

& Electric Company, Packaging Industries Inc., Patterson Pacific Parchment Company, Patterson Frozen Foods, Pepsi Cola Bottling Company, Potlatch Corporation, Quaker State Oil Company, Raychem Corporation, San Jose Graphics, San Jose Hospital, San Jose State University, Sanmina Corporation, Santa Clara County, Santa Clara Valley Water Conservation District, Sea & Ski Corporation, Sierra Chemical Company, Solvent Service Company, Stanford Linear Accelerator, Stockton Door Company, Tenneco Inc., Tidewater Oil Company, Tom Matsui, U.S. Air Force, U.S. Steel Corporation, United Air Lines, United Can Company, Universe Paint Company, University of California, Valley Farm Supply, Van Waters & Rogers Inc., Van Products Company, Inc., Vi-Tex Packaging Company and Westinghouse Electric Corporation.

Dated: March 14, 1995.

Keith Takata,

Acting Director, Hazardous Waste Management Division.

[FR Doc. 95-7592 Filed 3-28-95; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5179-2]

Sparks Solvent Fuel Site; Notice of Proposed De minimis Administrative Settlement

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice; request for public comment.

SUMMARY: In accordance with section 122(i) of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) as amended by the Superfund Amendments and Reauthorization Act (SARA), notice is hereby given of a proposed *de minimis* administrative cost recovery settlement entered into by EPA, Region IX and Air BP, and operating division of BP Exploration & Oil Inc. (AIR BP). The proposed settlement was entered into under the authority granted EPA in section 122(h) of CERCLA, and provides that Air BP will reimburse EPA its proportional share of the costs incurred at, in connection with, or anticipated to be incurred by EPA in providing oversight to a time critical removal being conducted at the Sparks Solvent Fuel site in Sparks, Nevada.

For thirty (30) days following the date of publication of this notice, EPA will receive written comments relating to the settlement. EPA may withdraw from or modify the proposed settlement should such comments disclose facts or

considerations which indicate the proposed settlement is inappropriate, improper or inadequate. The Agency's response to any comments received will be available for inspection at the U.S. Environmental Protection Agency, Region IX, (RC-1), 75 Hawthorne Street, San Francisco, CA 94105, Attention: Steve Armsey, Regional Hearing Clerk.

ADDRESSES: A copy of the proposed settlement may be obtained from Steve Armsey, U.S. EPA Region IX Hearing Clerk (RC-1), 75 Hawthorne St., San Francisco, CA. 94105. Comments should reference the Sparks Solvent Fuel site and EPA Docket No. 95-09.

FOR FURTHER INFORMATION CONTACT:

Mark Klaiman, Office of Regional Counsel, U.S. EPA Region IX, 75 Hawthorne St., San Francisco, CA, 94105, Telephone: (414) 744-1374.

Dated: March 9, 1995.

Laura Yoshii,

Acting Director, Hazardous Waste Management Division.

[FR Doc. 95-7720 Filed 3-28-95; 8:45 am]

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FEDERAL COMMUNICATIONS COMMISSION

[Gen. Docket No. 89-97; DA 95-414]

Private Wireless Division, Southern California Public Safety Plan Amendment

AGENCY: Federal Communications Commission.

ACTION: Notice.

SUMMARY: The Acting Chief, Private Wireless Division and the Acting Chief, Spectrum Engineering Division released this Order amending the Public Safety Radio Plan for Southern California (Region 5). As a result of accepting the amendment for the Plan for Region 5, the interests of the eligible entities within the region will be furthered.

EFFECTIVE DATE: March 13, 1995.

FOR FURTHER INFORMATION CONTACT:

Deborah A.R. Behlin, Wireless Telecommunications Bureau, Private Wireless Division (202) 418-0680.

SUPPLEMENTARY INFORMATION:

Order

In the Matter of: Southern California Public Safety Plan.

Adopted: February 28, 1995.

Released: March 13, 1995.

By the Acting Chief, Private Radio Division, Wireless Telecommunications Bureau and the Acting Chief, Spectrum Engineering Division, Office of Engineering and Technology:

1. By letter dated August 1, 1994, Region 5 (Southern California) proposed to amend the Region 5 Public Safety Plan that was accepted under delegated authority, by the Commission on November 8, 1989, 4 FCC Rcd 8352 (1989). The proposed amendment would revise the current channel allotments.

2. On October 5, 1994, the Commission placed the letter on Public Notice with comments due on November 4, 1994, 59 FR 50761 (1994). On November 3, 1994, Region 27 (Nevada) filed a request to extend the comment period. The comment period was extended until November 25, 1994; however, no further comments were filed.

3. We have reviewed the proposed amendment to the Region 5 Plan and, having received no comments to the contrary, conclude it furthers the interests of the eligible entities within the Region.

4. Accordingly, it is ordered, That the Public Safety Radio Plan for Region 5 is amended, as set forth in the Region's letter of August 1, 1994. This amendment is effective immediately.

5. For further information, contact Deborah Behlin at (202) 418-0680.

Federal Communications Commission.

Robert H. McNamara,

Acting Chief, Private Radio Division.

[FR Doc. 95-7701 Filed 3-28-95; 8:45 am]

BILLING CODE 6712-01-M

FEDERAL MARITIME COMMISSION

Notice of Agreement(s) Filed

The Federal Maritime Commission hereby gives notice of the filing of the following agreement(s) pursuant to section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, DC Office of the Federal Maritime Commission, 800 North Capitol Street, NW., 9th Floor.

Interested parties may submit comments on each agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days after the date of the **Federal Register** in which this notice appears. The requirements for comments are found in § 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

Agreement No.: 213-010955-004.

Title: ACL/H-L Reciprocal Sparce Charter and Sailing Agreement.

Parties: