

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Modification no. 1 to scientific research permit no. 838 (P535).

**SUMMARY:** Notice is hereby given that a request for modification of scientific research permit no. 838 submitted by Stephen J. Insley and Peter Marler, Animal Communication Laboratory, University of California, Davis, CA 95616-8761, has been granted.

**ADDRESSES:** The modification and related documents are available for review upon written request or by appointment in the following offices: Permits Division, Office of Protected Resources, NMFS, 1335 East-West Highway, Suite 13130, Silver Spring, MD 20910 (301/713-2289);

Director, Alaska Region, NMFS, Federal Annex, P.O. Box 21668, Juneau, AK 99802 (907/586-7221).

**SUPPLEMENTARY INFORMATION:** On January 20, 1995, notice was published in the *Federal Register* (60 FR 4148) that a modification of permit no. 838, issued May 17, 1993 (58 FR 29810), had been requested by the above-named individuals. The requested modification has been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the provisions of §§ 216.33(d) and (e) of the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

Permit no. 838 authorizes scientific research on up to 210 northern fur seals (*Callorhinus ursinus*). Of these, up to 100 fur seals (50 females/50 pups) may be bleach marked and tagged with plastic All-Flex tags or metal monel tags and up to 110 fur seals may be inadvertently harassed over a 2-year period. The permit was modified to extend the period of validity to December 31, 1996, and increase the number of animals that may be inadvertently harassed to 150 over a 4-year period.

Dated: March 23, 1995.

**Ann D. Terbush,**

*Chief, Permits & Documentation Division, National Marine Fisheries Service.*

[FR Doc. 95-7680 Filed 3-28-95; 8:45 am]

BILLING CODE 3510-22-F

## COMMISSION OF FINE ARTS

### Notice of Meeting

The Commission of Fine Arts' next meeting is scheduled for 20 April 1995 at 10 am in the Commission's offices in the Pension Building, Suite 312, Judiciary Square, 441 F Street, N.W.,

Washington, D.C. 20001 to discuss various projects affecting the appearance of Washington, D.C., including buildings, memorials, parks, etc.; also matters of design referred by other agencies of the government.

Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Charles H. Atherton, Secretary, Commission of Fine Arts, at the above address or call the above number.

Dated in Washington, DC, 21 March 1995.

**Charles H. Atherton,**

*Secretary.*

[FR Doc. 95-7643 Filed 3-28-95; 8:45 am]

BILLING CODE 6330-01-M

## DEPARTMENT OF DEFENSE

### Corps of Engineers

#### Proposal To Issue a Nationwide Permit

**AGENCY:** Corps of Engineers, DoD.

**ACTION:** Correction.

**SUMMARY:** This document contains a correction to a proposal to issue a new nationwide permit which was published in the *Federal Register* on Thursday, March 23, 1995, (60 FR 15439-15443). On page 15440, in the third column, paragraph d. should be replaced with the following language:

d. The discharge is part of a single and complete project and that for any subdivision created or subdivided after March 6, 1995, the discharges authorized under this NWP may not exceed an aggregate total loss of waters of the United States of 1/2 acre for the entire subdivision.

Dated: March 23, 1995.

**Michael L. Davis,**

*Chief, Regulatory Branch, Operations, Construction and Readiness Division, Directorate of Civil Work.*

[FR Doc. 95-7649 Filed 3-28-95; 8:45 am]

BILLING CODE 3710-92-M

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Acting Director, Information Resources Group, invites comments on proposed information collection requests as required by the Paperwork Reduction Act of 1980.

**DATES:** An expedited review has been requested in accordance with the Act,

since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by March 31, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., Room 3208, New Executive Office Building, Washington, D.C. 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue, SW., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651.

#### FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill, (202) 708-9915.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations.

The Acting Director, Information Resources Group, publishes this notice with the attached proposed information collection request prior to submission of this request to OMB. This notice contains the following information: (1) Type of review requested, e.g., expedited; (2) Title; (3) Abstract; (4) Additional Information; (5) Frequency of collection; (6) Affected public; and (7) Reporting and/or Recordkeeping burden. Because an expedited review has been requested, a description of the information to be collected is also included as an attachment to this notice.

Dated: March 23, 1995.

**Kent Hannaman,**

*Acting Director, Information Resources Group.*

### Office of Educational Research and Improvement

*Type of Review Expedited*