

the regulations governing marine mammals (50 CFR 18).

Applicant: The Seattle Aquarium, Seattle, WA, PRT-799991

Type of Permit: Import for public display

Name and Number of Animals: Northern sea otter (*Enhydra lutris lutris*), 1

Summary of Activity to be

Authorized: Applicant requests a permit to import one female sea otter for public display. The animal was taken as a beached and stranded pup as a result of the 1989 Exxon Valdez oil spill, deemed non-releasable, and subsequently transferred to the Vancouver Aquarium for public display.

Source of Marine Mammals for Research/Public Display: Vancouver Aquarium, British Columbia, Canada.

Period of Activity: Period in which to import is 1 year Concurrent with the publication of this notice in the **Federal Register**, the Office of Management Authority is forwarding copies of this application to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington,

Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: March 17, 1995.

Caroline Anderson,

Acting Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 95-7076 Filed 3-21-95; 8:45 am]

BILLING CODE 4310-55-P

Notice of Receipt of Applications for Approval

The following applicants have applied for approval to conduct certain activities with birds that are protected in accordance with the Wild Bird Conservation Act of 1992. This notice is provided pursuant to Section 112(4) of the Wild Bird Conservation Act of 1992, 50 CFR 15.26(c).

Applicant: Dan L. Pike, Edmonds, WA. The applicant wishes to amend his approved cooperative breeding program to include two additional subspecies of peregrine falcon: *Falco peregrinus babylonicus*, and *Falco peregrinus peregrinator*. Two private individuals will be an actively participating in this program. The Washington Falconers Association maintains responsibility for the oversight of the program.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420C, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S.

Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420C, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: March 15, 1995.

Carol Lee Carson,

Acting Chief, Branch of Operations, Office of Management Authority.

[FR Doc. 95-7077 Filed 3-21-95; 8:45 am]

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Bureau of Land Management

[UT-080-1430-01; UTU-71261]

Notice of Realty Action

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Realty Action, Serial Number UTU-71261; Modified Competitive Sale of Public Lands located in Uintah County, Utah.

SUMMARY: The public lands described below on the table entitled Land Sale Matrix have been examined and found suitable for disposal pursuant to Sections 203 and 209 of the Act of October 21, 1976 (90 Stat. 2750-51; 43 U.S.C. 1713 and 90 Stat. 2757-58; 43 U.S.C. 1719, respectively) at not less than appraised market value.

The purpose of the proposed sale is to dispose of parcels of public land that have been committed to either single purpose use or are too scattered and isolated for effective federal management by the BLM or any other federal agency. The proposed sale is consistent with the BLM's Book Cliffs and Diamond Mountain Resource Management Plans and amendments thereto and the public interest will be served by offering these parcels of public land for sale.

LAND SALE MATRIX

Parcel No.	Serial No. UTU	Legal description	*3rd party rights and Federal reservations	Acres	Minimum acceptable bid	Legal access
1	73550	T. 1 N., R. 23 E., Sec. 1: SE $\frac{1}{4}$ NW $\frac{1}{4}$.	C-1	40.00	\$5,000.00	No.
2	73551	T. 1 N., R. 23 E., Sec. 1: SW $\frac{1}{4}$ SW $\frac{1}{4}$.	C-1	40.00	5,000.00	No.
3	73552	T. 1 N., R. 23 E., Sec. 12: Lot 4.	C-1	39.75	3,975.00	No.
4	73553	T. 1 N., R. 24 E., Sec. 6: Lot 1.	C-1	40.00	5,600.00	No.
5	73554	T. 1 N., R. 24 E., Sec. 7: SE $\frac{1}{4}$ NE $\frac{1}{4}$.	C-1	40.00	5,600.00	No.
6	73555	T. 1 S., R. 24 E., Sec. 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$.	A-1; C-1	40.00	10,000.00	No.
7	73556	T. 2 S., R. 24 E., Sec. 4: SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.	C-1	80.00	12,000.00	No.
8	73557	T. 3 S., R. 19 E.,	B-1; C-1	12.50	2,190.00	No.