

**D. Groundfish Management**

1. Status of Federal regulations implementing Council actions;
2. 1995 harvest guideline for sablefish;
3. Status of fisheries and inseason trip limit adjustments;
4. Rockfish sport bag limit off Washington;
5. Oregon data collection activities;
6. Review of surveys and assessments for Dover sole, thornyheads and sablefish;
7. Plans for NMFS groundfish research in Newport, OR;
8. Review of overfishing definition;
9. Review of groundfish management cycle; and
10. Groundfish management team reports on new issues.

**E. Administrative Matters and Other Matters**

1. Budget Committee report;
2. Status of legislation;
3. June meeting agenda;
4. Operating procedures;
5. Shark baiting in the Monterey Bay National Marine Sanctuary;
6. Management of the Dungeness crab fishery; and
7. Summary of research indicating reduced zooplankton productivity off California.

**Other Meetings**

The Scientific and Statistical Committee will meet on April 3, at 9:00 a.m., and April 4, at 8:00 a.m., to address scientific issues on the Council agenda.

The Salmon Technical Team will meet, as necessary (irregular hours), throughout the week, April 3-7, to prepare impact analyses of the proposed salmon management measures for 1995.

The Groundfish Management Team will meet on April 3, at 8:00 a.m., to address groundfish management items on the Council agenda.

The Groundfish Advisory Subpanel will meet on April 3, at 1:00 p.m., on April 4, at 8:00 a.m., and on April 5 (if necessary) at 7:00 a.m., to address groundfish management items on the Council agenda.

The Salmon Advisory Subpanel will meet on April 3, at 9:00 a.m., and at 8:00 a.m. each day thereafter through April 7, to address salmon management items on the Council agenda.

The Habitat Steering Group will meet on April 3, at 10:00 a.m., to consider activities affecting the habitat of fish stocks managed by the Council.

The Committee on Council Procedures will meet on April 3, at 1:00 p.m., to recommend revisions to the Council's operating procedures.

The Budget Committee will meet on April 3, at 3:00 p.m., to review the status of the fiscal year 1995 Council budget and discuss funding priorities for fiscal year 1996.

The Observer/Data Collection Program Steering Committee will meet on April 3, at 7:00 p.m., to review proposed Oregon State data collection program and related issues.

The Enforcement Consultants will meet on April 4, at 7:00 p.m., to address enforcement issues related to Council agenda items.

The Groundfish Permit Review Board will meet on April 7, at 8:00 a.m., for orientation of new members and to hear appeals. The hearing on appeals will begin at 10:00 a.m.

Detailed agendas for the above advisory meetings will be available from the Council after March 23, 1995.

**FOR FURTHER INFORMATION CONTACT:** Lawrence D. Six, Executive Director, Pacific Fishery Management Council, 2130 SW. Fifth Avenue, Suite 224, Portland, OR 97201; telephone: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Michelle Perry Sailer at (503) 326-6352, at least 5 days prior to the meeting date.

Dated: March 16, 1995.

**David S. Crestin,**

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 95-7002 Filed 3-21-95; 8:45 am]

**BILLING CODE 3510-22-F**

**[I.D. 031095D]**

**Marine Mammals**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application for a public display permit (P585).

**SUMMARY:** Notice is hereby given that Mr. Emil Popescu, 1829 La Vante Avenue, Las Vegas, NV 89109, has applied in due form for a public display permit.

**DATES:** Written comments must be received on or before April 21, 1995.

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West

Highway, Room 13130, Silver Spring, MD 20910, (301/713-2289); and

Director, Southwest Region, NMFS, 501 West Ocean Boulevard, Suite 4200, Long Beach, CA 90802-4213 (310/980-4015).

Written data or views, or requests for a public hearing on this application should be submitted to the Chief, Permits Division, F/PR1, Office of Protected Resources, 1335 East-West Highway, Silver Spring, MD 20910, within 30 days of the publication of this notice. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular application would be appropriate.

Concurrent with the publication of this notice in the **Federal Register**, copies of this application are being forwarded to the Marine Mammal Commission and the Committee of Scientific Advisors.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested to import three captive Patagonian sea lions (*Otaria byronia*), under the Marine Mammal Protection Act of 1972 (16 U.S.C. 1361 *et seq.*), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

The animals are to be held by Mr. Popescu (Animal and Plant Health Inspection Service License No. 88-C-112) at the Bonnie Springs Ranch Zoo, Old Nevada, NV 89004 (Animal and Plant Health Inspection Service License No. 88-C-013). The Bonnie Springs Ranch Zoo is open to the public on a regularly scheduled basis without admission charge. Mr. Popescu will offer an educational program that is based on the standards of both the American Zoo and Aquarium Association and the Alliance of Marine Mammal Parks and Aquariums. The display program for the animals will be conducted primarily at the Bonnie Springs Ranch Zoo, but a display will also take place in the Riviera Hotel.

Dated: March 16, 1995.

**Art Jeffers,**

*Acting Chief, Division of Permits & Documentation, National Marine Fisheries Service.*

[FR Doc. 95-7001 Filed 3-21-95; 8:45 am]

**BILLING CODE 3510-22-F**

## COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS

### Amendment of Export Visa Requirements for Certain Cotton and Man-Made Fiber Textile Products Produced or Manufactured in Sri Lanka

March 17, 1995.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Issuing a directive to the Commissioner of Customs amending visa requirements.

**EFFECTIVE DATE:** March 17, 1995

**FOR FURTHER INFORMATION CONTACT:** Helen L. LeGrande, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482-4212.

#### SUPPLEMENTARY INFORMATION:

**Authority:** Executive Order 11651 of March 3, 1972, as amended; section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854).

The existing export visa arrangement between the Governments of the United States and the Democratic Socialist Republic of Sri Lanka is being amended to no longer require an export visa for cotton and man-made fiber textile products in part-Categories 340-O/640-O, produced or manufactured in Sri Lanka and exported from Sri Lanka on and after March 14, 1995. Goods exported during the period March 14, 1995 through April 13, 1995 shall not be denied entry if visased as 340-O/640-O.

**Michael Hutchinson,**

*Acting Chairman, Committee for the Implementation of Textile Agreements.*

**Committee for the Implementation of Textile Agreements**

March 17, 1995.

Commissioner of Customs,  
*Department of the Treasury, Washington, DC 20229.*

Dear Commissioner: This directive amends, but does not cancel, the directive issued to you on September 1, 1988, by the Chairman, Committee for the Implementation of Textile Agreements. That directive directed you to prohibit entry of certain cotton, wool, man-made fiber, silk blend and other vegetable fiber textile products, produced or manufactured in Sri Lanka for which the Government of the Democratic Socialist Republic of Sri Lanka has not issued an appropriate visa.

Effective on March 17, 1995 you are directed to no longer require a part-category visa for 340-O/640-O<sup>1</sup> for goods produced

or manufactured in Sri Lanka and exported from Sri Lanka on and after March 14, 1995. Goods exported during the period March 14, 1995 through April 13, 1995 shall not be denied entry if visased as 340-O/640-O.

Shipments entered or withdrawn from warehouse according to this directive which are not accompanied by an appropriate export visa shall be denied entry and a new visa must be obtained.

The Committee for the Implementation of Textile Agreements has determined that this action falls within the foreign affairs exception to the rulemaking provisions of 5 U.S.C.553(a)(1).

Sincerely,

Michael Hutchinson,

*Acting Chairman, Committee for the Implementation of Textile Agreements.*

[FR Doc. 95-7032 Filed 3-21-95; 8:45 am]

**BILLING CODE 3510-DR-F**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Science Board Task Force on Defense Mapping for Future Operations

**ACTION:** Notice of Advisory Committee meetings.

**SUMMARY:** The Defense Science Board Task Force on Defense Mapping for Future Operations will meet in closed session on April 6-7, 1995 at the Pentagon in Arlington, Virginia.

The mission of the Defense Science Board is to advise the Secretary of Defense through the Under Secretary of Defense (Acquisition and Technology) on scientific and technical matters as they affect the perceived needs of the Department of Defense. At this meeting the Task Force will develop recommendations for implementing a cost-effective approach for providing geospatial information and products to Department of Defense users.

In accordance with Section 10(d) of the Federal Advisory Committee Act, P.L. No. 92-463, as amended (5 U.S.C. App. II, (1988)), it has been determined that this DSB Task Force meeting, concerns matters listed in 5 U.S.C. § 552b(c)(1) (1988), and that accordingly this meeting will be closed to the public.

Dated: March 16, 1995.

**Patricia L. Toppings,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 95-6958 Filed 3-21-95; 8:45 am]

**BILLING CODE 5000-04-M**

## Telecommunications Service Priority (TSP) System Oversight Committee

**AGENCY:** Department of Defense, National Communications System.

**ACTION:** Notice of meeting.

A meeting of the Telecommunications Service Priority (TSP) System Oversight Committee will convene Thursday, April 20, 1995, from 9 a.m. to 4:45 p.m. and Friday, April 21, 1995, from 9 a.m. to 11 a.m. The meeting will be held at the Citadel in Charleston South Carolina. The agenda is as follows:

- Opening/Administrative Remarks
- Review of November 6, 1994 Meeting Summary
- TSP Program Office Update
- CPAS Working Group Reports
- Vendor to Vendor Reconciliation Report
- Review of Action Items
- Old Business/New Business.

Anyone interested in attending or presenting additional information to the Committee, please contact the NCS TSP Program Office, Bernard Farrell (703) 607-4901 or Betty Hoskin (703) 607-4932, by April 13, 1995.

Dated: March 16, 1995

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

## Department of the Navy

### Notice of Extension of the Public Review Period for the Department of the Navy Draft Environmental Impact Statement for the Disposal and Reuse of Naval Hospital Long Beach, Long Beach, California and Notice of Availability of Specific Materials Referenced Therein

The public review and comment period for the Draft Environmental Impact Statement for the Disposal and Reuse of Naval Hospital Long Beach, Long Beach, California (DEIS) is extended until 5 April 1995. The reason for this extension is to make available for review and comment preliminary working papers that were erroneously referenced in the DEIS. The preliminary working papers, that were to be part of a joint City of Long Beach/United States Navy Draft Environmental Impact Report/Draft Environmental Impact Statement for the Closure and Demolition of the Long Beach Naval Hospital and Construction of the Long Beach Power Center Los Angeles County, California, were never completed or published and only exist as working papers. The responsibility for this error rests entirely with the

<sup>1</sup> Category 340-O/640-O: all HTS numbers except 6205.20.2015, 6205.20.2020, 6205.20.2046, 6205.20.2050, 6205.20.2060 (340-Y); 6205.30.2010, 6205.30.2020, 6205.30.2050 and 6205.30.2060 (640-Y).