

[I.D. 030795C]**South Atlantic Fishery Management Council; Public Meeting**

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The South Atlantic Council's (Council) Ad Hoc Rock Shrimp Advisory Panel (Panel) will meet on March 30, 1995, at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC; telephone: (803) 571-1000.

The Panel will discuss options for Amendment 1 to the Shrimp Fishery Management Plan that will protect bottom habitat while allowing the rock shrimp industry to operate. The Panel also will discuss options for permits and mandatory reporting requirements in the fishery, as well as the information provided by industry on harvest areas and landings of rock shrimp in the South Atlantic region.

FOR FURTHER INFORMATION CONTACT: South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699; telephone: (803) 571-4366.

SUPPLEMENTARY INFORMATION: This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office at the above address by March 23, 1995.

Dated: March 9, 1995.

David S. Crestin,

Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

[FR Doc. 95-6315 Filed 3-14-95; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 030795D]**Caribbean Fishery Management Council; Public Meetings**

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Caribbean Fishery Management Council (Council) and its Administrative Committee will hold separate meetings. The Council will hold its 83rd regular public meeting to discuss the Draft Queen Conch Fishery Management Plan, among other topics.

The Council will convene on March 29, 1995, from 9:00 a.m. until 5:00 p.m.

and on March 30, from 9:00 a.m. until approximately 12:00 noon.

The Administrative Committee will meet on March 28, from 10:00 a.m. until 12:00 noon, to discuss administrative matters regarding Council operation and in closed session to discuss personnel matters at the Council office, from 2:00 p.m. until 5:00 p.m.

Except as noted, both meetings will be held at the Conference Room of the Travelodge Hotel, in Isla Verda, PR.

Except for the closed session above, all other meetings are open to the public, and will be conducted in English. However, simultaneous translation (Spanish-English) will be available during the Council meeting (March 29 and 30). Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

FOR FURTHER INFORMATION CONTACT: Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, PR 00918-2577; telephone: (809) 766-5926.

SUPPLEMENTARY INFORMATION: These meetings are physically accessible to people with disabilities. For more information or requests for sign language interpretation and/or other auxiliary aids please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, at the above address and telephone number, at least 5 days prior to the meeting date.

Dated: March 9, 1995.

David S. Crestin,

Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

[FR Doc. 95-6314 Filed 3-14-95; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 030795E]**Caribbean Fishery Management Council; Meeting**

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Scientific and Statistical Committee (SSC) and the Advisory Panel (AP) of the Caribbean Fishery Management Council (Council) will hold separate meetings to discuss the Draft Queen Conch Fishery Management Plan.

The SSC will meet on March 21, 1995, at the Travelodge Hotel, San Juan, Puerto Rico. The AP will meet on March 27, at the same location. Both meetings

will begin at 10:00 a.m. and adjourn at 4:00 p.m.

The meetings are open to the public, and will be conducted in the English language. However, simultaneous translation (English/Spanish) will be available at the AP meeting.

Fishers and other interested persons are invited to attend. Members of the public will be allowed to submit oral or written statements regarding agenda issues.

FOR FURTHER INFORMATION CONTACT: Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-2577; telephone: (809) 766-5926.

SUPPLEMENTARY INFORMATION: These meetings are physically accessible to people with disabilities. For more information or requests for sign language interpretation and/or other auxiliary aids please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, at the above address and telephone number, at least 5 days prior to the meeting date.

Dated: March 9, 1995.

David S. Crestin,

Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

[FR Doc. 95-6313 Filed 3-14-95; 8:45 am]

BILLING CODE 3510-22-F

COMMISSION ON CIVIL RIGHTS**Notice of Public Meeting Cancellation of the California Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the California Advisory Committee to the Commission which was to have convened on Friday, March 17, 1995, at 10:00 a.m. and adjourned at 5:00 p.m., at the Holiday Inn-Marine World, 1000 Fairgrounds Drive, Vallejo, California 94589, has been canceled.

The original notice for the March 17, 1995, meeting was announced in the **Federal Register** on February 24, 1995, FR Doc. 95-4528, 60 FR-10350, No. 37.

Persons desiring additional information should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TTD 213-894-0508).

Dated at Washington, DC, March 10, 1995.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 95-6476 Filed 3-14-95; 8:45 am]

BILLING CODE 6335-01-P