

Sunshine Act Meetings

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Thursday, March 16, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

ASSASSINATION RECORDS REVIEW BOARD

TIME AND DATE: 10:00 a.m., March 24, 1995.

PLACE: Massachusetts State House, Room A-1, Beacon Street, Boston, MA 02133.

STATUS: Open.

MATTERS TO BE CONSIDERED:

1. Testimony on identification and location of assassination records by: Philip H. Melanson, Priscilla Johnson McMillan, Carl Oglesby, Dick Russell, and Richard Trask.
2. Board discussion on finalizing the proposed interpretive regulations published for public comment by the Assassination Records Review Board in the Federal Register on February 8, 1995 (60 FR 7506, Feb. 8, 1995).
3. Update by representative of the National Archives and Records Administration (NARA) on the President John F. Kennedy Assassination Records Collection at NARA.
4. Staff reports on upcoming Board activities.

CONTACT PERSON FOR MORE INFORMATION:

Thomas Samoluk, Press and Public Affairs Officer, 600 E Street, NW, Second Floor, Washington, DC 20530. Telephone: (202) 724-0088; Fax: (202) 724-0457.

David G. Marwell,

Executive Director.

[FR Doc. 95-6668 Filed 3-14-95; 2:35 pm]

BILLING CODE 6820-TD-M

BLACKSTONE RIVER VALLEY NATIONAL HERITAGE CORRIDOR COMMISSION

ACTION: Notice of Meeting

Notice of Meeting

Notice is hereby given in accordance with Section 552b of Title 5, United States Code, that a meeting of the Blackstone River Valley National Heritage Corridor Commission will be held on Thursday, March 23, 1995.

The Commission was established pursuant to Public Law 99-647. The purpose of the Commission is to assist federal, state and local authorities in the development and implementation of an integrated resource management plan for those lands and waters within the Corridor.

The meeting will convene at 7:00 p.m. at Rhode Island Historical Society,

Aldrich House, 110 Benevolent Street, Providence, RI for the following reasons:

1. Presentation from City of Providence.
2. Report by Woonsocket Ad-hoc Committee.
3. Commission Business.
4. Other.

It is anticipated that about twenty people will be able to attend the session in addition to the Commission members.

Interested persons may make oral or written presentations to the Commission or file written statements. Such requests should be made prior to the meeting to:

James R. Pepper, Executive Director, Blackstone River Valley National Heritage Corridor Commission, One Depot Square, Woonsocket, RI 02895. Tel.: (401) 762-0250

Further information concerning this meeting may be obtained from James R. Pepper, Executive Director of the Commission at the aforementioned address.

Nancy Brittan,

Acting Executive Director.

[FR Doc. 95-6683 Filed 3-14-95; 2:37 pm]

BILLING CODE 4310-70-P

FEDERAL ELECTION COMMISSION

DATE AND TIME: Tuesday, March 21, 1995 at 10:00 a.m.

PLACE: 999 E Street, N.W., Washington, D.C.

STATUS: This meeting will be closed to the public.

ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C. Matters concerning participation in civil actions or proceedings or arbitration Internal personnel rules and procedures or matters affecting a particular employee

DATE AND TIME: Thursday, March 23, 1995 at 10:00 a.m.

PLACE: 999 E Street, N.W., Washington, D.C. (Ninth Floor).

STATUS: This meeting will be open to the public.

ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes Advisory Opinion 1994-35: Susan Alter on behalf of Susan Alter for Congress Committee

Advisory Opinion 1994-36: Susan M. Frank for Science Applications International Corporation (SAIC)

Regulations:

MCFL revised draft final rules; Qualified Nonprofit Corporations (11 CFR 114.10) Administrative Matters.

PERSON TO CONTACT FOR INFORMATION: Mr. Ron Harris, Press Officer, Telephone: (202) 219-4155.

Delores Hardy,

Administrative Assistant.

[FR Doc. 95-6695 Filed 3-14-95; 3:30 pm]

BILLING CODE 6715-01-M

UNITED STATES INTERNATIONAL TRADE COMMISSION

[USITC SE-95-06]

TIME AND DATE: March 30, 1995 at 2:30 p.m.

PLACE: Room 101, 500 E Street S.W., Washington, DC 20436.

STATUS:

1. Agenda for future meeting.
2. Minutes.
3. Ratification List.
4. To consider the adoption of a Strategic Plan for the U.S. International Trade Commission—briefing and vote.
5. Outstanding action jackets: None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission:

Issued: March 14, 1995.

Donna R. Koehnke,

Secretary.

[FR Doc. 95-6618 Filed 3-14-95; 2:34 pm]

BILLING CODE 7020-02-P

NATIONAL SCIENCE FOUNDATION

National Science Board

DATE AND TIME:

March 23, 1995, 9:30 a.m. Closed Session

March 23, 1995, 3:30 p.m. Open Session
March 24, 1995, 9:00 a.m. Closed Session

PLACE: National Science Foundation, 4201 Wilson Boulevard, Room 1235, Arlington, Virginia 22230.

STATUS:

Part of this meeting will be open to the public.
Part of this meeting will be closed to the public.

MATTERS TO BE CONSIDERED:

Thursday, March 23, 1995

Closed Session (9:30 a.m.-11:30 a.m.)

- Minutes, February Meeting
- NSF Budget

Thursday, March 23, 1995

Open Session (3:30 p.m.-5:00 p.m.)

- Presentation: Return on Investment in Basic Research

- Minutes, February Meeting
- Closed Session Agenda Items for May Meeting

- Chairman's Report
- Director's Report
- NSB Committee Structure
- Reports from Committees

Friday, March 24, 1995

Closed Session (9:00 a.m.-11:00 a.m.)

- Vannevar Bush Award

- Alan T. Waterman Award
- NSF Budget
- Other Business/Adjourn

Marta Cehelsky,

Executive Officer.

[FR Doc. 95-6672 Filed 3-14-95; 2:36 pm]

BILLING CODE 7555-01-M