

Resources Conservation Service gives notice of the deauthorization of Federal funding for the East Wenatchee Watershed project, Douglas County, Washington, effective on February 10, 1995.

**FOR FURTHER INFORMATION CONTACT:** Lynn A. Brown, State Conservationist, Natural Resources Conservation Service, W. 316 Boone Avenue, Suite #450, Spokane, Washington 99201-2348, telephone: (509) 353-2337.

Dated: March 13, 1995.

**Lynn A. Brown,**  
State Conservationist.

(Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Office of Management and Budget Circular No. A-95 regarding State and local clearinghouse review of Federal and federally assisted programs and projects is applicable.)

[FR Doc. 95-6960 Filed 3-21-95; 8:45 am]

BILLING CODE 3410-16-M

**Rural Utilities Service**

**Municipal Interest Rates for Second Quarter of 1995**

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of municipal interest rates on advances from insured electric loans for the second quarter of 1995.

**SUMMARY:** The Rural Utilities Service hereby announces the interest rates for advances on municipal rate loans with interest rate terms beginning during the second calendar quarter of 1995.

**DATES:** These interest rates are effective for interest rate terms that commence during the period beginning April 1, 1995, and ending June 30, 1995.

**FOR FURTHER INFORMATION CONTACT:** Patrick Shea, Financial Analyst, U.S. Department of Agriculture, Rural Utilities Service, room 2230-s, 14th Street & Independence Avenue SW., Washington, DC 20250-1500. Telephone: 202-720-0736. FAX: 202-720-4120.

**SUPPLEMENTARY INFORMATION:** The Rural Utilities Service (RUS) hereby announces the interest rates on advances made during the second calendar quarter of 1995 for municipal rate electric loans. Pursuant regulations originally published by the Rural Electrification Administration (REA) at 7 CFR 1714.5, the interest rates on advances from municipal rate loans are based on indexes published in the "Bond Buyer" for the four weeks prior to the first Friday of the last month before the beginning of the quarter.

The Federal Crop Insurance Reform and Department of Agriculture

Reorganization Act of 1994 (Pub. L. 103-354, 101 Stat. 3178), signed by President Clinton on October 13, 1994, provides for the establishment of RUS as successor to REA with respect to various programs, including the electric loan program established by the Rural Electrification Act of 1936 (7 U.S.C. 901 *et seq.*). On October 20, 1994, the Secretary of Agriculture issued the Secretary's Memorandum 1010-1, establishing RUS and abolishing REA. Therefore, RUS is publishing this notice implementing a rule originally published by REA.

In accordance with 7 CFR 1714.5, the interest rates are established as shown in the following table for all interest rate terms that begin at any time during the second calendar quarter of 1995.

Interest rate term ends in (year)	Interest rate (0.000 percent)
2016 or later .....	6.000
2015 .....	6.000
2014 .....	6.000
2013 .....	6.000
2012 .....	6.000
2011 .....	5.875
2010 .....	5.875
2009 .....	5.750
2008 .....	5.750
2007 .....	5.625
2006 .....	5.500
2005 .....	5.500
2004 .....	5.375
2003 .....	5.375
2002 .....	5.375
2001 .....	5.250
2000 .....	5.125
1999 .....	5.125
1998 .....	5.000
1997 .....	4.875
1996 .....	4.625

Dated: March 13, 1995.

**Wally Beyer,**  
Administrator, Rural Utilities Service.  
[FR Doc. 95-7048 Filed 3-21-95; 8:45 am]  
BILLING CODE 3410-15-M

**DEPARTMENT OF COMMERCE**

**Bureau of Export Administration**

**Materials Processing Equipment Technical Advisory Committee; Notice of Closed Meeting**

A meeting of the Materials Processing Equipment Technical Advisory Committee will be held April 18, 1995, 9:00 a.m., in the Herbert C. Hoover Building, Room 1617M(2), 14th Street & Pennsylvania Avenue NW., Washington, D.C. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical

questions that affect the level of export controls applicable to materials processing and related technology.

The Committee will meet only in Executive Session to discuss matters properly classified under Executive Order 12356, dealing with the U.S. export control program and strategic criteria related thereto.

The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on January 6, 1994, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meetings of the Committee and of any Subcommittees thereof, dealing with the classified materials listed in 5 U.S.C., 552b(c)(1) shall be exempt from the provisions relating to public meetings found in section 10(a)(1) and (a)(3), of the Federal Advisory Committee Act. The remaining series of meetings or portions thereof will be open to the public.

A copy of the Notice of Determination to close meetings or portions of meetings of the Committee is available for public inspection and copying in the Central Reference and Records Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, D.C. 20230. For further information, contact Lee Ann Carpenter on (202) 482-2583.

Dated: March 17, 1995.

**Lee Ann Carpenter,**  
Director, Technical Advisory Committee Unit.  
[FR Doc. 95-7018 Filed 3-21-95; 8:45 am]  
BILLING CODE 3510-DT-M

**Minority Business Development Agency**

**Business Development Center Applications: San Francisco/Oakland**

**AGENCY:** Minority Business Development Agency.

**ACTION:** Correction.

**SUMMARY:** On page 12738, in the issue dated Wednesday, March 8, 1995, solicitation for the operation of the Minority Business Development Center (MBDC) is corrected to read, "San Francisco/Oakland".

The MBDC will provide service in the San Francisco/Oakland, California Metropolitan Area. The award number of the MBDC will be 09-10-95015-01.

**FOR FURTHER INFORMATION CONTACT:** Steven Saho at (415) 744-3001.

11.800 Minority Business Development Center  
(Catalog of Federal Domestic Assistance)

Dated: March 16, 1995.

**Frances B. Douglas,**

*Alternate Federal Register Liaison Officer,  
Minority Business Development Agency.*

[FR Doc. 95-6995 Filed 3-21-95; 8:45 am]

BILLING CODE 3510-21-M

## National Institute of Standards and Technology

### Inventions, Government-Owned; Availability for Licensing

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice of Government owned inventions available for licensing.

**SUMMARY:** The inventions listed below are owned by the U.S. Government, as represented by the Department of Commerce, and are available for licensing in accordance with 35 U.S.C. 207 and 37 CFR Part 404 to achieve expeditious commercialization of results of federally funded research and development.

**FOR FURTHER INFORMATION CONTACT:**

Technical and licensing information on these inventions may be obtained by writing to: Marcia Salkeld, National Institute of Standards and Technology, Office of Technology Commercialization, Physics Building, Room B-256, Gaithersburg, MD 20899; Fax 301-869-2751. Any request for information should include the NIST Docket No. and Title for the relevant invention as indicated below.

**SUPPLEMENTARY INFORMATION:** The inventions available for licensing are:

NIST Docket No. 93-051

**Title:** Process For The Chemical Preparation of Bismuth Telluride and Bismuth Telluride Composite Thermoelectric Materials

**Description:** An aqueous chemical route to a bismuth telluride precursor is described. Bismuth telluride is readily generated from the precursor by hydrogen reduction at 275 deg C, and exhibits a particle size of about 100nm. This process provides fine-particle, polycrystalline bismuth telluride from commonly available chemicals in yields exceeding 90%.

NIST Docket No. 93-059

**Title:** Strut Structure and Rigid Joint Therefor

**Description:** This NIST invention is a system of mechanical joints and clamps for assembling lightweight struts into a rigid structure. The system is designed to hold several large objects, such as telescope

mirrors, in precise and stable positions relative to each other.

NIST Docket No. 94-005

**Title:** Particle Calorimeter With Normal Metal Base Layer

**Description:** NIST researchers have designed a microcalorimeter based x-ray detector using a normal-metal absorber and a normal-insulator-superconductor tunnel junction thermometer. The detector has very fast response time, on the order of 10 to 100 microseconds, and is capable of detecting a minimum energy of 1 eV.

NIST Docket No. 94-008

**Title:** Josephson D/A Converter With Fundamental Accuracy

**Description:** The invention is a superconducting integrated circuit that uses a digital input to rapidly select any one of several thousand quantized output voltages. The voltages are generated directly by microwave synchronized Josephson junctions and are as accurate as the externally generated microwave frequency. The circuit makes fast voltage comparisons and the digital synthesis of ultra-accurate AC waveforms possible. These AC waveform's amplitude derives directly from the internationally accepted definition of the volt.

NIST Docket No. 94-019

**Title:** Transparent Carbon Nitride Films, Process For Making Carbon Nitride Films And Compositions Of Matter Comprising Transparent Carbon Nitride Films

**Description:** This invention is a novel process to produce transparent, hard carbon nitride films. The films are useful on lenses, windows, and mirrors where durability is often limited by scratches or other means of surface damage.

Dated: March 15, 1995.

**Samuel Kramer,**

*Associate Director.*

[FR Doc. 95-7057 Filed 3-21-95; 8:45 am]

BILLING CODE 3510-13-M

## National Oceanic and Atmospheric Administration

[I.D. 030695A]

### Atlantic Sea Scallop Fishery; Scoping Meetings; SEIS

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of intent to prepare a supplemental environmental impact statement (SEIS); scoping meetings; request for comments.

**SUMMARY:** NMFS announces the intention of the New England Fishery Management Council (Council) to prepare an SEIS for proposed Amendment 5 to the Atlantic Sea Scallop Fishery Management Plan (FMP). NMFS informs the public herewith of the opportunity to participate in the further development of Amendment 5 to the FMP. All persons affected by, or otherwise interested in, the proposed amendment are invited to participate in determining the scope of significant issues to be considered in the SEIS by submitting written comments. The scoping process also will identify issues that are not significant and eliminate them from detailed study.

**DATES:** See SUPPLEMENTARY INFORMATION for dates and times of scoping meetings. Written comments must be received by April 19, 1995.

**ADDRESSES:** See SUPPLEMENTARY INFORMATION for meeting locations. Send written comments on the scoping process and scope of the SEIS to Douglas G. Marshall, Executive Director, New England Fishery Management Council, 5 Broadway, Saugus, MA 01906-1097.

**FOR FURTHER INFORMATION CONTACT:** Douglas G. Marshall, Executive Director, 617-231-0422; FAX: 617-565-8937.

**SUPPLEMENTARY INFORMATION:** The Council will discuss Amendment 5 at regularly scheduled meetings. The public will be notified (by a **Federal Register** notice) of the specific agendas at least 2 weeks prior to Council meetings. There is a preliminary document available from the Council that briefly describes the alternatives currently under consideration.

One of these alternatives is consolidation. Consolidation means allowing days at sea (DAS) or other units of fishing activity to be redistributed among fewer boats, so the remaining vessels have more opportunity to fish. It has already been discussed at the following Council meetings:

October 26, 1994, Danvers, MA;  
December 8, 1994, Danvers, MA;  
January 12, 1994, Danvers, MA; and  
February 16, 1995, Danvers, MA.

The currently scheduled scoping meetings are as follows:

1. March 31, 1995, 4 p.m., Holiday Inn, Maine Route 3, Ellsworth, ME;
2. April 3, 1995, 4 p.m., Seaport Inn, 110 Middle St., Fairhaven, MA;