

presiding officer may limit the time for each presentation so that everyone wishing to speak has the opportunity.

In the January 26, 1995, proposed rule, we stated that comments on the proposed rule were required to be received on or before March 27, 1995. However, to receive and consider the comments to be presented at the public hearing in Hawaii on April 6, 1995, and to accommodate persons who may wish to comment on issues that may be raised at that public hearing, we are extending by 60 days the comment period for the proposed rule. Therefore, we will consider all comments that are received on or before May 26, 1995.

**Lonnie J. King,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 95-6907 Filed 3-20-95; 8:45 am]

BILLING CODE 3410-34-M

### Forest Service

#### **Carlota Copper Project, Tonto National Forest, Gila and Pinal Counties, AZ**

**AGENCY:** Forest Service, USDA.

**COOPERATING AGENCIES:**

Department of Defense, U.S. Army Corps of Engineers, Los Angeles District, Arizona Field Office. Arizona Department of Environmental Quality.

**ACTION:** Notice of the extension of the comment period on the draft EIS.

**SUMMARY:** On June 9, 1992, the USDA, Forest Service, as lead agency, issued a Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) for a proposal to develop a mine for copper extraction in the Pinto Creek/Powers Gulch area in the **Federal Register** (57 FR 24461). The NOI indicated a 45 day period for comments on the Draft EIS. A Notice of Availability of the Draft EIS was published by EPA in the **Federal Register** (60 FR 6710) as EIS No. 950034, Draft EIS, AFS, AZ, Carlota Open-Pit Copper Mine Project on February 3, 1995. The Forest Service, USDA, has decided to extend the review period an additional 45 days.

**DATES:** Comments on the Draft EIS should now be received in writing by May 11, 1995.

**ADDRESSES:** Send written comments to USDA Forest Service, Tonto National Forest, 2324 E. McDowell Road, Phoenix, AZ 85006, Attn: Paul Stewart.

**RESPONSIBLE OFFICIAL:** The Forest Supervisor, Tonto National Forest, will be the responsible official and will decide on the conditions under which the mining operations may proceed.

**FOR FURTHER INFORMATION CONTACT:**

Paul Stewart, Project Coordinator (602) 225-5200.

**SUPPLEMENTARY INFORMATION:** The Forest Service received a number of requests from both other agencies and the public to extend the review period due to the complexity of the issues and the length of the Draft EIS. After review of the extension requests, and consideration of potential impacts to the mining proponent, an additional 45 days is reasonable to provide for review of the Draft EIS. The entire comment period will total 97-100 days from the release of the Draft.

Dated: March 13, 1995.

**Charles R. Bazan,**

*Forest Supervisor, Tonto National Forest.*

[FR Doc. 95-6891 Filed 3-20-95; 8:45 am]

BILLING CODE 3410-11-M

#### **Olympic Provincial Interagency Executive Committee (PIEC), Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic PIEC Advisory Committee will meet on April 10, 1995 at the Olympic National Forest Headquarters Office, 1835 Black Lake Blvd., S.W. Olympia, Washington. The meeting will begin at 10 a.m. and continue until 4:00 p.m. Agenda items to be covered include: (1) Context of the Advisory Committee, including background on the President's Forest Plan; (2) introduction of members and orientation; (3) operating guidelines and ground rules; (4) mission and purpose of the Province Advisory Committee; (5) relationship between the Advisory Committee and the PIEC; (6) brief presentation by Advisory Committee members on who they represent and their interests; and (7) Open public forum. All Olympic Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Kathy Snow, Province Liaison, USDA, Quilcene Ranger District, P.O. Box 280, Quilcene, WA 98376, (360) 765-2211 or Ronald R. Humphrey, Forest Supervisor, at (360) 956-2301.

Dated: March 14, 1995.

**David Yates,**

*Land Management Planning Staff Officer.*

[FR Doc. 95-6860 Filed 3-20-95; 8:45 am]

BILLING CODE 3410-11-M

### **Rural Housing and Community Development Service**

#### **Notice of Recipients of Fiscal Year 1994 Section 515 Loan Funds**

**AGENCY:** Rural Housing and Community Development Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Rural Housing and Community Development Service (RHCDS) has compiled a list of all recipients of fiscal year (FY) 1994, Section 515 loan funds. This action is taken to inform the public of recipients of FY 94 Section 515 funds. The intended effect is public awareness.

**FOR FURTHER INFORMATION CONTACT:**

Cynthia L. Reese-Foxworth, Loan Specialist, Multi-Family Housing Processing Division, Rural Housing and Community Development Service (RHCDS), USDA, Room 5337, South Agriculture Building, Washington, DC 20250, telephone (202) 720-1608 (this is not a toll free number).

**SUPPLEMENTARY INFORMATION:**

#### **Programs Affected**

This program is listed in the Catalog of Federal Domestic Assistance under Number 10.415, Rural Rental Housing Loans.

#### **Discussion of Notice**

The information available is a 74 page compilation that lists borrower names, names of the general partners, project name and location, number of units developed, and RHCDS loan amount. This information is available to all interested parties and can be obtained by writing the following address: USDA, RHCDS, Multi-Family Housing Processing Division, Room 5337-S, Washington, DC 20250. The request must be accompanied by a self-addressed, self-stamped envelope. Envelopes must be a minimum of 11"x9" in size, and bear first class postage of \$1.47. Requests without the required return envelope and postage will not be acknowledged or responded to.

Dated: March 9, 1995.

**Maureen Kennedy,**

*Acting Administrator, Rural Housing and Community Development Service.*

[FR Doc. 95-6917 Filed 3-20-95; 8:45 am]

BILLING CODE 3410-07-U