

Sunshine Act Meetings

Federal Register

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Thursday, March 23, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

U.S. CONSUMER PRODUCT SAFETY COMMISSION

TIME AND DATE: Thursday, March 23, 1995, 10:00 a.m.

LOCATION: Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Open to the Public.

MATTER TO BE CONSIDERED:

Bunk Beds

The staff will brief the Commission on options for Commission action to address fatal entrapment and other incidents associated with bunk beds.

For a recorded message containing the latest agenda information, call (301) 504-0709.

CONTACT PERSON FOR ADDITIONAL INFORMATION: Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: March 17, 1995.

Sadye E. Dunn,
Secretary.

[FR Doc. 95-7270 Filed 3-21-95; 9:20 am]

BILLING CODE 6355-01-M

FEDERAL ELECTION COMMISSION

"FEDERAL REGISTER" NUMBER: 95-6695.
PREVIOUSLY ANNOUNCED DATE AND TIME: Thursday, March 23, 1995, at 10:00 a.m. Meeting Open to the Public.

THE FOLLOWING ITEM WAS ADDED TO THE AGENDA: Proposed Regulations Schedule.

DATE AND TIME: Thursday, March 28, 1995 at 2:00 p.m.

PLACE: 999 E Street, N.W., Washington, D.C.

STATUS: This meeting will be closed to the Public.

ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration Internal personnel rules and procedures or matters affecting a particular employee

DATE AND TIME: Thursday, March 30, 1995 at 10:00 a.m.

PLACE: 999 E Street, N.W. Washington, D.C. (Ninth Floor.)

STATUS: This Meeting Will Be Open to the Public.

ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes
Advisory Opinion 1995-06: Gregory Damico on behalf of Red Lion Inns Limited Partnership

Regulations:

MCFL revised draft final rules; Qualified Nonprofit Corporations (11 CFR 114.10).
Continued from meeting of March 23, 1995.

Administrative Matters.

PERSON TO CONTACT FOR INFORMATION: Mr. Ron Harris, Press Officer,
Telephone: (202) 219-4155.

Delores Hardy,

Administrative Assistant.

[FR Doc. 95-7387 Filed 3-21-95; 3:26 pm]

BILLING CODE 6715-01-M

DEPARTMENT OF JUSTICE

UNITED STATES PAROLE COMMISSION

Public Announcement

Pursuant to the Government in the Sunshine Act

Public Law 94-409)

[5 U.S.C. Section 552b]

DATE AND TIME: Tuesday, March 28, 1995, 9:00 a.m.

PLACE: 5550 Friendship Boulevard, Chevy Chase, Maryland 20815.

STATUS: Closed—Meeting.

MATTERS CONSIDERED: The following matters will be considered during the closed portion of the Commission's Business Meeting:

Appeals to the Commission involving approximately five cases decided by the National Commissioners pursuant to a reference under 28 C.F.R. 2.27. These cases were originally heard by an examiner panel wherein inmates of Federal prisons have applied for parole or are contesting revocation of parole or mandatory release.

AGENCY CONTACT: Tom Kowalski, Case Operations, United States Parole Commission, (301) 492-5962.

Dated: March 17, 1995.

Michael A. Stover,

General Counsel, U.S. Parole Commission.

[FR Doc. 95-7271 Filed 3-21-95; 9:20 am]

BILLING CODE 4410-01-M

DEPARTMENT OF JUSTICE

UNITED STATES PAROLE COMMISSION

Public Announcement

Pursuant to the Government in the Sunshine Act

(Public Law 94-409)

[5 U.S.C. Section 552b]

TIME AND DATE: 1:00 p.m., Tuesday, March 28, 1995.

PLACE: 5550 Friendship Boulevard, Chevy Chase, Maryland 20815.

STATUS: Open.

MATTERS TO BE CONSIDERED: The following matters have been placed on the agenda for the open Parole Commission meeting:

1. Approval of minutes of previous Commission meeting.
2. Reports from the Chairman, Commissioners, Legal, Chief of Staff, Case Operations, and Administrative Sections.
3. Addition to the Rules and Procedures Manual requiring staff to telephone witnesses whom the Parole Commission subpoenas to its revocation hearings.
4. Revising the Salient Factor Score to account for our aging population.
5. Discussion on decisions outside the guidelines for unusually large fraud cases.
6. Discussion on centralizing transfer treaty decision-making authority.
7. Discussion on the transfer of states from the North Central Region to the Eastern Region.
8. Discussion on the required number of votes on original jurisdiction and administrative review cases.

AGENCY CONTACT: Tom Kowalski, Case Operations, United States Parole Commission, (301) 492-5962.

Dated: March 17, 1995.

Michael A. Stover,

General Counsel, U.S. Parole Commission.

[FR Doc. 95-7272 Filed 3-21-95; 9:20 am]

BILLING CODE 4410-01-M

MERIT SYSTEMS PROTECTION BOARD

TIME AND DATE: 10:00 a.m., Monday, April 3, 1995.

PLACE: Francis Perkins Hearing Room, Ninth Floor, 1120 Vermont Avenue, N.W., Washington, D.C. 20419.

STATUS: The meeting will be open to the public.

MATTERS TO BE CONSIDERED:

Establishment of task force to recommend changes in the structure of the Board that will allow the Board to meet budgetary requirements of

National Performance Review II through fiscal year 2000.

CONTACT PERSON FOR ADDITIONAL

INFORMATION: Robert E. Taylor, Clerk of the Board, (202) 653-7200.

Dated: March 21, 1995.

Robert E. Taylor,

Clerk of the Board.

[FR Doc. 95-7386 Filed 3-21-95; 3:05 pm]

BILLING CODE 7400-01-M

NATION COUNCIL ON DISABILITY (NCD)

Type: 50-State ADA Town Meeting Tour

SUMMARY: This notice sets forth the announcement of additional dates, locations, and contacts for NCD's 50-state town meeting tour on the implementation of the Americans with Disabilities Act (ADA). Notice of these meetings is required under Section 522b (e)(1) of the Government in the Sunshine Act, (P.L. 94-409).

BACKGROUND: As an independent Federal agency making recommendations to the President and the Congress on issues affecting 49 million Americans with disabilities and their families, NCD has congressional authority and responsibility to monitor ADA implementation. In fact, it was the NCD that first proposed the ADA in 1986. In 1991, NCD established ADA Watch.

These town meetings are being conducted as part of NCD's ADA Watch initiative. NCD is interested in hearing personal stories from consumers as to the law's impact. NCD is particularly interested in hearing about varying types of successes and the methods used to achieve those successes. The stories could be about personal experiences, or something related to changes in the community.

1995 Dates, Locations, and Contact Numbers

February 1—Miami,
Florida.....(305) 547-5444
February 2—Jackson,
Mississippi.....(601) 969-0601
February 4—Atlanta,
Georgia.....(404) 451-2340
February 7—Frankfort,
Kentucky.....(502) 564-2918
February 9—Columbia,
South Carolina.....(803) 782-0639
February 14—Birmingham,

Alabama.....(205) 251-2223
February 15—Topeka,
Kansas.....(913) 296-6527
February 16—New Orleans,
Louisiana.....(504) 286-6939
February 17—Albuquerque,
New Mexico.....(505) 827-6465
February 21—Little Rock,
Arkansas.....(501) 661-2953
February 21—Oklahoma City,
Oklahoma.....(405) 949-1962
February 22—Arlington,
Texas.....(512) 463-5741
February 28—Honolulu,
Hawaii.....(808) 537-1941
March 1—Los Angeles,
California.....(310) 390-3611
March 2—Dover,
Delaware.....(302) 577-2850
March 7—Norfolk,
Virginia.....(804) 461-8007
March 9—Sutton,
West Virginia.....(304) 525-3324
March 10—Harrisburg,
Pennsylvania.....(610) 378-4372
March 15—Wanamassa,
New Jersey.....(609) 292-3745
March 16—Portland,
Maine.....(207) 624-5307
March 17—Concord,
New Hampshire.....(603) 228-9680
March 21—Cranston,
Rhode Island.....(401) 277-2833
March 22—Boston,
Massachusetts.....(617) 338-6665
March 24—Albany,
New York.....(518) 473-4129
March 29—Cromwell,
Connecticut.....(203) 257-3221
March 31—Detroit,
Michigan.....(313) 832-3371
April 4—Columbus,
Ohio.....(614) 466-5205
April 6—Nashville,
Tennessee.....(615) 428-6266
April 11—Des Moines,
Iowa.....(515) 281-5969
April 12—Jefferson City,
Missouri.....(314) 751-2600
April 13—Missoula,
Montana.....(406) 243-2636
April 13—Madison,
Wisconsin.....(608) 266-5378
April 14—Montpelier,
Vermont.....(802) 456-8908
April 21—Salem,
Oregon.....(800) 358-3117
April 28—Winston-Salem,
North Carolina.....(704) 375-3977
May 3—Salt Lake City,
Utah.....(801) 797-3886
May 3—Las Vegas,
Nevada.....(702) 687-4452
Additional dates, locations, and contacts
will be published when available.

FOR INFORMATION CONTACT: Mark S. Quigley, Public Affairs Specialist, National Council on Disability, 1331 F Street, NW, Suite 1050, Washington, DC 20004-1107, Telephone: (202) 272-2004, (202) 272-2074 (TT).

AGENCY MISSION: NCD is an independent Federal agency comprised of 15 members who are appointed by the President of the United States and confirmed by the U.S. Senate. The overall purpose of the Council is to promote policies, programs, practices, and procedures that guarantee equal opportunity for all people with disabilities, regardless of the nature of severity of the disability; and to empower people with disabilities to achieve economic self-sufficiency, independent living, and inclusion and integration into all aspects of society.

ACCOMMODATIONS: Those needing interpreters or other accommodations should notify NCD prior to each town meeting.

ENVIRONMENTAL ILLNESS: People with environmental illness must reduce their exposure to volatile chemical substances in order to attend these meetings. In order to reduce such exposure, we ask that you not wear perfumes or scents at the town meetings. We also ask that you smoke only in designated areas and the privacy of your room. Smoking is prohibited in the meeting rooms and surrounding area.

OPEN MEETING: These town meetings of NCD shall be open to the public.

AGENDA: The proposed agenda includes:

- Opening Statements
- Success Stories from Consumers
- Discussion
- Announcements
- Adjournment

Records shall be kept of all NCD proceeding and shall be available after the meetings for public inspection at NCD.

Signed in Washington, D.C., on March 20, 1995.

Speed Davis,

Acting Executive Director.

[FR Doc. 95-7301 Filed 3-21-95; 10:32 am]

BILLING CODE 6820-BS-M