting held on February 13, 1995, on this project.

Under the provisions of Section 106 of the National Historic Preservation Act (NHPA), the Commission is required to consult with the DC State Historic Preservation Office and determine the effect of the proposed project on historic properties. A separate document addressing the Commission's responsibilities under NHPA will be available in several weeks.

**Sandra H. Shapiro,**

*General Counsel, National Capital Planning Commission.*

[FR Doc. 95-7975 Filed 3-30-95; 8:45 am]

BILLING CODE 7502-02-M

**NATIONAL SCIENCE FOUNDATION**

**Special Emphasis Panel in Biological Sciences; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science

Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Biological Sciences (#1754).

*Date and Time:* April 14-15, 1995, 8:30 a.m.-5:00 p.m.

*Location:* Room 380, National Science Foundation, 4201 Wilson Blvd., Arlington, VA.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Charles Keith, C-RUI Program Coordinator, Division of Biological Instrumentation and Resources, Room 615, NSF, 4201 Wilson Blvd., Arlington, VA 22230, (703) 306-1472.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate proposals received in response to the first Collaborative Research at Undergraduate Institutions competition being run by the BIO and MPS directorates.

*Reason for Closing:* The proposals being reviewed include information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: March 27, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-7880 Filed 3-30-95; 8:45 am]

BILLING CODE 7555-01-M

**Advisory Panel for Cognitive, Psychological and Language Sciences; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* Advisory Panel for Cognitive, Psychological and Language Sciences (#1758).

*Date and Time:* April 19-21, 1995; 9:00 a.m.-6:00 p.m.

*Place:* National Science Foundation, Stafford Place, 4201 Wilson Boulevard, Room 390, Arlington, VA 22230.

*Type of Meeting:* Part-Open.

*Contact Person:* Dr. Paul G. Chapin, Program Director for Linguistics, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 306-1731.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda: Open session:* Friday, April 21, 1995; 9:00 a.m.-12:00 p.m.

*Closed session:* April 19-20, 1995, 9:00 a.m.-6:00 p.m. and April 21, 1995, 12:00 p.m.-6:00 p.m. To review and evaluate linguistics proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a

proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c) (4) and (6) of the Government in the Sunshine Act.

Dated: March 27, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-7879 Filed 3-30-95; 8:45 am]

BILLING CODE 7555-01-M

**Advisory Panel for Anthropological and Geographic Sciences; Notice of Meetings**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following Seven meetings.

*Name:* Advisory Panel for Anthropological and Geographic Sciences #1757.

*Date and Time:* May 7-8, 1995; 9:00 a.m.-5:00 p.m.

*Place:* The Minneapolis Hilton and Towers, 1001 Marquette Avenue South, Minneapolis, Minnesota 55403-2440.

*Contact Person:* John E. Yellen, Program Director for Archaeology, National Science Foundation, 4201 Wilson Boulevard, Room 995, Arlington, VA 22230. Telephone: (703) 306-1759.

*Agenda:* To review and evaluate archaeology proposals as a part of the selection process for awards.

*Date and Time:* April 24, 1995; 9:00 a.m.-5:00 p.m.

*Place:* National Science Foundation, Stafford Place, 4201 Wilson Boulevard, Room 920, Arlington, VA 22230.

*Contact Person:* John E. Yellen, Program Director for Archaeometry, National Science Foundation, 4201 Wilson Boulevard, Room 995, Arlington, VA 22230. Telephone: (703) 306-1759.

*Agenda:* To review and evaluate archaeometry proposals as part of the selection process for awards.

*Date and Time:* May 1, 1995; 1:00 p.m. (EST).

*Place:* Via Conference call with Program Director.

*Contact Person:* John E. Yellen at the National Science Foundation, 4201 Wilson Boulevard, Room 995, Arlington, Virginia 22230. Telephone: (703) 306-1759.

*Agenda:* To review and evaluate systematic collections proposals as part of the selection process for awards.

*Date and Time:* May 4-5, 1995; 9:00 a.m.-5:00 p.m.

*Place:* National Science Foundation, Stafford Place, 4201 Wilson Boulevard, Room 370, Arlington, VA 22230.

*Contact Person:* Dr. Stuart Plattner, Program Director for Cultural Anthropology, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 306-1758.