

the Final Gila Box Interdisciplinary Activity Plan. The Advisory Committee meets as needed, generally between two to four times per year. Members serve without salary, but are reimbursed for travel and per diem expenses at current rates for government employees.

To ensure membership of the Advisory Committee is balanced in terms of categories of interest represented and functions performed, nominees must be qualified to provide advice in specific areas related to the primary purposes for which the Gila Box Riparian National Conservation Area was created. The categories of expertise for this nomination period include wildlife conservation, riparian ecology, hydrology, environmental education, or other related disciplines.

Persons wishing to nominate individuals or those wishing to be considered for appointment to serve on the Advisory Committee should provide names, addresses, professions, biographical data, and category of expertise for qualified nominees. Persons selected to serve on the Committee will serve a three-year term ending on July 31, 1998. Nominations should be submitted to the Safford District Manager at the address below.

**DATES:** Nominations must be received by April 28, 1995.

**ADDRESSES:** All nominations should be submitted to the District Manager, BLM Safford District, 711 14th Ave., Safford, AZ 85546.

**FOR FURTHER INFORMATION CONTACT:** Elmer Walls, Gila Box Coordinator, Gila Resource Area, Safford District, 711 14th Ave., Safford, AZ 85546, telephone (602) 428-4040.

Dated: February 22, 1995.

**William Civish,**  
*District Manager.*

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[NV-035-95-1220-00]

### Temporary Closures of Public Lands: Nevada

**AGENCY:** Bureau of Land Management, Interior Department.

**ACTION:** Temporary closure of certain public lands in Douglas, Lyon, Mineral and Storey Counties on and adjacent to two Off Highway Vehicle race courses: April 30, 1995—High Sierra Motorcycle Club, Wassuks Hare 'N' Hound—Permit Number NV-035-95-11, May 13-14, 1995—Western States Racing Association, Virginia City Grand Prix—Permit Number NV-035-95-06.

**SUMMARY:** The Carson City District Manager announces the temporary closure of selected public lands under his administration. This action is being taken to provide for public safety during the official running of two motorcycle race events.

**EFFECTIVE DATES:** April 30, 1995 and May 12-14, 1995.

**FOR FURTHER INFORMATION CONTACT:** Fran Hull, Walker Area Recreation Planner, Carson City District, Bureau of Land Management, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706, Telephone: (702) 885-6000.

**SUPPLEMENTARY INFORMATION:** A map of each closure may be obtained from Fran Hull at the contact address. Each permittee is required to clearly mark and monitor the event route during the closure period. Spectators shall remain in safe locations as directed by event officials and BLM personnel.

Specific Information on each event follows:

1. High Sierra Motorcycle Club—Wassuks Hare 'N' Hound—Permit Number NV-035-95-11. This event is a one-lap race along 60 to 90 miles of dirt roads and dry wash trails located in the Wassuk foothills near Yerington, Nevada in Lyon and Mineral Counties within T10N R27E, R28E; T11N R26E, R27E; T12N R26E, R27E, R28E; T13N R26E, R27E; T14N R27E. The public lands to be closed to public use include existing roads and trails identified on the ground by colorful flagging and paper arrows attached to wooden stakes designating the race route. This closure will be in effect from 6:00 a.m. through 5:00 p.m. April 30, 1995.

2. Western States Racing Association—Virginia City Grand Prix Motorcycle Race—Permit Number NV-035-95-06. This event is a multiple-lap motorcycle race on dirt roads and trails near Virginia City, Nevada in Storey County within T17N R21E. The public lands to be closed to public use include those roads and trails identified with colorful flagging and paper arrows attached to wooden stakes designating the race route on the ground. Camping on public lands within the vicinity of and in conjunction with the race shall be prohibited. This closure will be in effect from 6:00 p.m. on May 12 through 4:00 p.m. on May 14, 1995.

The above restrictions do not apply to race officials, law enforcement and agency personnel, or BLM personnel monitoring the events.

**Authority:** 43 CFR 8341; 43 CFR 8364 and 43 CFR 8372.

**PENALTY:** Any person failing to comply with the closure order may be subject to

the penalties provided in 43 CFR 8360.7.

Dated: March 10, 1995.

**John Singlaub,**

*District Manager.*

[FR Doc. 95-6631 Filed 3-16-95; 8:45 am]

BILLING CODE 4310-HC-M

### Notice

**AGENCY:** Bureau of Land Management [ID-030-993-07770-66].

**ACTION:** Notice of office relocation.

**SUMMARY:** The Bureau of Land Management, Idaho Falls Office including Fire Dispatch, warehouse operations, Big Butte Resource Area Office and Medicine Lodge Resource Area Office will be relocated. Effective April 6, 1995 the address of the Idaho Falls Office, including the Big Butte Resource Area, the Medicine Lodge Resource Area, will be changed from 940 Lincoln Road, Idaho Falls, Idaho 83401 to 1405 Hollipark, Idaho Falls, Idaho 83401. The address of Fire Dispatch and warehouse operations will change from 965 Lincoln Road, Idaho Falls, Idaho 83401 to 1405 Hollipark, Idaho Falls, Idaho 83401.

**DATES:** Effective April 6, 1995.

**ADDRESSES:** New address will be: Bureau of Land Management, Idaho Falls Office, 1405 Hollipark, Idaho Falls, ID 83401.

**FOR FURTHER INFORMATION CONTACT:** Sandy Courtney-Berain at 940 Lincoln Road, Idaho Falls, ID 83401 or by calling (208) 524-7510.

Dated: March 8, 1995.

**Gary L. Bliss,**

*Associate District Manager.*

[FR Doc. 95-6550 Filed 3-16-95; 8:45 am]

BILLING CODE 4310-GG-M

### National Park Service

#### Delta Region Preservation Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Delta Region Preservation Commission will be held at 7:00 p.m., on Wednesday, April 12, 1995, in the Environmental Education Center, Barataria Preserve Unit, Jean Lafitte National Historical Park and Preserve, 7400 Highway 45, Marrero, Louisiana.

The Delta Region Preservation Commission was established pursuant to Section 907 of Public Law 95-625 (16 U.S.C. 230f), as amended, to advise the Secretary of the Interior in the selection