

Division of Science and Applied Technology.

*Office of Special Research Skills*

Division of Toxicological Research.  
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#### **Office of Systems and Support**

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Consumer Education Staff.  
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*Office of Field Programs*

Division of Enforcement.  
Division of HACCP Programs.  
Division of Cooperative Programs.  
Division of Field Program Planning and Evaluation.

*Office of Management Systems*

Division of Management Services and Policy.  
Division of Planning and Financial Management.  
Division of Information Resources Management.  
Division of Administrative Services.

*Office of Scientific Analysis and Support*

Division of Mathematics.  
Division of General Scientific Support.  
Division of Market Studies.

#### **Center for Veterinary Medicine<sup>16</sup>**

*Office of the Center Director*

*Office of Management*

Division of Program and Information Systems.  
Division of Program Communications and Administrative Management.

*Office of Surveillance and Compliance*

Division of Compliance.  
Division of Animal Feeds.  
Division of Surveillance.  
Division of Voluntary Compliance and Hearings Development.

*Office of New Animal Drug Evaluation*

Division of Biometrics and Production Drugs.  
Division of Chemistry.  
Division of Therapeutic Drugs for Food Animals.  
Division of Therapeutic Drugs for Non-Food Animals.  
Division of Toxicology and Environmental Sciences.

*Office of Science*

Division of Residue Chemistry.

Division of Animal Research.

3. Section 5.115 is revised to read as follows:

#### **§ 5.115 Field Structure.**

##### **NORTHEAST REGION**

*Regional Field Office:* 830 Third Ave., Brooklyn, NY 11232.

*Northeast Regional Laboratory:* 850 Third Ave., Brooklyn, NY 11232.

*New York District Office:* 850 Third Ave., Brooklyn, NY 11232.

*Boston District Office:* One Montvale Ave., Stoneham, MA 02180.

*Buffalo District Office:* 599 Delaware Ave., Buffalo, NY 14202.

##### **MID-ATLANTIC REGION**

*Regional Field Office:* 900 U.S. Customhouse, Second and Chestnut Sts., Philadelphia, PA 19106.

*Philadelphia District Office:* 900 U.S. Customhouse, Second and Chestnut Sts., Philadelphia, PA 19106.

*Baltimore District Office:* 900 Madison Ave., Baltimore, MD 21201.

*Cincinnati District Office:* 1141 Central Pkwy., Cincinnati, OH 45202-1097.

*Newark District Office:* Waterview Corporate Center, 10 Waterview Blvd., 3d floor, Parsippany, NJ 07054.

##### **SOUTHEAST REGION**

*Regional Field Office:* 60 Eighth St. NE., Atlanta, GA 30309.

*Southeast Regional Laboratory:* 60 Eighth St. NE., Atlanta, GA 30309.

*Atlanta District Office:* 60 Eighth St. NE., Atlanta, GA 30309.

*Nashville District Office:* 297 Plus Park Blvd., Nashville, TN 37217.

*New Orleans District Office:* 4296 Elysian Fields Ave., New Orleans, LA 70122.

*Orlando District Office:* 7200 Lake Ellenor Dr., suite 120, Orlando, FL 32809.

*San Juan District Office:* 466 Fernandez Juncos Ave., San Juan, PR 00901-3223.

##### **MIDWEST REGION**

*Regional Field Office:* 20 North Michigan Ave., rm. 510, Chicago, IL 60602.

*Chicago District Office:* 300 South Riverside Plaza, suite 550, South Chicago, IL 60606.

*Detroit District Office:* 1560 East Jefferson Ave., Detroit, MI 48207.

*Minneapolis District Office:* 240 Hennepin Ave., Minneapolis, MN 55401.

##### **SOUTHWEST REGION**

*Regional Field Office:* 3032 Bryan St., Dallas, TX 75204.

*Dallas District Office:* 3032 Bryan St., Dallas, TX 75204.

*Denver District Office:* Bldg. 20, Denver Federal Center, Sixth and Kipling Sts., P.O. Box 25087, Denver, CO 80225-0087.

*Kansas City District Office:* 11630 West 80th St., Lenexa, KS 66214-3340.

*St. Louis Branch:* 808 North Collins Alley, St. Louis, MO 63102.

##### **PACIFIC REGION**

*Regional Field Office:* Federal Office Bldg., rm. 568, 50 U.N. Plaza, San Francisco, CA 94102.

*San Francisco District Office:* Federal Office Bldg., rm. 526, 50 U.N. Plaza, San Francisco, CA 94102.

*Los Angeles District Office:* 1521 West Pico Blvd., Los Angeles, CA 90015-2486.

*Seattle District Office:* 22201 23d Dr. SE., Bothell, WA 98021-4421.

Dated: March 27, 1995.

**William B. Schultz,**

*Deputy Commissioner for Policy.*

[FR Doc. 95-7934 Filed 3-30-95; 8:45 am]

BILLING CODE 4160-01-F

## **21 CFR Part 510**

### **Animal Drugs, Feeds, and Related Products; Change of Sponsor Name and Address**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Final rule.

**SUMMARY:** The Food and Drug Administration (FDA) is amending the animal drug regulations to reflect a change of sponsor name and address from Kabi Pharmacia, Inc., to Pharmacia, Inc.

**EFFECTIVE DATE:** March 31, 1995.

**FOR FURTHER INFORMATION CONTACT:** Benjamin A. Puyot, Center for Veterinary Medicine (HFV-130), Food and Drug Administration, 7500 Standish Pl., Rockville, MD 20855, 301-594-1646.

**SUPPLEMENTARY INFORMATION:** Kabi Pharmacia, Inc., 800 Centennial Ave., Piscataway, NJ 08854, has informed FDA of a change of sponsor name and address from Kabi Pharmacia, Inc., to Pharmacia Inc., P.O. Box 16529, Columbus, OH 43216-6529. Accordingly, the agency is amending the regulations in 21 CFR 510.600(c)(1) and (c)(2) to reflect the change of sponsor name and address.

#### **List of Subjects in 21 CFR Part 510**

Administrative practice and procedure, Animal drugs, Labeling, Reporting and recordkeeping requirements.

<sup>16</sup> Mailing address: 7500 Standish Pl., Rockville, MD 20855.

Therefore, under the Federal Food, Drug, and Cosmetic Act and under authority delegated to the Commissioner of Food and Drugs and redelegated to the Center for Veterinary Medicine, 21 CFR part 510 is amended as follows:

**PART 510—NEW ANIMAL DRUGS**

1. The authority citation for 21 CFR part 510 continues to read as follows:

**Authority:** Secs. 201, 301, 501, 502, 503, 512, 701, 706, 721 of the Federal Food, Drug, and Cosmetic Act (21 U.S.C. 321, 331, 351, 352, 353, 360b, 371, 376e).

2. Section 510.600 is amended in the table in paragraph (c)(1) by removing the entry for "Kabi Pharmacia, Inc.," and alphabetically adding a new entry for "Pharmacia, Inc.," and in the table in paragraph (c)(2) in the entry for "000016" by revising the sponsor name and address to read as follows:

**§ 510.600 Names, addresses, and drug labeler codes of sponsors of approved applications.**

\* \* \* \* \*

(c) \* \* \*

(1) \* \* \*

Firm name and address	Drug labeler code
* * * * *	*
Pharmacia, Inc., P.O. Box 16529, Columbus, OH 43216-6529 .....	000016
* * * * *	*

(2) \* \* \*

Drug labeler code	Firm name and address
* * * * *	*
000016	Pharmacia, Inc., P.O. Box 16529, Columbus, OH 43216-6529
* * * * *	*

Dated: March 21, 1995.

**Robert C. Livingston,**

*Director, Office of New Animal Drug Evaluation, Center for Veterinary Medicine.*

[FR Doc. 95-7865 Filed 3-30-95; 8:45 am]

BILLING CODE 4160-01-F

**DEPARTMENT OF TRANSPORTATION**

**Federal Highway Administration**

**23 CFR Part 658**

[FHWA Docket No. 92-15]

RIN 2125-AD53

**Truck Size and Weight; Restrictions on Longer Combination Vehicles and Vehicles With Two or More Cargo-Carrying Units**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Final rule; technical corrections.

**SUMMARY:** This document corrects the amendatory language for appendices A and C and the entry for the State of Kentucky in appendix A of Part 658 in the issue of March 22, 1995, in FR Doc. 95-7074 on pages 15214-15216. The March 22 document contained corrections to the FHWA's final rule imposing a freeze on the operation of longer combination vehicles (LCVs) on the Interstate System and vehicles with two or more cargo-carrying units on the National Network (NN), which was published on June 13, 1994.

**EFFECTIVE DATE:** March 31, 1995.

**FOR FURTHER INFORMATION CONTACT:** Mr. Thomas Klimek, Office of Motor Carrier Information Management, (202)366-2212 or Mr. Charles Medalen, Office of the Chief Counsel, (202)366-1354, Federal Highway Administration, 400 Seventh Street, SW., Washington, DC 20590. Office hours are from 7:45 a.m. to 4:15 p.m., e.t., Monday through Friday, except Federal holidays.

The FHWA hereby corrects 23 CFR 658 as published on March 22, 1995, in FR Doc. 95-7074 on page 15214-15216 as follows:

1. On page 15214, in the amendatory language of item number 4, the second sentence should read "The entry for the State of Kentucky is revised and the entry for the State of Virginia is amended by revising the second entry for U.S. 360." ;

2. On pages 15214-15215, in appendix A to Part 658 the entry for the State of Kentucky in the first entry of U.S. 23, in the third column under "to" should read "US 119 near Jenkins"; the second entry of U.S. 23, in the third column under "to" should read "S. end U.S. Grant Bridge South Portsmouth"; the first entry of US 68, in the third column under "to" should read "I-24 Exit 16"; the second entry of US 68, in the third column under "to" should read "Green River Parkway Exit 5 Bowling Green"; the second entry of KY 15, in the first column under "Route"

should read "KY 15 Spur"; and in the first column under "Route" the entry for Pennyryle should read "Pennyryle Parkway"; and

3. On page 15216, the amendatory language of item number 5.D. for appendix C to Part 658 should read "In the listing for the State of Oregon, adding at the end a new vehicle 'Truck-trailer-LCV', and revising the first reference to US 20 route for a 'Truck tractor and 3 trailing units-LCV';".

**Authority:** 23 U.S.C. 127 and 315; 49 U.S.C. 31111-31115; 49 CFR 1.48(b)(19) and (c)(19).

Issued on: March 28, 1995.

**Theodore A. McConnell,**  
*Chief Counsel.*

[FR Doc. 95-8103 Filed 3-29-95; 3:20 pm]

BILLING CODE 4910-22-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**Office of the Assistant Secretary for Housing-Federal Housing Commissioner**

**24 CFR Parts 204 and 267**

[Docket No. R-95-1626; FR-3027-C-03]

RIN 2502-AF25

**Appraisals and Property Valuation; Corrections**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Final rule; Corrections.

**SUMMARY:** On October 3, 1994 (59 FR 50456), the Department published in the **Federal Register**, a final rule that established minimum standards for real estate appraisals made by staff, fee panel and contract appraisers in determining the maximum insurable mortgage amount in most HUD/FHA single family (one-to-four family) and multifamily transactions; and established criteria for the selection of appraisers by mortgagees. That rule erroneously revised a nonexistent § 204.3(b), which had previously been removed by the complete revision of 24 CFR part 204 on August 5, 1994 (59 FR 39956). To avoid further confusion, this document removes § 204.3(b).

The October 3 final rule also added a new part 267 to title 24 of the Code of Federal Regulations. This document clarifies and corrects cross-references contained in §§ 267.3(c)(1) and (c)(2).

**EFFECTIVE DATE:** December 2, 1994.

**FOR FURTHER INFORMATION CONTACT:** For single family programs: Morris Carter,