

REPORTING BURDEN

	Number of Respondents	×	Frequency of Response	×	Hours per Response	=	Burden Hours
Notification .....	400		1		1.5		600

Total Estimated Burden Hours: 600.  
Status: New.

Contact: Barbara D. Hunter, HUD, (202) 708-3944; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: February 24, 1995.

[FR Doc. 95-7038 Filed 3-21-95; 8:45 am]

BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Silvio Conte National Fish and Wildlife Refuge Advisory Committee Meeting

AGENCY: Fish and Wildlife, Interior.

ACTION: Notice of meeting.

SUMMARY: Pursuant to Section 10(a)(2) of The Federal Advisory Committee Act, this notice announces a meeting of the Silvio Conte National Fish and Wildlife Refuge Advisory Committee established under the authority of The Silvio O. Conte National Fish and Wildlife Refuge Act.

The meeting is open to the public. Interested persons may make oral statements to the Committee or may file written statements for consideration. Summary minutes of meeting will be maintained in the office of the Coordinator for the Silvio Conte National Fish and Wildlife Refuge Advisory Committee at 38 Avenue A, Turners Falls, MA 01376, and will be available for public inspection during regular business hours (8:30-4:00) Monday through Friday within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

DATES: The Silvio Conte National Fish and Wildlife Refuge Advisory Committee will meet from 10:00 a.m. to 2:00 p.m. on Wednesday, April 19, 1995.

PLACE: The meeting will be held at the Fish and Wildlife Service's Northeast Regional Office, 300 Westgate Center Drive, Hadley, Massachusetts.

TOPICS FOR DISCUSSION: Committee members will discuss outreach for the public comment period which follows publication of the draft Environmental Impact Statement. They will also discuss strategies for outreach and environmental education.

FOR FURTHER INFORMATION CONTACT:

For further information individuals may contact Committee Coordinator Lawrence Bandolin at 413-863-0209.

Dated: March 16, 1995.

Ronald E. Lambertson,

Regional Director, Region 5, Fish and Wildlife Service.

[FR Doc. 95-7166 Filed 3-21-95; 8:45 am]

BILLING CODE 4310-55-M

Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, et seq.):

Applicant: Lincoln Park Zoological Gardens, Chicago, IL, PRT-793611

The applicant requests a permit to export one pair of captive-born South American tapirs (*Tapirus terrestris*) to the Emperor Valley Zoo, Trinidad, to enhance the survival of the species through conservation education.

Applicant: Fort Worth Zoological Park, Fort Worth, TX, PRT-799689

The applicant requests a permit to import two pair captive-born black lion tamarins (*Leontopithecus chrysopygus*) from Centro de Primatologia do Rio de Janeiro, Brazil, to enhance the propagation and survival of the species through captive breeding.

Applicant: International Wildlife Veterinary Services, Fair Oaks, CA, PRT-798407

The applicant requests a permit to export serum samples taken from captive-held and captive born black rhinoceros (*Diceros bicornis*) to enhance the survival of the species through scientific research.

Applicant: Tiger's Eye Productions, Inc., Oviedo, FL, PRT-759943

The applicant requests a permit to export and reimport two male and one female tiger (*Panthera tigris*), three male and two female leopard (*Panthera pardus*), and one male ring-tailed lemur (*Lemur catta*) to enhance the survival of

the species through conservation education.

Applicant: Fort Worth Zoological Park, Fort Worth, TX, PRT-798968

The applicant requests an amendment to an application for a permit to import one male and one female Asian elephant (*Elephas maximus*) from African Lion Safari, Cambridge, Ontario, Canada, for the purpose of enhancement and survival of the species through captive-breeding and conservation education. The original request was published in the **Federal Register**, Vol. 60, No. 36, page 10106 on February 23, 1995.

Applicant: International Animal Exchange, Ferndale, MI, PRT-800037

The applicant requests a permit to export one captive-born male parma wallaby (*Macropus parma*) to the Seoul Grand Park Zoo, Seoul, Korea, to enhance the propagation and survival of the species through captive breeding and conservation education.

Applicant: National Zoological Park, Washington DC, PRT-700322

The applicant request a permit to import blood, hair, tissue samples, and whole carcasses of captive born and wild-caught specimens of Golden lion tamarin (*Leontopithecus rosalia*) to enhance the survival of the species through scientific research.

Applicant: National Zoological Park, Washington DC, PRT-732974

The applicant request a permit to import blood, semen, skin hair, tissue samples, temporal gland secretions, and molar teeth of Asian elephants (*Elephas maximus*) born in captivity or in the wild to enhance the survival of the species through scientific research.

Applicant: Southwest Foundation For Biomedical Research, San Antonio, TX, PRT-799528

The applicant request a permit to import serum samples from 41 captive born Lion-tailed macaques (*Macaca silenus*), to enhance the survival of the species through scientific research.

The public is invited to comment on the following application(s) for permits to conduct certain activities with marine mammals. The application(s) was/were submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 et seq.) and

the regulations governing marine mammals (50 CFR 18).

*Applicant:* The Seattle Aquarium, Seattle, WA, PRT-799991

*Type of Permit:* Import for public display

*Name and Number of Animals:* Northern sea otter (*Enhydra lutris lutris*), 1

*Summary of Activity to be*

*Authorized:* Applicant requests a permit to import one female sea otter for public display. The animal was taken as a beached and stranded pup as a result of the 1989 Exxon Valdez oil spill, deemed non-releasable, and subsequently transferred to the Vancouver Aquarium for public display.

*Source of Marine Mammals for Research/Public Display:* Vancouver Aquarium, British Columbia, Canada.

*Period of Activity:* Period in which to import is 1 year Concurrent with the publication of this notice in the **Federal Register**, the Office of Management Authority is forwarding copies of this application to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington,

Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: March 17, 1995.

**Caroline Anderson,**

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 95-7076 Filed 3-21-95; 8:45 am]

BILLING CODE 4310-55-P

**Notice of Receipt of Applications for Approval**

The following applicants have applied for approval to conduct certain activities with birds that are protected in accordance with the Wild Bird Conservation Act of 1992. This notice is provided pursuant to Section 112(4) of the Wild Bird Conservation Act of 1992, 50 CFR 15.26(c).

Applicant: Dan L. Pike, Edmonds, WA. The applicant wishes to amend his approved cooperative breeding program to include two additional subspecies of peregrine falcon: *Falco peregrinus babylonicus*, and *Falco peregrinus peregrinator*. Two private individuals will be an actively participating in this program. The Washington Falconers Association maintains responsibility for the oversight of the program.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420C, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S.

Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420C, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: March 15, 1995.

**Carol Lee Carson,**

*Acting Chief, Branch of Operations, Office of Management Authority.*

[FR Doc. 95-7077 Filed 3-21-95; 8:45 am]

BILLING CODE 4310-55-P

**Bureau of Land Management**

[UT-080-1430-01; UTU-71261]

**Notice of Realty Action**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action, Serial Number UTU-71261; Modified Competitive Sale of Public Lands located in Uintah County, Utah.

**SUMMARY:** The public lands described below on the table entitled Land Sale Matrix have been examined and found suitable for disposal pursuant to Sections 203 and 209 of the Act of October 21, 1976 (90 Stat. 2750-51; 43 U.S.C. 1713 and 90 Stat. 2757-58; 43 U.S.C. 1719, respectively) at not less than appraised market value.

The purpose of the proposed sale is to dispose of parcels of public land that have been committed to either single purpose use or are too scattered and isolated for effective federal management by the BLM or any other federal agency. The proposed sale is consistent with the BLM's Book Cliffs and Diamond Mountain Resource Management Plans and amendments thereto and the public interest will be served by offering these parcels of public land for sale.

LAND SALE MATRIX

Parcel No.	Serial No. UTU	Legal description	*3rd party rights and Federal reservations	Acres	Minimum acceptable bid	Legal access
1 .....	73550	T. 1 N., R. 23 E., ..... Sec. 1: SE $\frac{1}{4}$ NW $\frac{1}{4}$ .	C-1 .....	40.00	\$5,000.00	No.
2 .....	73551	T. 1 N., R. 23 E., ..... Sec. 1: SW $\frac{1}{4}$ SW $\frac{1}{4}$ .	C-1 .....	40.00	5,000.00	No.
3 .....	73552	T. 1 N., R. 23 E., ..... Sec. 12: Lot 4.	C-1 .....	39.75	3,975.00	No.
4 .....	73553	T. 1 N., R. 24 E., ..... Sec. 6: Lot 1.	C-1 .....	40.00	5,600.00	No.
5 .....	73554	T. 1 N., R. 24 E., ..... Sec. 7: SE $\frac{1}{4}$ NE $\frac{1}{4}$ .	C-1 .....	40.00	5,600.00	No.
6 .....	73555	T. 1 S., R. 24 E., ..... Sec. 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$ .	A-1; C-1 .....	40.00	10,000.00	No.
7 .....	73556	T. 2 S., R. 24 E., ..... Sec. 4: SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ .	C-1 .....	80.00	12,000.00	No.
8 .....	73557	T. 3 S., R. 19 E., .....	B-1; C-1 .....	12.50	2,190.00	No.