

criteria in Section 7(f)(l)(A) of the Act; and according to Section 7(f)(l)(B), determined that Springfield is better able than Keokuk and Quincy to provide official services in the southern portion of the Quincy geographic area, as follows: Greene, Macoupin (southwest of a straight line from the junction of State Route 111 and the northern Macoupin County line southeast to the junction of Interstate 55 and State Route 16), and Pike (southwest of a line bounded by U.S. Route 54 northeast to State Route 107; State Route 107 northeast to State Route 104; State Route 104 east to the eastern Pike County line) Counties, Illinois.

Effective April 1, 1995, and ending April 30, 1995 (the end of their present designation), Keokuk is designated to provide official inspection services in the geographic area specified above in addition to the area they are already designated to serve. Effective April 1, 1995, and ending March 31, 1997 (the end of their present designation), Springfield is designated to provide official inspection services in the geographic area specified above in addition to the area they are already designated to serve.

Interested persons may obtain official services by contacting Keokuk at 319-524-6482 and Springfield at 217-522-5233.

**AUTHORITY:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: March 13, 1995

**Neil E. Porter**

*Director, Compliance Division*

[FR Doc. 95-6646 Filed 3-17-95; 8:45 am]

**BILLING CODE 3410-EN-F**

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## DEPARTMENT OF COMMERCE

### Agency Form Under Review by the Office of Management and Budget

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**Agency:** Bureau of the Census.

**Title:** Survey of Income and Program Participation - 1993 Panel Waves 9 and 10.

**Form Number(s):** SIPP-13900.

**Agency Approval Number:** 0607-0759.

**Type of Request:** Revision of a currently approved collection.

**Burden:** 42,000 hours.

**Number of Respondents:** 42,000.

**Avg Hours Per Response:** 30 minutes.

**Needs and Uses:** The Survey of Income and Program Participation

(SIPP) is a longitudinal, demographic, household survey in which the Census Bureau interviews sample households in waves occurring every 4 months over a 2 1/2 year period. The survey is molded around a central "core" of labor force and income questions that remain fixed during each wave of a panel. The core is periodically supplemented with questions designed to answer specific needs. These supplemental questions are referred to as "topical modules." The Census Bureau is requesting an extension of the 1993 Panel to conduct two additional waves of interviews extending the life of the 1993 Panel to three years. The topical modules for Wave 9 include the following: 1) Retirement Expectations and Pension Plan Coverage, 2) Work Schedule, 3) Child Care, 4) Children's Well-being, 5) Child Support Agreements, 6) Support for Nonhousehold Members, and 7) Basic Needs. Wave 9 interviews will be conducted from October 1995 through January 1996. Wave 10 interviews will have no topical modules and will be conducted from October 1995 through January 1996.

**Affected Public:** Individuals or households.

**Frequency:** Each Wave is done once during the panel.

**Respondent's Obligation:** Voluntary.

**OMB Desk Officer:** Maria Gonzalez, (202) 395-7313.

Copies of the above information collection proposal can be obtained by calling or writing Gerald Taché, DOC Forms Clearance Officer, (202) 482-3271, Department of Commerce, room 5312, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent to Maria Gonzalez, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: March 14, 1995.

**Gerald Taché,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

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## Economics and Statistics Administration

### Advisory Committee of the Task Force for Designing the Year 2000 Census and Census-Related Activities for 2000-2009

**AGENCY:** Economics and Statistics Administration, Department of Commerce.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (Public Law 92-463, as amended by Public Law 94-409), we are giving notice of a meeting of the Advisory Committee of the Task Force for Designing the Year 2000 Census and Census-Related Activities for 2000-2009. The meeting will convene on Friday, March 31, 1995, at The Embassy Row Hotel, 2015 Massachusetts Avenue, NW., Washington, DC.

The Advisory Committee is composed of a Chair, Vice Chair, and twenty-five member organizations, all appointed by the Secretary of Commerce. The Advisory Committee will consider the goals of the census and user needs for information provided by the census, and provide a perspective from the standpoint of the outside user community on how proposed designs for the year 2000 census realize those goals and satisfy those needs. The Advisory Committee shall consider all aspects of the conduct of the census of population and housing for the year 2000, and shall make recommendations for improving that census.

**DATES:** The meeting will begin at 8:00 a.m. and adjourn at 11:30 a.m. on Friday, March 31, 1995.

**ADDRESSES:** The meeting will take place at The Embassy Row Hotel, 2015 Massachusetts Avenue, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Persons wishing additional information regarding this meeting, or who wish to submit written statements or questions, may contact Susan M. Knight, Department of Commerce, Bureau of the Census, Room 2066, Federal Building 3, Washington, D.C. 20233. Telephone: (301) 457-2095.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting includes a presentation to Commerce Secretary Ronald H. Brown of the final report of the Committee on the design phase of the 2000 census, a status report on the 1995 Census Test, and any other business the Chair and Advisory Committee members deem appropriate for this meeting. The meeting is open to the public. A brief period will be set aside for public comment and questions. However, persons with extensive questions or statements for the record must submit them in writing to the Commerce Department official named above at least three working days prior to the meeting. The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids