

maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

APPLICATION COMMENTS: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a regional sanitary landfill.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

SUPPLEMENTARY INFORMATION: Detailed information concerning this action may be obtained from Brent Northrup, Acting Area Manager, San Juan Resource Area, 435 North Main Street, P.O. Box 7, Monticello, Utah 84535, (801) 587-2141 or Brad Groesbeck, District Realty Specialist, Moab District Office, 82 East Dogwood Drive, Suite M, Moab, Utah 84532, (801) 259-2115.

Dated: March 6, 1995.

Katherine Kitchell,

District Manager.

[FR Doc. 95-6449 Filed 3-15-95; 8:45 am]

BILLING CODE 4310-DQ-P

[MT-930-1430-01; MTM 82124]

Conveyance of Public Lands, Beaverhead, Madison, and Yellowstone Counties; MT

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This order informs the public and interested state and local governmental officials of the conveyance of 814.39 acres of public lands out of Federal ownership.

The land acquired in the exchange provides recreation access to the Madison River. The public is well served through completion of this land exchange.

EFFECTIVE DATE: June 8, 1995.

FOR FURTHER INFORMATION CONTACT: Sandra Ward, BLM Montana State Office, P.O. Box 36800, Billings, Montana 59107, 406-255-2949.

SUPPLEMENTARY INFORMATION: 1. Notice is hereby given that in an exchange of land made pursuant to Section 206 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1716, the following described lands

were transferred from Federal to private ownership:

Gabel Construction Inc.

Principal Meridian, Montana

T. N., R. 27 E.,
Sec. 35, lots 21 and 22.

Elmer F. Link

Principal Meridian, Montana

T. 2 N., R. 27 E.,
Sec. 36, lot 5. 2.

Otto R. Miller, Jr. and Charlene J. Miller

Principal Meridian, Montana

T. 7 S., R. 9 W.,
Sec. 11, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE,
SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 13, NW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 14, lots 1, 2, 3, and 5.

Beaverhead Madison Broadcasting Inc.

Principal Meridian, Montana

T. 7 S., R. 9 W.,
Sec. 11, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.

Turner Enterprises, Inc.

Principal Meridian, Montana

T. 2 S., R. 1 E.,
Sec. 26, NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Valley Garden Ranch, Inc.

Principal Meridian, Montana

T. 5 S., R. 1 W.,
Sec. 18, lots 1 and 2;
Sec. 20, N $\frac{1}{2}$ NW $\frac{1}{4}$.

Rice Ranches, A Montana Corporation

Principal Meridian, Montana

T. 2 S., R. 1 E.,
Sec. 31, lots 1 and 2, and E $\frac{1}{2}$ NW $\frac{1}{4}$.
T. 2 S., R. 2 E.,
Sec. 33, lot 2.

Moore Creek Grazing Association

Principal Meridian, Montana

T. 6 S., R. 2 W.,
Sec. 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$.

The areas described aggregate 814.39 acres in Beaverhead, Madison, and Yellowstone Counties.

2. In the exchange, the following described land has been reconveyed to the United States:

Principal Meridian, Montana

T. 3 S., R. 1 E.,
Sec. 10, lots 2 and 4, excluding therefrom the area contained within the state highway right-of-way lines, more particularly described in Bargain and Sale Deed recorded in Book 162, Page 148, Records of Madison County, Montana.

The area described contains 33.88 acres in Madison County.

Dated: March 6, 1995.

John E. Moorhouse,

Acting Deputy State Director, Division of Lands and Renewable Resources.

[FR Doc. 95-6496 Filed 3-15-95; 8:45 am]

BILLING CODE 4310-DN-P

[OR-120-6332-00; GP5-086]

Notice of Review Period on Draft Interim Management Plan for Cape Blanco Lighthouse Site

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management has prepared a Draft Interim Management Plan for Cape Blanco Lighthouse site. The lighthouse site is located approximately 5 miles northwest of Port Orford, OR. The interim management plan will provide direction and management strategies during the five year permit period.

DATES: Comments should be submitted by April 17, 1995.

ADDRESSES: Comments should be sent to Myrtlewood Area Manager, BLM, 1300 Airport Lane, North Bend, OR 97459.

FOR FURTHER INFORMATION CONTACT: Raymond Orazem, BLM, Myrtlewood Resource Area, 503-756-0100.

SUPPLEMENTARY INFORMATION: On April 4, 1994, the U.S. Coast Guard issued the BLM an interagency permit which authorizes BLM to access the headland and lighthouse interior for public access, interpretation and tours. This project is a cooperative effort between the U.S. Coast Guard, Bureau of Land Management, Oregon Parks and Recreation Department, Oregon State Historic Preservation Office, Advisory Council on Historic Preservation, the Confederated Tribes of Siletz Indians of Oregon and the Coquille Indian Tribe.

Dated: March 7, 1995.

Neal Middlebrook,

Area Manager, Myrtlewood Resource Area.

[FR Doc. 95-6494 Filed 3-15-95; 8:45 am]

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Supplementary Rules for Certain Public Lands Managed by the Bureau of Land Management Within the Yuba Reservoir Recreation Management Area (RMA), Richfield District, Utah

SUMMARY: These supplementary rules are necessary for the management of actions, activities, and public use on certain public lands which may have or are having adverse impacts on persons using public lands, on property, and on resources located on public lands