

**Deschutes Provincial Interagency Executive Committee (PIEC), Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Deschutes PIEC Advisory Committee will meet on April 13 & 14, 1995 at Rock Springs Guest Ranch, 10 miles north of Bend, Oregon off Highway 20. Times are 6 to 9 pm April 13, and 8 am to 4 pm April 14. Agenda items include: (1) context of the Advisory Committee and background on the President's Forest Plan; (2) introduction of members; (3) operating guidelines and ground rules; (4) mission and purpose of the Province Advisory Committee; (5) relationship to the PIEC; and (6) Open public forum. All Deschutes Province Advisory Committee meetings are open to the public.

**FOR FURTHER INFORMATION CONTACT:** Harry Hoogsteger, Province Liaison, USDA, Fort Rock Ranger District, 1230 N.E. 3rd, Bend, Oregon 97701, 503-383-4704.

Dated: March 15, 1995.

**Sally Collins,**

*Deschutes National Forest Supervisor.*

[FR Doc. 95-7989 Filed 3-30-95; 8:45 am]

BILLING CODE 3410-11-M

**Grain Inspection, Packers and Stockyards Administration**

**Opportunity for Designation in the States of Louisiana and North Carolina**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA).

**ACTION:** Notice.

**SUMMARY:** The United States Grain Standards Act, as amended (Act), provides that official agency designations shall end not later than triennially and may be renewed. The designations of the Louisiana Department of Agriculture and Forestry (Louisiana) and the North Carolina Department of Agriculture (North Carolina) will end September 30, 1995, according to the Act, and GIPSA is asking persons interested in providing official services in the specified geographic areas to submit an application for designation.

**DATES:** Applications must be postmarked or sent by telecopier (FAX) on or before May 1, 1995.

**ADDRESSES:** Applications must be submitted to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647 South Building, P.O. Box 96454, Washington,

DC 20090-6454. Telecopier (FAX) users may send applications to the automatic telecopier machine at 202-720-1015, attention: Janet M. Hart. If an application is submitted by telecopier, FGIS reserves the right to request an original application. All applications will be made available for public inspection at this address located at 1400 Independence Avenue, S.W., during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart, telephone 202-720-8525.

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

Section 7(f)(1) of the Act authorizes GIPSA' Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services.

GIPSA designated Louisiana, main office located in Baton Rouge, Louisiana, to provide inspection and Class X and Class Y weighing services under the Act on October 1, 1992, and North Carolina, main office located in Raleigh, North Carolina, to provide inspection services under the Act on October 1, 1992.

Section 7(g)(1) of the Act provides that designations of official agencies shall end not later than triennially and may be renewed according to the criteria and procedures prescribed in Section 7(f) of the Act. The designations of Louisiana and North Carolina end on September 30, 1995.

The geographic area presently assigned to Louisiana, pursuant to Section 7(f)(2) of the Act, which may be assigned to the applicant selected for designation, is the entire State of Louisiana, except those export port locations within the State.

The geographic area presently assigned to North Carolina, pursuant to Section 7(f)(2) of the Act, which may be assigned to the applicant selected for designation, is the entire State of North Carolina, except those export port locations within the State.

Interested persons, including Louisiana and North Carolina, are hereby given the opportunity to apply for designation to provide official services in the geographic areas specified above under the provisions of Section 7(f) of the Act and section 800.196(d) of the regulations issued thereunder. Designation in the specified

geographic areas is for the period beginning October 1, 1995, and ending September 30, 1998. Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information.

Applications and other available information will be considered in determining which applicant will be designated.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: March 22, 1995

**Neil E. Porter**

*Director, Compliance Division*

[FR Doc. 95-7977 Filed 3-30-95; 8:45 am]

BILLING CODE 3410-EN-F

**Opportunity to Comment on the Applicant for the Eastern Iowa Area**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA).

**ACTION:** Notice.

**SUMMARY:** GIPSA requests comments on the applicant for designation to provide official services in the geographic area currently assigned to Eastern Iowa Grain Inspection and Weighing Service, Inc. (Eastern Iowa).

**DATES:** Comments must be postmarked, or sent by telecopier (FAX) or electronic mail by May 1, 1995.

**ADDRESSES:** Comments must be submitted in writing to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647 South Building, P.O. Box 96454, Washington, DC 20090-6454.

SprintMail users may respond to [A:ATTMAIL,O:USDA,ID:A36JHART]. ATTMAIL and FTS2000MAIL users may respond to !A36JHART. Telecopier (FAX) users may send comments to the automatic telecopier machine at 202-720-1015, attention: Janet M. Hart. All comments received will be made available for public inspection at the above address located at 1400 Independence Avenue, S.W., during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart, telephone 202-720-8525.

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the January 31, 1995, **Federal Register** (60 FR 5897), GIPSA asked persons interested in providing official services in the geographic area assigned

to Eastern Iowa to submit an application for designation. Eastern Iowa, the only applicant, applied for designation to provide official inspection services in the entire area currently assigned to them. GIPSA is publishing this notice to provide interested persons the opportunity to present comments concerning Eastern Iowa. Commenters are encouraged to submit reasons and pertinent data for support or objection to the designation of Eastern Iowa. All comments must be submitted to the Compliance Division at the above address. Comments and other available information will be considered in making a final decision. GIPSA will publish notice of the final decision in the **Federal Register**, and GIPSA will send the applicant written notification of the decision.

**AUTHORITY:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: March 22, 1995

**Neil E. Porter**

*Director, Compliance Division*

[FR Doc. 95-7965 Filed 3-30-95; 8:45 am]

**BILLING CODE 3410-EN-F**

### **Designation of the Detroit (MI), Keokuk (IA), and Michigan (MI) Agencies**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA).

**ACTION:** Notice.

**SUMMARY:** GIPSA announces the designation of Detroit Grain Inspection Service, Inc. (Detroit), Keokuk Grain Inspection Service (Keokuk), and Michigan Grain Inspection Services, Inc. (Michigan), to provide official services under the United States Grain Standards Act, as amended (Act).

**EFFECTIVE DATES:** May 1, 1995.

**ADDRESSES:** Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647 South Building, P.O. Box 96454, Washington, DC 20090-6454.

**FOR FURTHER INFORMATION CONTACT:** Janet M Hart, telephone 202-720-8525

#### **SUPPLEMENTARY INFORMATION:**

This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the October 31, 1994, **Federal Register** (59 FR 54428), GIPSA asked persons interested in providing official services in the geographic areas assigned to Detroit, Keokuk, and Michigan to submit an application for designation. Applications were due by

November 30, 1994. There were four applicants: Detroit, Keokuk, and Michigan each applied for designation in the entire area they are currently assigned. Springfield Grain Inspection, Inc. (Springfield), applied for the portion of Keokuk's area that includes all of Mason County and the part of Fulton County South of State Route 24.

GIPSA requested comments on the applicants in the January 3, 1995, **Federal Register** (60 FR 96). Comments were due by January 31, 1995. GIPSA received three comments supporting redesignation of Keokuk. No comments were received regarding Detroit, Michigan, and Springfield.

GIPSA evaluated all available information regarding the designation criteria in Section 7(f)(1)(A) of the Act; and according to Section 7(f)(1)(B), determined that Detroit and Michigan are able to provide official services in the geographic area for which they applied, and that Keokuk is better able than Springfield to provide official services in the Keokuk geographic area. Effective May 1, 1995, and ending April 30, 1998, Detroit, Keokuk, and Michigan are designated to provide official inspection services in the geographic areas specified in the October **Federal Register**.

Interested persons may obtain official services by contacting Detroit at 313-395-2105, Keokuk at 319-524-6482, and Michigan at 616-781-2711.

**AUTHORITY:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: March 24, 1995

**Neil E. Porter**

*Director, Compliance Division*

[FR Doc. 95-7964 Filed 3-30-95; 8:45 am]

**BILLING CODE 3410-EN-F**

### **COMMISSION ON CIVIL RIGHTS**

#### **Agenda and Notice of Public Meeting of the Utah Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Utah Advisory Committee to the Commission will convene on Thursday, April 20, 1995, from 6:00 p.m. to 8:30 p.m., at the Shiloh Inn, 206 SW Temple, Salt Lake City, Utah 84101. The purpose of the meeting will be to review a draft report on the current project, brief members on Commission and regional activities, discuss current civil rights issues, and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact

Committee Chairperson Mary Stovall Richards, 801-378-6138 or Ki-Taek Chun, Acting Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 27, 1995.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 95-7912 Filed 3-30-95; 8:45 am]

**BILLING CODE 6335-01-P**

#### **Agenda and Notice of Public Meeting of the North Dakota Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the North Dakota Advisory Committee to the Commission will convene on Tuesday, April 25, 1995, at 2:00 p.m. and adjourn 5:00 p.m. at the Holiday Inn, 605 E. Broadway, Bismarck, North Dakota 58501. The purpose of the meeting is to brief the Committee on Commission and regional activities, discuss current civil rights issues in the State, and approve plans for factfinding meetings in Bismarck and Fargo.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Betty L. Mills, 701-223-4643, or Ki-Taek Chun, Acting Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 27, 1995.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 95-7913 Filed 3-30-95; 8:45 am]

**BILLING CODE 6335-01-P**