

property by homeless assistance providers and non-federal public agencies. On December 12, 1994, the City of Miami, FL, submitted a timely request to proceed under the new procedures. Accordingly, this notice of information regarding the redevelopment authority fulfills the Federal Register publication requirement of Section 2(e)(3) of the Base Closure Community Redevelopment and Homeless Assistance Act of 1994.

Also, pursuant to paragraph (7)(B) of Section 2905(b) of the Defense Base Closure and Realignment Act of 1990, as amended by the Base Closure Community Redevelopment and Homeless Assistance Act of 1994, the following information regarding the surplus property at the Naval Reserve Center, Coconut Grove, Miami, FL, is published in the **Federal Register**.

#### Redevelopment Authority

The redevelopment authority for the Naval Reserve Center, Coconut Grove, Miami, FL, purposes of implementing the provisions of the Defense Base Closure and Realignment Act of 1990, as amended, is the City of Miami, FL. Day-to-day operations of the commission are handled by Mr. Cesar H. Odio, City Manager, P.O. Box 330708, Miami, FL 33233-0708, telephone (305) 250-5400 and facsimile (305) 285-1835.

#### Surplus Property Descriptions

The following is a listing of the land and facilities at the Naval Reserve Center, Coconut Grove, Miami, FL, that were declared surplus to the federal government on June 7, 1991.

#### Land

Approximately 3.27 acres of fee simple land at the Naval Reserve Center, Coconut Grove, Miami, FL.

#### Buildings

The following is a summary of the facilities located on the above described land which will also be available when the station closes. Property numbers are available on request.

- Administrative building (one structure). Comments: Approx. 12,330 square feet.
- Garage (one structure). Comments: Approx. 6,300 square feet with an attached paint storage shed of approx. 1,956 square feet.

#### Expressions of Interest

Pursuant to paragraph 7(C) of Section 2905(b) of the Defense Base Closure and Realignment Act of 1990, as amended by the Base Closure Community Redevelopment and Homeless

Assistance Act of 1994, State and local governments, representatives of the homeless, and other interested parties located in the vicinity of the Naval Reserve Center, Coconut Grove, Miami, FL, shall submit to the City of Miami, FL, a notice of interest, of such governments, representatives, and parties in the above described surplus property, or any portion thereof. A notice of interest shall describe the need of the government, representative, or party concerned for the desired surplus property. Pursuant to paragraphs 7 (C) and (D) of Section 2905(b), the City of Miami shall assist interested parties in evaluating the surplus property for the intended use and publish in a newspaper of general circulation in Miami, FL, the date by which expressions of interest must be submitted. Under Section 2(e)(6) of the Base Closure Community Redevelopment and Homeless Assistance Act of 1994, the deadline for submissions of expressions of interest may not be less than one (1) month nor more than six (6) months from the date the Commission elected to proceed under the new statute, i.e., December 12, 1994.

Dated: March 20, 1995.

#### M.D. Schetzle,

*LT, JAGC, USNR, Alternate Federal Register Liaison Officer.*

[FR Doc. 95-7421 Filed 3-24-95; 8:45 am]

BILLING CODE 3810-FF-P

#### Chief of Naval Operations (CNO) Executive Panel; Closed Meeting

Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), notice is hereby given that the Chief of Naval Operations (CNO) Executive Panel will meet April 19-20, 1995 from 9:00 a.m. to 4:00 p.m. on each day at 4401 Ford Avenue, Alexandria, Virginia. These sessions will be closed to the public.

The purpose of this meeting is to conduct discussions on strategies for an uncertain future to include information warfare, intelligence community reorganization, reserve structure and mobilization, and asymmetric warfare. These matters constitute classified information that is specifically authorized by Executive order to be kept secret in the interest of national defense and are, in fact, properly classified pursuant to such Executive order. Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions of the meeting be closed to the public because they will be concerned with

matters listed in section 552b(c)(1) of title 5, United States Code.

For further information concerning this meeting, contact: Timothy J. Galpin, Assistant for CNO Executive Panel Management, 4401 Ford Avenue, Suite 601, Alexandria, Virginia 22302-0268, Phone (703) 756-1205.

March 21, 1995.

#### M.D. Schetzle,

*Lt, JAGC, USNR, Alternate Federal Register Liaison Officer.*

[FR Doc. 95-7422 Filed 3-24-95; 8:45 am]

BILLING CODE 3810-AE-P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Director, Information Resources Group, invites comments on proposed information collection requests as required by the Paperwork Reduction Act of 1980.

**DATES:** An expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by March 24, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., Room 3208, New Executive Office Building, Washington, DC 20503. Request for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue, SW., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

#### FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill, (202) 708-9915. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons an early opportunity to comment on information collection requests. OMB may amend or waive the requirement

for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations.

The Director, Information Resources Group, publishes this notice with the attached proposed information collection request prior to submission of this request to OMB. This notice contains the following information: (1) Type of review requested, e.g., expedited; (2) Title; (3) Abstract; (4) Additional Information; (5) Frequency of collection; (6) Affected public; and (7) Reporting and/or Recordkeeping burden. Because an expedited review is requested, a description of the information to be collected is also included as an attachment to this notice.

Dated: March 21, 1995.

**Gloria Parker,**

*Director, Information Resources Group.*

#### **Office of Elementary and Secondary Education**

*Type of Review:* Expedited.

*Title:* Tribal Divisions of Education School Reform Program.

*Frequency:* Annually.

*Affected Public:* State, Local or Tribal Governments.

*Reporting Burden:*

*Responses:* 50.

*Burden Hours:* 2,000.

*Recordkeeping Burden:*

*Recordkeepers:* 0.

*Burden Hours:* 0.

*Abstract:* This program assists tribal divisions of education in coordinating school reform plans developed for schools funded by the Bureau of Indian Affairs (BIA) and those plan developed for public schools. The Department will use the information to determine which applicants are best qualified to receive Federal funds under the law.

*Additional Information:* Clearance for this information collection is requested for March 24, 1995. An expedited review is requested in order to quickly distribute the application notice to potential applicants.

[FR Doc. 95-7413 Filed 3-24-95; 8:45 am]

BILLING CODE 4000-01-M

#### **Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Director, Information Resources Group, invites comments on

proposed information collection requests as required by the Paperwork Reduction Act of 1980.

**DATES:** An expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) was requested by March 15, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., Room 3208, New Executive Office Building, Washington, D.C. 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue, SW., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651.

#### **FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill, (202) 708-9915. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations.

The Director, Information Resources Group, publishes this notice with the attached proposed information collection request prior to submission of this request to OMB. This notice contains the following information: (1) Type or review requested, e.g., expedited; (2) Title; (3) Abstract; (4) Additional Information; (5) Frequency of collection; (6) Affected public; and (7) Reporting and/or Recordkeeping burden. Because an expedited review was requested, a description of the information to be collected is also included as an attachment to this notice.

Dated: March 21, 1995.

**Gloria Parker,**

*Director, Information Resources Group.*

#### **Office of Elementary and Secondary Education**

*Type of Review:* Expedited.

*Title:* Goals 2000 Parent Information and Resource Centers.

*Frequency:* Annually.

*Affected Public:* Not for profit institutions; State, Local or Tribal Government.

*Reporting Burden:*

*Response:* 300.

*Burden Hours:* 14,400.

*Recordkeeping Burden:*

*Recordkeepers:* 0

*Burden Hours:* 0.

*Abstract:* Title IV of the Goals 2000: Educate America Act, public Law 103-227 authorizes the establishment of parent information and resource centers to provide training, information, and support to parents of children aged birth through five, and children enrolled in elementary and secondary schools.

*Additional Information:* Clearance for this information collection was requested for March 15, 1995 so that applications could be developed and submitted prior to the end of the school year.

[FR Doc. 95-7414 Filed 3-24-95; 8:45 am]

BILLING CODE 4000-01-M

#### **DEPARTMENT OF ENERGY**

#### **Federal Energy Regulatory Commission**

[Docket No. ER89-401-021, et al.]

#### **Citizens Power & Light Company, et al.; Electric Rate and Corporate Regulation Filings**

March 20, 1995.

Take notice that the following filings have been made with the Commission:

##### **1. Citizens Power & Light Co.**

[Docket No. ER89-401-021]

Take notice that on February 27, 1995, Citizens Power & Light Company (Citizens) tendered for filing a letter informing the Commission that during the fourth calendar year quarter, Citizens did not enter into any agreements pursuant to which Citizens bought or sold electric power for resale.

##### **2. Heartland Energy Services, Inc.**

[Docket No. ER94-108-002]

Take notice that on March 3, 1995, Heartland Energy Services, Inc. tendered for filing with the Federal