

**INSTITUTE OF AMERICAN INDIAN AND ALASKA NATIVE CULTURE AND ARTS DEVELOPMENT**

**Request for Nomination to the Board of Trustees**

**AGENCY:** Institute of American Indian and Alaska Native Culture and Arts Development (aka Institute of American Indian Arts).

**ACTION:** Request for nomination.

**SUMMARY:** The Board directs the Administration of the Institute of American Indian and Alaska Native Culture and Arts Development, including soliciting, accepting, and disposing of gifts, bequests, and other properties for the benefit of the Institute. The Institute, established under Public Law 99-498 (20 U.S.C. 4411 *et seq.*), provides scholarly study of and instruction in Indian art and culture, and establishes programs which culminate in the awarding of degrees in the various fields of Indian art and culture.

The Board consists of thirteen members appointed by the President of the United States, by and with the consent of the U.S. Senate, who are American Indians or persons knowledgeable in the field of Indian art and culture. This notice requests nomination to fill one appointment on the Board of Trustees.

**DATES:** Nominations will be accepted until April 24, 1995.

**ADDRESSES:** Nominations may be sent to the Chairman, Board of Trustees, Institute of American Indian Arts, Post Office Box 20007, Santa Fe, New Mexico 87504.

**FOR FURTHER INFORMATION CONTACT:**

Kenneth Blankenship, Chairman of the Board of Trustees, Institute of American Indian Arts, Post Office Box 20007, Santa Fe, New Mexico 87504.

**SUPPLEMENTARY INFORMATION:** Public Law 99-498 (20 U.S.C. 4412(a)(2)(b)), requires the President to publish in the **Federal Register** an announcement regarding nominations of the Presidentially appointed members of the Board of Trustees of the Institute. On February 22, 1991 (56 FR 8099, February 26, 1991), the President delegated to the Chairman of the Board of Trustees the responsibility to publish an announcement regarding these nominations in the **Federal Register**. All nominations submitted will be forward to the President for consideration.

Dated: March 13, 1995.

**Kenneth Blankenship,**

*Chairman, Board of Trustees, Institute of American Indian and Alaska Culture and Arts Development.*

[FR Doc. 95-7328 Filed 3-23-95; 8:45 am]

BILLING CODE 4320-01-M

**INTERSTATE COMMERCE COMMISSION**

[Docket No. AB-420 (Sub-No. 1X)]

**Chaparral Railroad Company, Inc.—Abandonment Exemption—in Lamar, Hunt, Delta, Fannin, Collin and Dallas Counties, TX**

**AGENCY:** Interstate Commerce Commission.

**ACTION:** Notice of exemption.

**SUMMARY:** Under 49 U.S.C. 10505, the Commission exempts from the prior approval requirements of 49 U.S.C. 10903-04 the abandonment by Chaparral Railroad Company, Inc. of rail common carrier operations over approximately 56.5-miles of rail line, and the discontinuance of approximately 24.1-miles of overhead trackage rights on The Atchison, Topeka and Santa Fe Railway Company, in Lamar, Hunt, Delta, Fannin, Collin and Dallas Counties, TX.

**DATES:** The exemption will be effective April 23, 1995, unless stayed or a statement of intent to file an offer of financial assistance (OFA) is filed. Statements of intent to file an OFA under 49 CFR 1152.27(c)(2) and requests for a notice of interim trail use/rail banking under 49 CFR 1152.29 must be filed by April 3, 1995, petitions to stay must be filed by April 10, 1995, requests for a public use condition under 49 CFR 1152.28 must be filed by April 13, 1995, and petitions to reopen must be filed by April 18, 1995.

**ADDRESSES:** An original and 10 copies of all pleadings, referring to Docket No. AB-420 (Sub-No. 1X), must be filed with: (1) The Office of the Secretary, Case Control Branch, Interstate Commerce Commission, 1201 Constitution Avenue, N.W., Washington, DC 20423; and (2) Petitioner's representative: Mark H. Sidman, WEINER, BRODSKY, SIDMAN, & KIDER, P.C., Suite 800, 1350 New York Ave., N.W., Washington, DC 20005-4797.

**FOR FURTHER INFORMATION CONTACT:** Joseph H. Dettmar, (202) 927-5660. [TDD for hearing impaired: (202) 927-5721.]

**SUPPLEMENTARY INFORMATION:** Additional information is contained in

the Commission's decision. To purchase a copy of the decision, write to, call, or pick up in person from Dynamic Concepts, Inc., Interstate Commerce Commission Building, 1201 Constitution Avenue N.W., Room 2229, Washington, DC 20423. Telephone: (202) 289-4357/4359. [Assistance for the hearing impaired is available through TDD Services at (202) 927-5721.]

Decided: March 10, 1995.

By the Commission, Chairman McDonald, Vice Chairman Morgan, and Commissioners Simmons and Owen.

**Vernon A. Williams,**  
*Secretary.*

[FR Doc. 95-7305 Filed 3-23-95; 8:45 am]

BILLING CODE 7035-01-P

[Docket No. AB-429X]

**Lakeside Transportation L.L.C., d/b/a Lakeside Transportation Company—Discontinuance of Service Exemption—Between Moberly and Excello, MO**

**AGENCY:** Interstate Commerce Commission.

**ACTION:** Notice of exemption.

**SUMMARY:** The Commission, pursuant to 49 U.S.C. 10505, exempts from the prior approval requirements of 49 U.S.C. 10903 *et seq.* the discontinuance of service by Lakeside Transportation L.L.C., d/b/a Lakeside Transportation Company (LTC), over its entire line of railroad. LTC currently provides rail service over approximately 15.3 miles of trackage under a lease agreement with the Norfolk & Western Transportation Company (NW), a wholly owned subsidiary of the Norfolk Southern Railway Company, between milepost SD-150.6 near Moberly, MO, and milepost SD-165.9 near Excello, MO. Because the transaction involves the discontinuance of LTC's entire operation, no labor protective conditions will be imposed.

**DATES:** Provided no formal expression of intent to file a financial assistance offer has been received, this exemption will be effective on April 23, 1995. Formal expressions of intent to file financial assistance offers<sup>1</sup> under 49 CFR 1152.27(c)(2) must be filed by April 3, 1995. Petitions to stay must be filed by April 10, 1995. Petitions to reopen must be filed by April 18, 1995.

**ADDRESSES:** Send pleadings referring to Docket No. AB-429X to: (1) Office of the Secretary, Case Control Branch,

<sup>1</sup> See *Exempt. of Rail Abandonment—Offers of Finan. Assist.*, 4 I.C.C.2d 164 (1987).

Interstate Commerce Commission, 1201 Constitution Avenue, NW., Washington, DC 20423; and (2) Petitioner's representative: William L. Slover, SLOVER & LOFTUS, 1224 Seventeenth Street, N.W., Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Joseph H. Dettmar, (202) 927-5660. (TDD for the hearing impaired: (202) 927-5721.)

**SUPPLEMENTARY INFORMATION:**

Additional information is contained in the Commission's decision. To purchase a copy of the full decision, write to, call, or pick up in person from: Dynamic Concepts, Inc., Interstate Commerce Commission Building, 1201 Constitution Avenue, N.W., Room 2229, Washington, DC 20423. Telephone: (202) 289-4357/4359. (Assistance for the hearing impaired is available through TDD services (202) 927-5721.)

Decided: March 10, 1995.

By the Commission, Chairman McDonald, Vice Chairman Morgan, and Commissioners Simmons and Owen.

**Vernon A. Williams,**  
Secretary.

[FR Doc. 95-7306 Filed 3-23-95; 8:45 am]

BILLING CODE 7035-01-P

**JUDICIAL CONFERENCE OF THE UNITED STATES**

**Meeting of the Judicial Conference Advisory Committee on Rules of Appellate Procedure**

**AGENCY:** Judicial Conference of the United States Advisory Committee on Rules of Appellate Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Appellate Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation and will commence each day at 8:30 a.m.

**DATES:** April 17-18, 1995.

**ADDRESSES:** Huntington Hotel, 1401 South Oak Knoll Avenue, Pasadena, California.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington D.C. 20544, telephone (202) 273-1820.

Dated: March 21, 1995.

**John K. Rabiej,**

Chief, Rules Committee Support Office.

[FR Doc. 95-7320 Filed 3-23-95; 8:45 am]

BILLING CODE 2210-01-M

**Meeting of the Judicial Conference Advisory Committee on Rules of Civil Procedure**

**AGENCY:** Judicial Conference of the United States Advisory Committee on Rules of Civil Procedure.

**ACTION:** Notice of alteration of open meeting schedule.

**SUMMARY:** The Advisory Committee on Rules of Civil Procedure, originally scheduled to hold a two-day meeting, will hold a one-day meeting. The meeting will be open to public observation but not participation and will commence at 8:30 a.m.

**DATES:** April 20, 1995.

**ADDRESSES:** New York University, Faculty Club, D'Agostino Hall, 108 West Third Street, New York, New York.

**FOR FURTHER INFORMATION CONTACT:**

John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, D.C. 20544, telephone (202) 273-1820.

Dated: March 21, 1995.

**John K. Rabiej,**

Chief, Rules Committee Support Office.

[FR Doc. 95-7321 Filed 3-23-95; 8:45 am]

BILLING CODE 2210-01-M

**Meeting of the Judicial Conference Advisory Committee on Rules of Evidence**

**AGENCY:** Judicial Conference of the United States Advisory Committee on Rules of Evidence.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Evidence will hold a three-day meeting. The meeting will be open to public observation but not participation and will commence each day at 8:30 a.m.

**DATES:** May 4-6, 1995.

**ADDRESSES:** United States Courthouse, Room 317, 40 Foley Square, New York, New York.

**FOR FURTHER INFORMATION CONTACT:**

John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, D.C. 20544, telephone (202) 273-1820.

Dated: March 21, 1995.

**John K. Rabiej,**

Chief, Rules Committee Support Office.

[FR Doc. 95-7322 Filed 3-23-95; 8:45 am]

BILLING CODE 2210-01-M

**DEPARTMENT OF JUSTICE**

**Information Collections Under Review**

The Office of Management and Budget (OMB) has been sent the following collection(s) of information proposals for review under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35) and the Paperwork Reduction Reauthorization Act since the last list was published. Entries are grouped into submission categories, with each entry containing the following information:

- (1) The title of the form/collection;
- (2) The agency form number, if any, and the applicable component of the Department sponsoring the collection.
- (3) Who will be asked or required to respond, as well as a brief abstract;
- (4) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond;
- (5) An estimate of the total public burden (in hours) associated with the collection; and,
- (6) An indication as to whether Section 3504(h) of Public Law 96-511 applies.

Comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the OMB reviewer, Mr. Jeff Hill on (202) 395-7340 and to the Department of Justice's Clearance Officer, Mr. Robert B. Briggs, on (202) 514-4319. If you anticipate commenting on a form/collection, but find that time to prepare such comments will prevent you from prompt submission, you should notify the OMB reviewer and the Department of Justice Clearance Officer of your intent as soon as possible. Written comments regarding the burden estimate or any other aspect of the collection may be submitted to Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503, and to Mr. Robert B. Briggs, Department of Justice Clearance Officer, Systems Policy Staff/Information Resources Management/Justice Management Division Suite 850, WCTR, Washington, DC 20530.

*Revision of a Currently Approved Collection*

- (1) National Prisoner Statistics—Prisoner Population Reports. NPS-1A: Midyear Population Counts. NPS-1B: Advance Yearend Population Counts.
- (2) NPS-1A, NPS-1B. Bureau of Justice Statistics, States Department of Justice.
- (3) Primary = Federal Government, State, Local, or Tribunal Government.