

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Advisory Committee on Voluntary Foreign Aid (ACVFA); Meeting

Pursuant to the Federal Advisory Committee Act, notice is hereby given of a meeting of the Advisory Committee on Voluntary Foreign Aid (ACVFA).

*Date:* April 12, 1995 (8:30 a.m. to 5 p.m.).

*Location:* State Department, Loy Henderson Auditorium, 23rd Street Entrance.

The purposes of the meeting are: To examine case studies of recent programs implemented by private voluntary organizations (PVOs) with USAID support; to extract "lessons learned" from these case studies; and to develop recommendations for improving future USAID/PVO collaboration.

The meeting is free and open to the public. However, notification by April 7, 1995, through the advisory committee headquarters is required. Persons wishing to attend the meeting must register with Lisa Douglas-Watson (703) 351-0243 or Susan Saragi (703) 351-0244 or FAX (703) 351-0228/0212, providing their name, organization, birthdate and social security number for security purposes.

Dated: March 14, 1995.

#### Louis C. Stamberg,

*Office Director, Office of Private and Voluntary Cooperation, Bureau for Humanitarian Response.*

[FR Doc. 95-6848 Filed 3-20-95; 8:45 am]

BILLING CODE 6116-01-M

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 93-026-2]

RIN 0579-AA61

### Introduction of Nonindigenous Organisms

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Proposed rule; extension of comment period and notice of public hearing.

**SUMMARY:** We are advising the public that an additional public hearing will be held to give interested persons in the State of Hawaii an opportunity for the oral presentation of data, views, and arguments regarding a proposed rule that would establish regulations governing the introduction (importation, interstate movement, and release into the environment) of certain nonindigenous organisms. We are also extending by 60 days the period for the public to comment on the proposed regulations.

**DATES:** Consideration will be given only to comments received on or before May 26, 1995. We will also consider comments made at a public hearing to be held in Honolulu, HI, on April 6, 1995, from 10 a.m. until 5 p.m.

**ADDRESSES:** Please send an original and three copies of your comments to Docket No. 93-026-1, Regulatory Analysis and Development, PPD, APHIS, Suite 3C03, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please state that your comments refer to Docket No. 93-026-1. Comments received may be inspected at USDA, room 1141, South Building, 14th Street and Independence Avenue SW., Washington, DC, between 8 a.m. and 4:30 p.m., Monday through Friday, except holidays. Persons wishing to inspect comments are requested to call ahead on (202) 690-2817 to facilitate entry into the comment reading room. The public hearing will be held at the following location: Holiday Inn at the Airport, 3401 N. Nimitz Highway, Honolulu, HI.

**FOR FURTHER INFORMATION CONTACT:** Dr. Matthew H. Royer, Chief Operations Officer, Biological Assessment and Taxonomic Support, PPQ, APHIS, Suite 4A01, 4700 River Road Unit 133, Riverdale, MD 20737-1228; (301) 734-8896.

#### SUPPLEMENTARY INFORMATION:

##### Background

On January 26, 1995, the Animal and Plant Health Inspection Service (APHIS) published a proposed rule in the **Federal Register** (60 FR 5288-5307, Docket No. 93-026-1) to establish regulations governing the introduction (importation, interstate movement, and

release into the environment) of certain nonindigenous organisms. In that document, APHIS stated that the proposed rule appears to be necessary because the plant pest regulations under which the movement of certain nonindigenous organisms are currently regulated do not adequately address the introduction of nonindigenous organisms that may potentially be plant pests. The proposed regulations would provide a means of screening certain nonindigenous organisms prior to their introduction to determine the potential plant pest risk associated with a particular introduction.

In the proposed rule, we announced that three public hearings would be held: In Kansas City, MO, on March 6, 1995; in Sacramento, CA, on March 7, 1995; and in Washington, DC, on March 10, 1995. Since the publication of the proposed rule, we have received requests that a public hearing also be held in the State of Hawaii. In response to those requests, we have scheduled a fourth public hearing, to be held at the Holiday Inn at the Airport, 3401 N. Nimitz Highway, Honolulu, HI, on April 6, 1995.

As is the case with the tree previously scheduled hearings, the purpose of the hearing is to give interested persons an opportunity for the oral presentation of data, views, and arguments. Questions about the content of the proposed rule may be part of the commenters' oral presentations. However, neither the presiding officer nor any other representative of APHIS will respond to the comments at the hearing, except to clarify or explain provisions of the proposed rule.

A representative of APHIS will preside at the public hearing. Any interested person may appear and may be heard in person, by attorney, or by other representative. Written statements may be submitted and will be made part of the hearing record. Persons who wish to speak at a public hearing will be asked to provide their name and organization. We ask that anyone who reads a statement provide two copies to the presiding officer at the hearing.

The public hearing will begin at 10 a.m. and is scheduled to end at 5:00 p.m., local time. However, the hearing may be terminated at any time after it begins if all persons desiring to speak have been heard. If the number of speakers at the hearing warrants it, the

presiding officer may limit the time for each presentation so that everyone wishing to speak has the opportunity.

In the January 26, 1995, proposed rule, we stated that comments on the proposed rule were required to be received on or before March 27, 1995. However, to receive and consider the comments to be presented at the public hearing in Hawaii on April 6, 1995, and to accommodate persons who may wish to comment on issues that may be raised at that public hearing, we are extending by 60 days the comment period for the proposed rule. Therefore, we will consider all comments that are received on or before May 26, 1995.

**Lonnie J. King,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 95-6907 Filed 3-20-95; 8:45 am]

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### Forest Service

#### **Carlota Copper Project, Tonto National Forest, Gila and Pinal Counties, AZ**

**AGENCY:** Forest Service, USDA.

**COOPERATING AGENCIES:**

Department of Defense, U.S. Army Corps of Engineers, Los Angeles District, Arizona Field Office. Arizona Department of Environmental Quality.

**ACTION:** Notice of the extension of the comment period on the draft EIS.

**SUMMARY:** On June 9, 1992, the USDA, Forest Service, as lead agency, issued a Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) for a proposal to develop a mine for copper extraction in the Pinto Creek/Powers Gulch area in the **Federal Register** (57 FR 24461). The NOI indicated a 45 day period for comments on the Draft EIS. A Notice of Availability of the Draft EIS was published by EPA in the **Federal Register** (60 FR 6710) as EIS No. 950034, Draft EIS, AFS, AZ, Carlota Open-Pit Copper Mine Project on February 3, 1995. The Forest Service, USDA, has decided to extend the review period an additional 45 days.

**DATES:** Comments on the Draft EIS should now be received in writing by May 11, 1995.

**ADDRESSES:** Send written comments to USDA Forest Service, Tonto National Forest, 2324 E. McDowell Road, Phoenix, AZ 85006, Attn: Paul Stewart.

**RESPONSIBLE OFFICIAL:** The Forest Supervisor, Tonto National Forest, will be the responsible official and will decide on the conditions under which the mining operations may proceed.

**FOR FURTHER INFORMATION CONTACT:**

Paul Stewart, Project Coordinator (602) 225-5200.

**SUPPLEMENTARY INFORMATION:** The Forest Service received a number of requests from both other agencies and the public to extend the review period due to the complexity of the issues and the length of the Draft EIS. After review of the extension requests, and consideration of potential impacts to the mining proponent, an additional 45 days is reasonable to provide for review of the Draft EIS. The entire comment period will total 97-100 days from the release of the Draft.

Dated: March 13, 1995.

**Charles R. Bazan,**

*Forest Supervisor, Tonto National Forest.*

[FR Doc. 95-6891 Filed 3-20-95; 8:45 am]

BILLING CODE 3410-11-M

#### **Olympic Provincial Interagency Executive Committee (PIEC), Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic PIEC Advisory Committee will meet on April 10, 1995 at the Olympic National Forest Headquarters Office, 1835 Black Lake Blvd., S.W. Olympia, Washington. The meeting will begin at 10 a.m. and continue until 4:00 p.m. Agenda items to be covered include: (1) Context of the Advisory Committee, including background on the President's Forest Plan; (2) introduction of members and orientation; (3) operating guidelines and ground rules; (4) mission and purpose of the Province Advisory Committee; (5) relationship between the Advisory Committee and the PIEC; (6) brief presentation by Advisory Committee members on who they represent and their interests; and (7) Open public forum. All Olympic Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Kathy Snow, Province Liaison, USDA, Quilcene Ranger District, P.O. Box 280, Quilcene, WA 98376, (360) 765-2211 or Ronald R. Humphrey, Forest Supervisor, at (360) 956-2301.

Dated: March 14, 1995.

**David Yates,**

*Land Management Planning Staff Officer.*

[FR Doc. 95-6860 Filed 3-20-95; 8:45 am]

BILLING CODE 3410-11-M

### **Rural Housing and Community Development Service**

#### **Notice of Recipients of Fiscal Year 1994 Section 515 Loan Funds**

**AGENCY:** Rural Housing and Community Development Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Rural Housing and Community Development Service (RHCDS) has compiled a list of all recipients of fiscal year (FY) 1994, Section 515 loan funds. This action is taken to inform the public of recipients of FY 94 Section 515 funds. The intended effect is public awareness.

**FOR FURTHER INFORMATION CONTACT:**

Cynthia L. Reese-Foxworth, Loan Specialist, Multi-Family Housing Processing Division, Rural Housing and Community Development Service (RHCDS), USDA, Room 5337, South Agriculture Building, Washington, DC 20250, telephone (202) 720-1608 (this is not a toll free number).

**SUPPLEMENTARY INFORMATION:**

#### **Programs Affected**

This program is listed in the Catalog of Federal Domestic Assistance under Number 10.415, Rural Rental Housing Loans.

#### **Discussion of Notice**

The information available is a 74 page compilation that lists borrower names, names of the general partners, project name and location, number of units developed, and RHCDS loan amount. This information is available to all interested parties and can be obtained by writing the following address: USDA, RHCDS, Multi-Family Housing Processing Division, Room 5337-S, Washington, DC 20250. The request must be accompanied by a self-addressed, self-stamped envelope. Envelopes must be a minimum of 11"x9" in size, and bear first class postage of \$1.47. Requests without the required return envelope and postage will not be acknowledged or responded to.

Dated: March 9, 1995.

**Maureen Kennedy,**

*Acting Administrator, Rural Housing and Community Development Service.*

[FR Doc. 95-6917 Filed 3-20-95; 8:45 am]

BILLING CODE 3410-07-U