

# Sunshine Act Meetings

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Wednesday, March 15, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

## BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM

**TIME AND DATE:** 11:00 a.m., Monday, March 20, 1995.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

### CONTACT PERSON FOR MORE INFORMATION:

Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: March 10, 1995.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 95-6474 Filed 3-13-95; 10:23 am]

BILLING CODE 6210-01-P

## NATIONAL CREDIT UNION ADMINISTRATION

### Notice of Change in Time and Place of Meeting

The National Credit Union Administration Board determined that its business requires the previously announced open meeting (Federal Register, Vol. 60, page 13514, Monday, March 13, 1995) scheduled for 10:00 a.m., Monday, March 13, 1995 at the Doubletree Hotel, Salon III of the Ballroom, 201 Marquette NW, Albuquerque, New Mexico is changed as follows:

**TIME AND DATE:** 6:00 p.m., M.S.T., Monday, March 13, 1995.

**PLACE:** Hyatt Regency Albuquerque Hotel, Pavilion Room, 330 Tijeras NW, Albuquerque, New Mexico 87102, (505) 842-1234.

The previously announced matters to be considered are:

1. Final Interpretive Ruling and Policy Statement (IRPS) 95-1, Supervisory Review Committee.

2. Establishment of the Position of Ombudsman.

### FOR FURTHER INFORMATION CONTACT:

Becky Baker, Secretary of the Board, Telephone (703) 518-6304.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 95-6547 Filed 3-13-95; 3:29 pm]

BILLING CODE 7535-01-M

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### Board of Directors Meeting

**TIME AND DATE:** Tuesday, March 28, 1:00 p.m. (Open Portion), 1:30 p.m. (Closed Portion).

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, N.W., Washington, D.C.

**STATUS:** Meeting Open to the Public from 1:00 p.m. to 1:30 p.m. Closed portion will commence at 1:30 p.m. (approx.)

### MATTERS TO BE CONSIDERED:

1. President's Report
2. Approval of 12/06/94 Minutes (Open Portion)
3. Meeting schedule through September 1995

### FURTHER MATTERS TO BE CONSIDERED: (Closed to the Public 1:30 p.m.).

1. Insurance Project in Kyrgyzstan
2. Insurance Project in the Philippines
3. Insurance Project in the Philippines
4. Finance Project in Argentina
5. Finance Project in Jamaica
6. Insurance Project in Argentina
7. Finance Project in South America
8. Pending Major Projects
9. Approval of the 12/06/94 Minutes (Closed Portion)

### CONTACT PERSON FOR INFORMATION:

Information on the meeting may be obtained from Jane Chalmers at (202) 336-8421.

Dated: March 13, 1995.

**Jane H. Chalmers,**

*Deputy General Counsel.*

[FR Doc. 95-6577 Filed 3-13-95; 3:55 pm]

BILLING CODE 3210-01-M