

Secretary has approved, a different State agency.

The Secretary is authorized to accept applications from the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, American Samoa, Guam, the Commonwealth of the Northern Mariana Islands, the Virgin Islands, and the Republic of Palau. Authority for this program is contained in sections 415A through 415E of the HEA. (20 U.S.C. 1070c-1070c-4)

**Closing Date for Transmittal of Applications:** An application for fiscal year 1995 SSIG funds must be mailed or hand-delivered by April 28, 1995.

**Application Form:** The required application form for receiving SSIG funds will be mailed to officials of the appropriate State agency in each State at least 30 days before the closing date. Applications must be prepared and submitted in accordance with the HEA and the program regulations cited in this notice. The Secretary strongly urges that applicants only submit information that is requested.

**Applications Delivered by Mail:** An application sent by mail must be addressed to: Mr. Fred Sellers, Chief, Pell and State Grant Section, Room 3053, ROB-3, U.S. Department of Education, Student Financial Assistance Programs, 600 Independence Avenue, SW., Washington, DC 20202-5447.

The Secretary will accept the following proof of mailing: (1) a legibly dated U.S. Postal Service postmark; (2) A legible mail receipt with the date of mailing stamped by the U.S. Postal Service; (3) a dated shipping label, invoice, or receipt from a commercial carrier; or (4) any other proof of mailing acceptable to the Secretary of Education.

If an application is sent through the U.S. Postal Service, the Secretary does not accept either of the following as proof of mailing: (1) a private metered postmark; or (2) a mail receipt that is not dated by the U.S. Postal Service. The Department of Education encourages applicants to use registered or at least first-class mail.

A late applicant cannot be assured that its application will be considered for fiscal year 1995 funding.

**Application Delivered by Hand:** An application that is hand-delivered must be taken to Mr. Fred Sellers, U.S. Department of Education, Student Financial Assistance Programs, 7th and D Streets, SW., Room 3053, General Service Administration Regional Office Building #3, Washington, DC Hand-delivered applications will be accepted between 8:00 a.m. and 4:30 p.m. daily (Eastern time), except Saturdays, Sundays, and Federal holidays.

An application that is hand-delivered will not be accepted after 4:30 p.m. on the closing date.

**Program Information:** Section 415C(a) of the HEA requires that an annual application be submitted for a State to receive SSIG funds. In preparing the application, each State agency should be guided by the table of allotments provided in the application package.

State allotments are determined according to the statutorily mandated formula under section 415B of the HEA and are not negotiable. A State may also request its share of reallocation, in addition to its basic allotment, which is contingent upon the availability of such additional funds.

In fiscal year 1994, 50 States, the District of Columbia, the Commonwealth of Puerto Rico, the Virgin Islands, Guam, the Trust Territory of the Pacific Island (Palau), and the Commonwealth of the Northern Mariana Islands received funds under the SSIG Program.

**Applicable Regulations:** The following regulations are applicable to the SSIG Program:

(1) The SSIG Program regulations in 34 CFR part 692.

(2) The Education Department General Administrative Regulations (EDGAR) in 34 CFR part 75.60 through 75.62 (Ineligibility of Certain Individuals to Receive Assistance), part 76 (State-Administered Programs), part 77 (Definitions that Apply to Department Regulations), part 79 (Intergovernmental Review of Department of Education Programs and Activities), part 80 (Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments), part 82 (New Restrictions on Lobbying), part 85 (Governmentwide Debarment and Suspension (Nonprocurement), and Governmentwide Requirements for Drug-Free Workplace (Grants)), and part 86 (Drug-Free Schools and Campuses).

(3) The regulations in 34 CFR part 604 that implement section 1203 of the HEA (Federal-State Relationship Agreements).

(4) The Student Assistance General Provisions in 34 CFR part 668.

**FOR FURTHER INFORMATION CONTACT:** For further information contact Mr. Greg Gerrans, Pell and State Grant Section, U.S. Department of Education, Student Financial Assistance Programs, Washington, DC 20202-5447; telephone (202) 708-4607. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time,

Monday through Friday. (20 U.S.C. 1070c-1070c-4)

(Catalog of Federal Domestic Assistance Number 84.069, State Student Incentive Grant Program)

Dated: March 23, 1995.

**David A. Longanecker,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. 95-7658 Filed 3-28-95; 8:45 am]

BILLING CODE 4000-01-P

### **President's Board of Advisors on Historically Black Colleges and Universities; Meeting**

**AGENCY:** President's Board of Advisors on Historically Black Colleges and Universities, Education.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the initial meeting of the President's Board of Advisors on Historically Black Colleges and Universities. This notice also describes the functions of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act.

**DATE AND TIME:** April 11, 1995, from 9:30 a.m. to 4 p.m. and April 12, 1995, from 9:00 a.m. to 12:00 p.m.

**ADDRESSES:** The meeting will be held at the Sheraton City Centre Hotel & Towers located at 1143 New Hampshire Avenue, NW. Call (202) 708-8667 for current information.

**FOR FURTHER INFORMATION CONTACT:** Nancy Davis, White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 600 Independence Avenue, SW, The Portals Building, Suite 605, Washington, DC 20202-5120. Telephone: (202) 708-8667.

**SUPPLEMENTARY INFORMATION:** The President's Board of Advisors on Historically Black Colleges and Universities is established under Executive Order 12876 of November 1, 1993. The Board is established to advise on the financial stability of Historically Black Colleges and Universities, to issue an annual report to the President on HBCU participation in Federal programs, and to advise the Secretary of Education on increasing the private sector role in strengthening HBCUs.

The meeting of the Board is open to the public. The meeting will be primarily devoted to presentations by agency heads on efforts to implement Executive Order 12867.

Records are kept of all Board proceedings, and are available for public inspection at the White House Initiative

on Historically Black Colleges and Universities located at 1250 Maryland Avenue, SW., The Portals Building, Suite 605, Washington, DC 20202, from the hours of 8:30 am to 5:00 pm.

Dated: March 21, 1995.

**David A. Longanecker,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. 95-7702 Filed 3-28-95; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Advisory Committee on External Regulation of Department of Energy Nuclear Safety

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the second meeting of the Advisory Committee on External Regulation of Department of Energy Nuclear Safety.

**DATE AND TIMES:** The committee will first tour the Rocky Flats Environmental Technology Site on the morning of Thursday, April 13, 1995. A public comment session will follow at 11:15 am to 12:00 pm and will be conducted at the United States Department of Energy Rocky Flats Field Office, Building 60, Highway 93, Golden, CO 80404. The Committee meeting will begin at 1:30 pm at the Holiday Inn Denver Northglenn followed by a second public comment session at 6:30 pm. The Friday, April 14, 1995, Committee session will be conducted from 8:00 am to 12:00 pm at the same location.

**ADDRESSES:** Holiday Inn Denver Northglenn, 10 East 120th Avenue, Northglenn, CO 80233.

**FOR FURTHER INFORMATION CONTACT:** Catherine Volk, Advisory Committee on External Regulation of Department of Energy Nuclear Safety, 1726 M Street, NW, Suite 401, Washington, DC 20036, (202)254-3826.

**SUPPLEMENTARY INFORMATION:** Purpose of the Committee: The purpose of the Committee is to provide the Secretary of Energy, the White House Council on Environmental Quality, and the Office of Management and Budget with advice, information, and recommendations on how new and existing Department of Energy (DOE) facilities and operations, except those operations covered under Executive Order 12344 (Naval Propulsion Program), might best be regulated with regard to nuclear safety.

The Department currently self-regulates many aspects of nuclear safety, pursuant to the Atomic Energy Act of 1954, as amended. The Committee consists of 24 members drawn from Federal and State government and the private sector, and is co-chaired by John F. Ahearne, Executive Director of Sigma Xi and Gerard F. Scannell, President of the National Safety Council. Members were chosen with environment, safety, and health backgrounds, balanced to represent different public, Federal, state, Tribal, and industry interests and experience.

### Purpose of the Meeting

This is the second meeting of the Committee. The Committee will receive information from federal and state officials and focus on committee operations.

### Tentative Agenda

The Advisory Committee meeting will focus on the regulatory framework for oversight of DOE activities. The Committee will receive presentations on regulatory practices at Rocky Flats by the DOE, contractor, state, and the Defense Nuclear Facilities Safety Board. There will also be a presentation on critiques of and options for regulation compiled by the Congressional Resource Services. The agenda will provide opportunities for public comment both at Rocky Flats after the Advisory Committee's site tour and at 6:30 pm at the Holiday Inn Denver Northglenn. A final agenda will be available at the meeting.

### Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Members of the public are welcome to make oral statements. Those who wish to do so should contact Catherine Volk at the address or telephone number listed above. Individuals may also register on April 13, 1995 at the meeting sites. Every effort will be made to hear all those wishing to speak. Written comments are welcomed, and should be mailed to Catherine Volk, 1726 M St. NW, Suite 401, Washington, DC 20036. The Committee Co-Chairs are empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

### Transcripts and Minutes

A meeting transcript and minutes will be available for public review and copying four to six weeks after the meeting at the DOE Freedom of Information Public Reading Room, 1E-

190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays. The transcript also will be made available at the Department's Field Office Reading Room locations.

Issued at Washington, DC on March 24, 1995.

**Gail Cephas,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-7731 Filed 3-28-95; 8:45 am]

BILLING CODE 6450-01-P

## Federal Energy Regulatory Commission

[Docket No. ER94-24-006, et al.]

### Enron Power Marketing, Inc., et al.; Electric Rate and Corporate Regulation Filings

March 22, 1995.

Take notice that the following filings have been made with the Commission:

#### 1. Enron Power Marketing, Inc.

[Docket No. ER94-24-006]

Take notice that on March 2, 1995, Enron Power Marketing, Inc. tendered for filing a summary of its activity for the quarter ending December 31, 1994.

#### 2. LG&E Power Marketing, Inc.

[Docket No. ER94-1188-004]

Take notice that on March 6, 1995, LG&E Power Marketing, Inc. tendered for filing a letter stating the summary of activity for the quarter ending December 31, 1994.

#### 3. Southern California Edison Co.

[Docket No. ER94-1608-000]

Take notice that on March 8, 1995, Southern California Edison Company tendered for filing an amendment in the above referenced docket.

*Comment date:* April 5, 1995, in accordance with Standard Paragraph E at the end of this notice.

#### 4. Niagara Mohawk Power Corp.

[Docket Nos. ER95-478-000 and ER95-479-000]

Take notice that on March 1, 1995, Niagara Mohawk Power Corporation tendered for filing an amendment in the above-referenced dockets.

*Comment date:* April 5, 1995, in accordance with Standard Paragraph E at the end of this notice.